DOCUMENT NO. 19 PROVISIONAL INVESTIGATION SECTION SECOND DEMOBILIZATION DEPARTMENT

30 April 1946.

Chief of the Provisional Investigation Section, Second From:

Demobilization Department.

Chief of the Investigation Section of POWs, First To:

Demobilization Department.

Reply concerning the duty, etc., of Rear Admiral MASUDA, C. O. of the Jaluit Defense Garrison. Subject:

As per annexed paper due investigation has been made concerning your request (document no. 68, Section of Investigation of POWs, First Demobilization Department).

I certify that the following is a true description.

27 November 1946

signed and stamped by MAEDA, Minoru Chief of the 2nd Demobilization Bureau.

"Exhibit 4 (1) "



(ANNEXED PAPERS)

1. The duty and the authority vested in Rear Admiral MASUDA, the Commanding Officer of the Jaluit Defense Garrison.

Since the documents concerned were burnt and the officers of the 4th Fleet Hq. have not been repatriated, the exact discription of the duty and the authority of the CO of the Jaluit Defense Garrison is unknown, but the outline is as follows:

(a) On operations:

By the Operation Order of the 4th Fleet, he (Adm. MASUDA) had the duty to command the Jaluit Defense Garrison as commanding officer and to defend his assigned area, but, since the order of the 4th Fleet: "The commanding officer of each base of Marshals shall have complete command over the base" which was issued immediately after the fall of Kwajalein and the 6th Naval Base Hq., he was vested the authority to command not only the Jaluit Defense Garrison but also all units at Jaluit Atoll (including civilian government).

(b) On military administration: There was non except his original ones which were strategically necessary and regulated in concerning ordinances. But since all personnel of South Seas Civilian Government and all other Japanese civilians were taken into military service in April 1944, it may be considered that he became to have substantial duty and authority concerning civilian administration, because these personnel and civilians had two characteristic functions on account of the special circumstances of the Atoll which had become a battlefield. Since the beginning of 1944, the war conditions of Marshalls made a great change. These islands suffered intense air-raid every day and became battlefields. Transportations to Truk Atoll and other rear bases were entirely cut off and they could not receive the supply of war necessities. In such circumstances, in accordance with the substance of Art. 16 of the Fleet Ordinance and applying its Art. 18, it is considered that he was able to take necessary measures as the highest administrating authority in order to discharge his duty of operation. In fact, it was discussed at the beginning of 1944 in General Headquarters whether Martial Law had to be enforced there or not. But, at that time, the war condition and cooperation of Military and Civilians in the Marshalls had already shown more seriousness and effectiveness than Martial Law. So they reached the conclusion that it was not necessary now, to enforce Martial Law for these islands -- that meant to tolerate the commanding officers of these islands, which became battlefields and had no means of transportation with the outside world, to have the same authority as that of the commander of the forces enforcing martial law, if it was necessary for them in discharging their strategical duty.

Natives produced and supplied provisions which were necessary for these forces to live on, and it can be recognized that they substantially had the position as component members of these forces.

The last transportation between Jaluit district and rear bases, and extract of regulations concerning above will be shown in Figure I and II.

"Exhibit 4(2)"



2. Organization of the trial for civilians in Jaluit Atoll and the laws applied in the trial.

(a) Organization of the trial.

According to the "Ordinance for trial in the South Seas Islands"
(issued on 30 March 1922 by the Imperial Ordinance No. 133), since 1 April
1944 the first trial was under the jurisdiction of Ponape Local Court
(at Ponape Is.) and the Higher Court (located in Palau) was regarded as
the retrial court, but Jaluit Atoll had no court of itself.

## (Reference):

Ordinance for the trial in South Seas Islands (issued on 30 March 1922 by the Imperial Ordinance No. 131).

Article 1. Courts of the South Seas Government is under the immediate control of the Head of the South Sea Government and shall take charge of civil, criminal case and jurisdicto voluntaria.

Article 2. Courts of the South Sea Government are classified into local courts and higher courts. Establishment, abolishment and jurisdiction of the courts shall be decided by the Head of the South Sea Government.

Article 3. Local courts shall hold the first trial of civil and criminal cases, - - - -

Article 4. The Higher Court as the court for final trial shall conduct retrial on cases appealed to it by local court.

(b) Laws applied in the trial.

According to the "Ordinance for the court procedure of the South
Seas Islands" (issued on 27 January 1923 by the Imperial Ordinance No. 26),
Japanese Criminal Code, Criminal Codes of Japanese Army and Navy, Military
Secret Law, Law of Criminal Procedure and such laws and regulations as are
applied in Japan are applicable.

## (Reference):

Ordinance for the court procedure of the South Seas Islands (issued on 27 January 1923 by the Imperial Ordinance No. 26)

Article 1. Civil and criminal cases and jurisdicto voluntaria shall be tried by the following law unless provided otherwise by other laws and regulations: Japanese Criminal Code, Law of Criminal Procedure, Army and Navy Criminal Code; Military Secret Law, . . . .

Article 62. For the criminal procedure of the higher court, the provisions of the Laws of Criminal Procedure concerning the courts of appeal will be applied; of the local courts, those concerning local courts and district courts.

"Exhibit4(3)"



O O

## FIGURE I

Actual result of the last transportation between Jaluit district and the rear.

1. Secret transpostations by submarines are shown as follows but not subtransportation were made for Jaluit.

Destination	Date	Name of and its	Cargoes	7	Remarks
Mille	11 March 1944	Provisions Ammunitions	20		Ro-type submarine
Watze	end of March 1944	Provisions Ammunitions	50	t.	I type 32 sub- marines. Did not succeed
Mille	20 March 1944	Provisions Ammunitions	40	ts.	I type 184 submarine
Kusai	26 May 1944	Provisions Ammunitions		t.	Ro-type 41 submarine

2. Secret liaison by planes.

Destination	Date	Carried persons	Remarks Two large type flying boat
Jaluit	June 1944	Repatriation of pilots and some equippers from Jaluit	

3. Liaison by ships.

Destination	Date	Name of Cargoes and its Quantity	Remarks
Jaluit	January 1944	Unknown	Transport-ship

"Exhibit (4)"



FIGURE II 1. Regulations concerning special sea boat unit. Article 57c. Special guard unit shall take charge of defense and guard of its location and vicinity and may take charge of matters concerning seaport, communication, and supply of munitions if necessary. Article 57d. Regulations concerning Naval Guard Unit shall be applied to the members of Special Guard Unit and their duties. 2. Regulations concerning Naval Guard Unit. Article 12. Details of the duties of the members of naval guard unit shall be provided by the Naval Minister. 3. Regulations concerning the duties of the membersof Naval Guard Unit. Article 4. Commanding officer shall keep in touch with other units both of Navy and of other organizations in discharging his duty of defense and guard of his assigned area. Article 8. Besides the provisions of preceeding articles, those regulations concerning the duties of the members of warships shall be applied, so far as applicable to the members of Naval Guard Units. 4. Regulations concerning the duties of the members of warships. Article 110. If there be fire, storm, or earthquake at the place where his ship is at anchor, the captain, if he thinks necessary, shall consult the authorities of the place and help them as best as possible. 5. Fleet Regulations. Article 16. Commander-in-chief of the fleet, when detaching a squadron under him command, may appoint the senior officer of the squadron as its commanding officer and authorize him to perform a part of his official duty. Article 18. Commander-in-chief of the fleet, when requested by the district governor to use his military force in order to maintain public peace, may accept it if it is urgent; he may also deal with it by him military force if it is too urgent to wait the request of district governor. Of WW "Exhibit 4(5)" 

 $\bigcirc$  0

海軍軍法會議法

新利官、評議、裁判官、意見、秘密上又裁判官、評議、裁判長之可開十旦之可整理不其,第九十六條 裁判官、評議、之可公行史、但心法務官第九十五條 裁判官、評議、之可公行史、但心法務官第九十五條 裁判官、評議、立可公行史、但心法務官第九十五條 裁判、定数、裁判官評議等之可爲又但、

"Exhibit 5"

NAVAL COURT MARTIAL LAW Article 95. A trial is performed by the consultation of judges of fixed number, unless there is a special stipulation. Article 96. The consultation of judges shall not be held public. However, judiciary officers in probation might be allowed to listen to it. A meeting for the consultation of judges is opened by the chief judge and he presides over it. However, its proceedings and opinion expressed by each judge should be held secret. I certify the above to be a true and complete translation of the original Articles 95 and 96 of Naval Court Martial Law to the best of my ability. EUGRNE E. KERRICK, JR. Lieutenant, U. S. Naval Reserve, Interpreter "Exhibit 6" 0385

歎願書





トンテ裁カレルト間キ繁キト悲ミニカラ私達兄弟八日モ早ク兄古木秀策。 中年八月戦争が終了致シマシテルラ、建了教の中の一時年八月戦争が終了致シマシテルを表表。 テモ彼い彼二接スル總テノ人二愛ト小學校中學校時代,彼八素道デル學校、教愛ラー身二集メの標本を上述の上述の大學校中學校時代,彼八素道デザペマセン

# St 4 - 4

韓敬,念ヲ抱カシメル純真々面目ナ 等敬,念ヲ抱カシメル純真々面目ナ を行す息子デアリばシイ夫デアリ慈愛アル父デアリマシタ アル父デアリマシタ 数シ後ラ範トシテ生長シタノデアル事ラ念願シ私達弟妹二對シテハト人間ハ常二利己心ラ減シテ隣人トル事ラ念願シ私達弟妹二對シテハル事ラ念願シ私達弟妹二對シテハル事ラを願シ私達弟妹二對シテハル・社會ラ信ミョク明ルイ社會トス

得ルトハか何ニシテモ考ヘラレナイノデ彼が残忍ナル非人道的行為ヲ無シ

思とマスソレハ彼が非常二眞直ナ性私達八彼ノ立場ヲ本當二氣ノ毒ニ

アリマス

リマス 思フニ彼八軍人トシテ隊長トキルなラデアリマス 彼ハアノ明ハシイ 責任知ルカラデアリマス 彼ハアノ明ハシイ 責任年の見前線三押シャラレ重イ 責任を明になる なん間 デアルコトラ 戦がアアテ 無へラレタ 環境ニ忠 實過

チョ守リママン共の将要の一番リテキルに一番リテ持を他ビテ居リマス 妻子ニル何物モアリマセン共の将来の希望のル何物モアリマセン共の将来の希望のル何物モアリマセン共の将政子の表子ニノデアリマス

ト無了支柱トナリ社會ノ爲二八善良ナ御順察下サレ彼ヲ待ツ妻子ノ爲三又御順察下サレ彼ヲ待ツ妻子ノ爲三又都順原軍下サレ彼ヲ待ツ妻子ト私」の卒私達ノ表情ヲ

設三全力ラ振ツテ邁進スルコト、確信市民トシテ平和的民主的日本ノ建

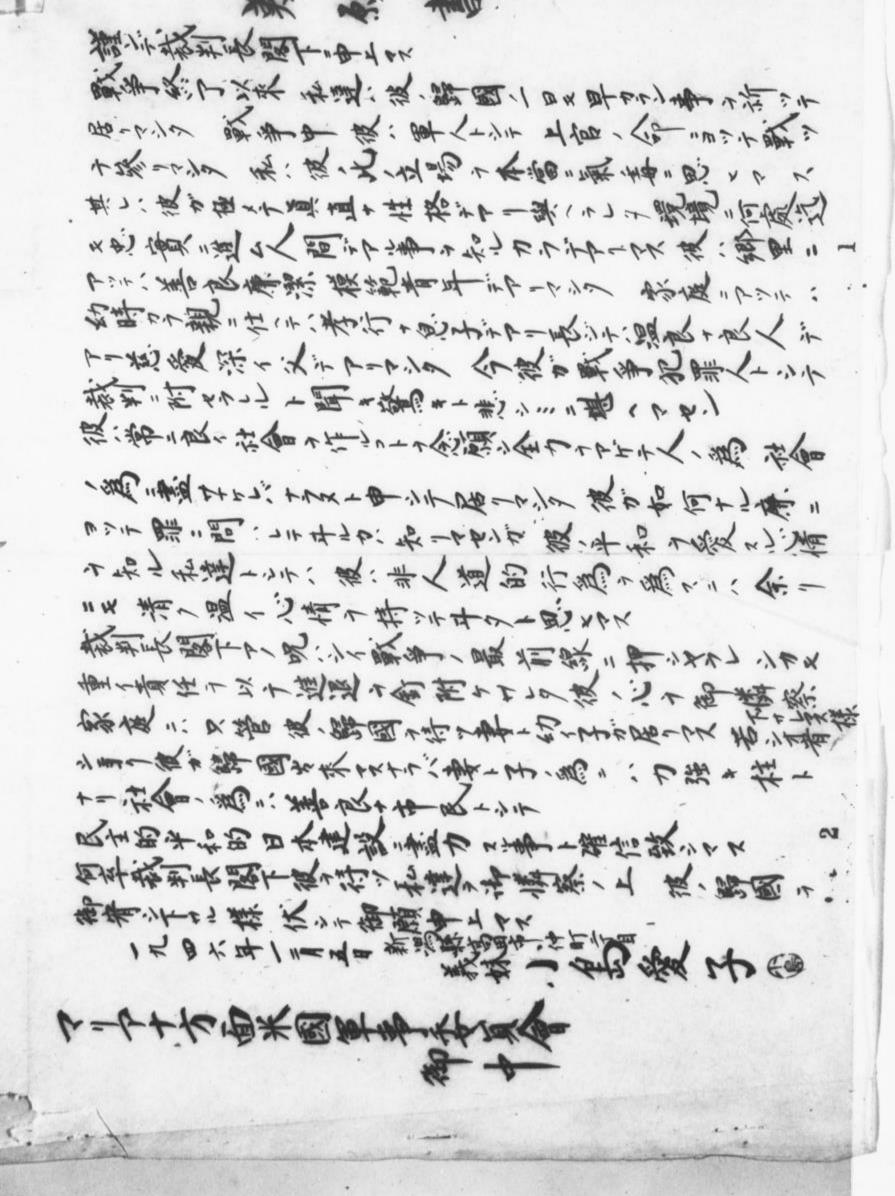
シイ兄ト賴リ得ル夫ヲ御與へ下サル平和ト建設ノ一路ヲ進ム私建ニ優呪ハシイ戰,悪夢カラ覺メテ只管、致シマス

••. 12

第第シテ御軍事委員會 一九四六年十二月五日 お小島秀夫 風 カルミットデラー九四六年十二月五日 お小島秀夫 風







 $\bigcirc$  0 "Exhibit 8"

海二子教制长朝下"中上了不 作年八月東年が外であるシテラー、松喜 後、路國、一日又早カインコーナが十七日でから 野子中後、お子人トンテア、とりろかに上からかの 二從:一家一十八八 私達、後、以 立場了該二萬一事一門、一天耳、一、波 祖ノ子真直十姓格子中型、ラレノ景谷 三何處道《學學"進入問子中事十十 彼、那里三下了、墨夏秦 カンドケークス 震報青年、アーラック東底、アンド、いはりり朝 は、「大は、行・見るチャトー」を、こいのは、ラハナラ人 アーさんなが、イメティーマングへは、京京でまる 罪人トン子裁判、所とこいし間、意気、十十進ン…」思 (アカン後、常一京、社会はは、ラトス会が、今の イトト人は は金のいは、一年はナナアンナイストランチ しなりアング後がか何とは東ニヨント罪、問いて子中」 カンヤートヤンが後、半帯してたり、本道して、後、北 人道的行為うろススでーラス清ノ温しに情ラ 持ジア本タヤケニ田ジンアス 教到長閣下了死二子戰爭、最前第三神子子 」、かべ重り書はイバナ進退を引がトナレク後、ツ 家庭"只喜欢" ますしいしゅかのなりって、ないして持いるかのは国かまでの人 ナル、ますして、高い、かろれてはして、は白り、はつうりて 古民し三三民主的子和的日本建設二十二年近大事し保信 致言之何子裁判長閣下後,得以知道之格情報、上

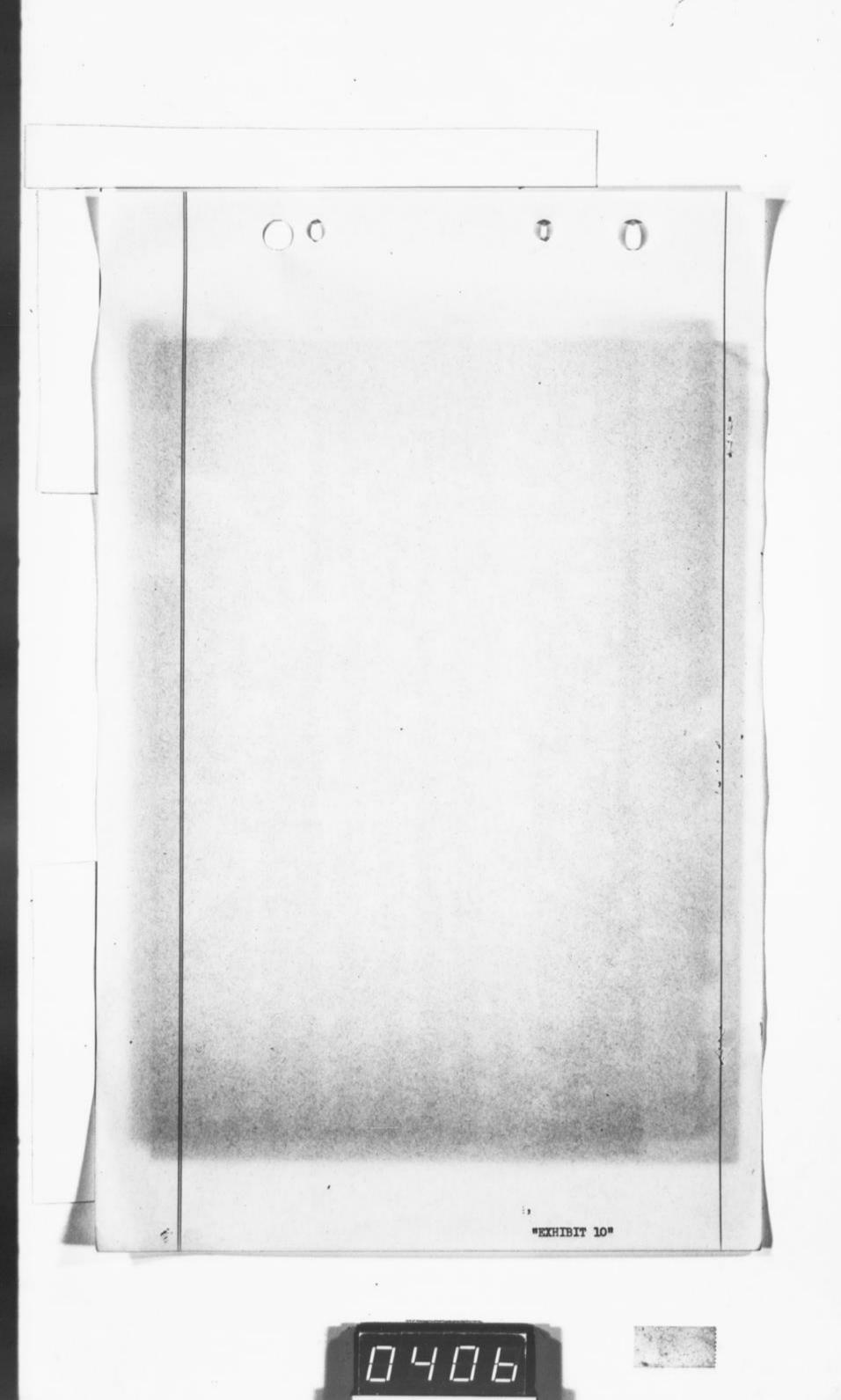
"Exhibit 9"

1~2×千十百年國軍事本員會中等一人為天子十日在衛軍事本員會我子自和等人為中子一十八樣以各一十一個中上了一般別長局下後一次,解國人為別長局下後,在後一年一樣一麼一一一一一一一一一一一一一一一一一一一

了呢:"一戰等人最前級二押三十二三日王童一直具任

班等八月戰争が終了致シャシテカラ私達古水秀第一日とき

謹、子裁判長閣下二中上る



## 東顧書

新士學下午年各人衛告答了在一至一名中令人孤之也了 火汁—十日张八联下版本十八年最十八十五年八日、局于日 在一条中。同部一年下展界中日的中国的海和一日 松の日本が上水のなりをの様に中衛が一季 大了一下本一部都想得深了一樣可限一個中人不不多 おいてもおもれまれることとかったことの 香屋·海南部等等等等等等中国司令中国国人中国国人 年中日の存在大年十年四日中日前日本 で聞のなりには同事とは中田を成る田野川田 第二年在中午一年十年十十年十十年十年一年 で於の海海下午年間中中海海の将校なる中午中午 四年本于一部一年中 中国 一年中 學 中国 到了不及阿妻小老中自江東大路十年一人不可以 心東からは人を人なる事べてもかかる」なり、る 又其:5月面非常下思如下便是一次; the was in a of the Read of the Cathe Delin 明らし合と意然のか人情味信うくは常らなべ 张成二十年中日至中日自己的明明十十二十年 · 一大多多一大年中中中

我如何是因此就是我的好的人的不是我们 かり面倒を見かかいたいはなるなからないいのかってあるとなること 華神子之人がかり十日居在古書でかいとり十日だけ The to to to the to the of the a this I a the a to the total th 不多情報去京在內付全人館的智力口 to war a Sto 少了一十日作了海事對清事下生官以下對雜該 图《阿维》、不豫与圣死。如于后年十二五 かしている 神をかま あな 気のなる ある - 例が自然後の人格日本在外下男が大山とはするかした 事業は彼はヤルート教をうべりとううろのとをかれるようかのよ 養養女をよる内は主動かる人格者がありますり 南京与はい何本地事が今へらりようがらす 少年何分問為學多門等人教神管學 必治してなる。衛子の者が衛を見り日間の言 多年の意思の中からまるとうという 野中的在各中中的一个多一个多一个的中部中我们的生命 の独のあります カラートの女子とよります 大学中日本人的一个图文人的新中的中国的中国中国中国 + AN

0409

整 章 舞

器器11-112011年 10年 10年

明七日本大年の事例の古正子の人情を与りには上の私の東京王子師下きかて世界の一等の一等

国文多数中极各大明文的近日研究了了十日

"EXHIBIT 11"

联等日后不然疾失者本本年中代十年 1年生を本にかして解我にはからがついかりましい 在してなきのなっているという田里のみかがで For well, = # to or the par you go to the & the state the south the / the will 日、ちょおとなったし、十 香をしたが紙出になって有利由·大塚文には 西安山西山南山市一千十千十十年 1月 1月 大田子山市 いろ、大個遊師はあることには、コロンちの過 二世の出る子が、十一日本子は一九、花の 後ままは惟ようれにもでしてなののはするだ Tel the in we 7. & ple o X 0 & 2 10 Th to あいれて、こまちれに、そのおの人には、大は 神をからられるまるできる衛をかる人 スーしょ 意のるかられて付けなく 多谷田で 大きな事からめば、神、白のならはま、中一人 松米日本的日本日本日本日本日本日本十四十日日本日本日 大は其の一次の母をおしまる 第日の日前衛 

治在不要十十年 2 · 12 一种一

 $\bigcirc$   $\Diamond$ "EXHIBIT 12"

惟、惟、相いその前 學也不行 衛大年華八日報時一十日十日十四日十日十日 馬子米機、百一 西、红 一些加加了一个大 り、デスナは木上は今十、元子母成人民子来上海2十一回海禁屋 一番とかるがる母母ではしい「食ははないなる」 一种 一面。 ガンデス 南子一年の、湯子三年二日 西山 西野村村 一个有人 新安日十二日八十年 在人 其 此 其一十年二十年 在 其一一一日日 あるうないとないないは、は見ははいいのはないないなるとなっている 群力度之人民之回 年,在北京了大路山里 中西日 我我不不可見一年了百分在日子子中接近了你不是一个 るれい年度とより見るいりは一百つまる大大は いいるとれている大はるなないことが 最少我不可有一切 我想着 何美不是 大學一年一年一年一年一十年一十五年一年 小子常食以一样,各龍鳥,島又了在致運動工 神子・いかかりないはいまるとうなるということははいるない 、所見衛 是はこ子 花後、八郎同演者は一年をはるるとなる。三年十十十十年を持ちて、日本の一年の一年では、日本の一年では、日本の一年では、日本の一年の一年の一年の一年の一年の一年の一年の一年の一年の一年の らて為成也とか常直日子天後ンテまっかは火天原村面倒見る (古木が佐指の) 草で下門をとり

連作 るなからかみしかからかった 子に人かる東と子を一十年のます、ひへいいろうとし、日本が作いる様子をはいはなけしい様子人できの何のう何は行したし 金子 李章 李章 李子 指本中 千千十年 名前からかられなりしょうとは事ははは一年を 教工者中十二日大 744 落卷 44 4年 4年 4年 4年

 $\bigcirc$  0 "EXHIBIT 13" 数 願 書

教判表南个、日久勞苦一对之東心日一層人蘇聯致上多 私、心南洋や天像を天像デアー松道一直属上をデアル、大像長、古木小佐干 小在デー終戦。到いて、古木小住、指揮ノリ、整衛業務、選子テラリアをアランとり又持、私、グリトで衛都後整備部一一助手デアリン、都長へ古木 古木小佐、同家、好、そ、たら即心旺盛、又正多於心、強、且然了業務、う 五日本都不将我不去百三年本小り十月本光子孝教を一及行うかしべ、テアーでか 又乘養不良、歐衛、多次之人姿之意有一对等、陸海軍、問、云岳夕息者 弹機, 智以三十十八日秋, 新户如一部个在人, 深了樓展上, 美方木小佐,好以 いかう信頼しいかう草教政シテラーナンか又人間トンラ人格者ぞ人情三等の持っ 島民愛領、東中サンツルートは衛部隊、よ、三生産、被事心島民、治力ラ 除い原謝ナンティランクンの又信仰が、云着えくディーマントが全人ルートで補紹 除数大人が了當時目前"迎るの飲死の免し今日追生命の保いる」とは 来るくち木が住り御き盗り、関トのびとろえ又ち木が住してる水と人格者が 又ルートの教育計部トンテラスとの御漢子地島ラアラスはりがあて、対立的ナ 東 日本のうなかなり大からしかかまかりかんのい 新り如果間でして本作金の何敬、利の変としている私の利う気としてい ち木が在これとうのう歌鳴えい次ガデラーのスか木が在へは大正意がかりが信いる カラコンド朝ナンターテアンチをとうないち持ってキャック行動でくヤークセンドラカヤ 本小在人格之名次子開个一個首明七個成次产品之子 南方大小在·故鄉只数年間敬國、待十唐与×ラレ北東をとうと、父母不幸 子是關策了關下一部同情子為求效少人 開十三方不少在了其實了人格与人知其果了了大大之外,原送了御 了解中于世界唯一一大化國十十十人公正為大七部教師于七八次次 in propor

現名三十二年三年 (日

五十福

 $\bigcirc$  0 "EXHIBIT 14"

## 0420

"村ひき、走期的"府室、新ひ下降尚ひ旦歌扇、音事の シャナルファンギーキョンツレドンカッグ、 商為巡視中、馬及·羅·梅心·南丁以直十一五十 原者り見舞り、茶枝、村ンテるローを苦り聞いて下りるか、

必不取偶"赴十千狼"墨了十八月十 戰傷者 賊病者

シメタラカート稀養格シャドリカス、 厨局以有リアンは草人華風・別すり 如何三多化十年デモ

●次歌戲-ラーバヤー 四まし」得妻、風の猛烈デア関シタ 之以算防備部隊全直一章既:顧廣三、創戲一苦之三、題 望し「とな」、茶ナハリットアック陳夏り歌勵シット終職 追回榜,保持心得 被戰在一請行事,有之迅速 " 然いっトー山東りコト、中田司官及古不下祝し人格がナサ

春島-書デナカリタを又るのもろり年三人からよした、敗戦

、衛生トナリシャ草のよっ体力、成良し歩行スパラト入ラ

デアリスス、正真が、及スルコト、寸寒又等行」出京又 ドトニュベ。 タルート、ハイカロンナンスを右方と一里然、園面と標体

被告去不少我公正意心旺惠十人情事十方子私一事 隊生在中裏と着る敬いテキタグデアリスへ 被一百常生活。於于正義以外何又成本八式、行八又人

帯デアリイス。

裁判長閣下三、長期三至日之化门来,産長、建十 公正と教り致りと音等一同感謝シアヤンカス、 私、メルート」島、なき去をを放り卸下トシを働りてすり

〈明のディリクス、 冬三的反が居ナトレバ音等数十名、生命し、ナロッタコト 冬古不力化一角) 当りし 後東・印管ディリコス、 ダルート」・古書数十名・希が飲みり見しかし、十田司令、「童行シター、在木丁化・努力」がい所 多大ディリスス・ ダルート」、「マシスト」、一地速ツョリモ光、現地自治す計画 ダ上述、タルを存在、古木丁代・人格、地一部分ディリュス

グルート」、放生デアリカ人。古不下代、生命、親アアリカ人。

「種、七・デアリスで、丁で、丁で、文、一工妻とは今後、「所若」問本の後等の為、好力シテキタ在不下他及、存在、有者所職と依等の為、好力シテキタ在不下他教十在、者所、生命、有例以の、別人、月受りしり見い、思い、一及為一十八天。

帰してて京孝子-南上り思うトキ尚と不下化-汝柳八数子京問使-敢等り待ちゃ

とたとまずアリとく。一ちまといるできててりる人。一ちまとは温情益に、即覚大さか即数断り即題十八、下共、私・陳思りて解せって文化口菜トン下裁判長局下、スクント、被告」真海里人人称了洞察

康告 11-1-4-11/四/B

神野聚

"EXHIBIT 15"

てあります

悪筆下う不肖をも動けずれ、歌頭中上ます

松者ですることである中は彼を知るその万人等しく之と認める處別しては常に過情を以てはみ彼を知る総ての人から心優しるとの方のでは常はなる人格の所有者にして都下天原住最民に国下として事降軍少佐方木秀策・代は日本軍中将

待つ、居ます

し多数の家族があります。それ等の首は、彼を精神的にそ

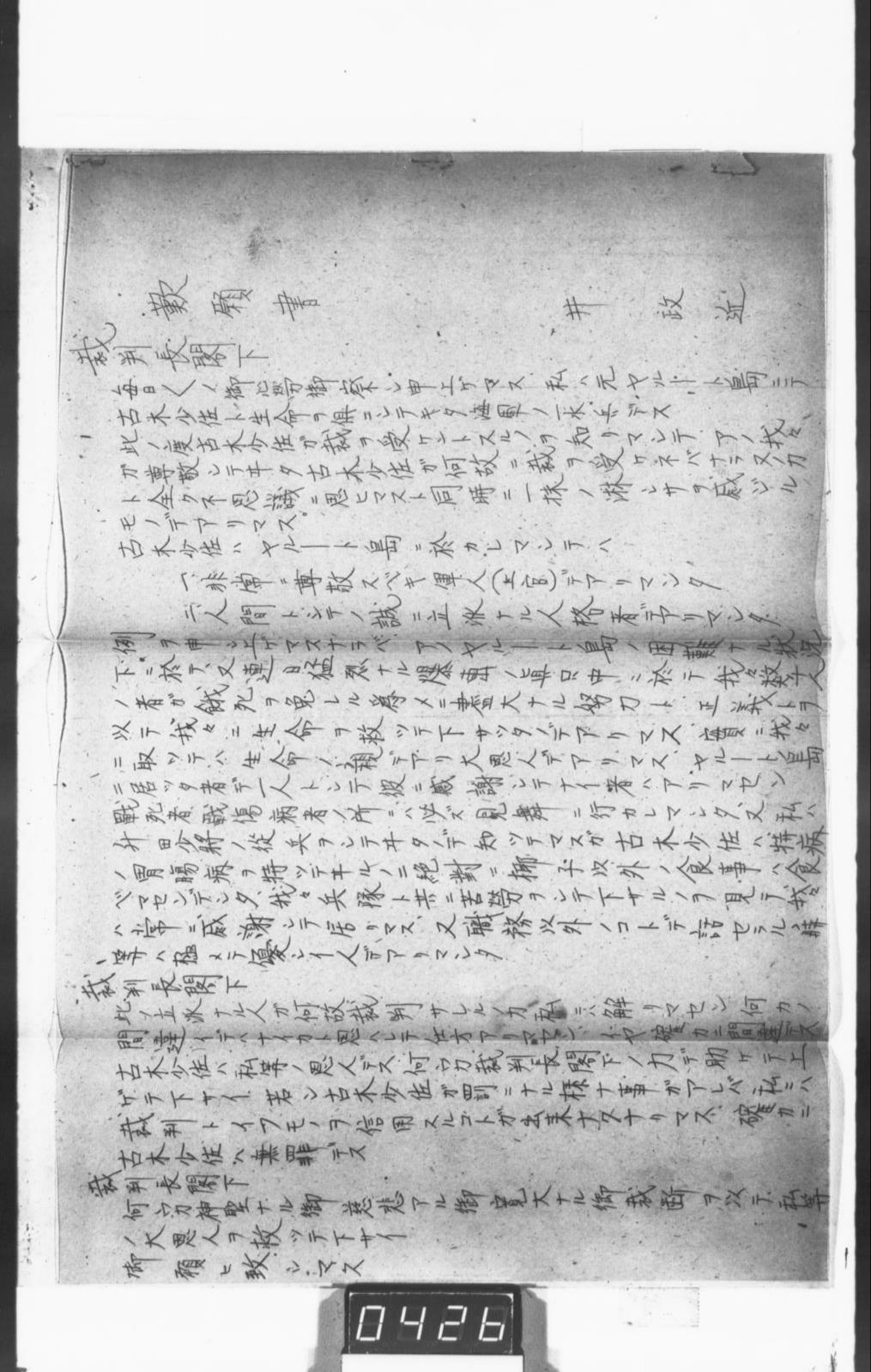
尚彼の留守空に於ては長年彼の帰りを待つ最夢の事子子

彼及び彼の家族を良本と思い、何平山寛大なる私處置

H ...

2 2

"EXHIBIT 16"



"EXHIBIT 17"

右八私が役の部 間共ラリテ私り身可以ラ体験で 人物十月 无惟軍少佐古木秀菜氏科 事質り 人道的性格,将主十一 -1-X-井國軍事本員會 依而刑,免除了數願 以上二三一例写了元之次十人十り 人一非人 刑免除方式數題人 故心絕對一犯罪力犯又が如天 二部下一戰死者力出来了際八次又現場二行 述ご 三被一次要于私物品生工元公平 無私 左的私が体験也少多例子 那和千年十月十日 建方が行かを断いり遺育科シググ 推押上がりラ棒グタ 水度死亡者、勿節高魚科 大死者、子之宙于冥福于称, 一日一回、少不和了見解と財子を 卫教聖祭供養了行了 全員計一大五日禄子了了人都下 リスナ方面 屋りまかのでと他国人をよう 李马 衣 殿 数願書 度為縣北部和在原州江原 上出島が私があ気心心際 殿石馬三 下トンテ約三年

 $\bigcirc$  0 "EXHIBIT 18"

米國軍事委員会委員長教 了我之時軍が依心方方深、我。 河の山を動するとちに黄米国軍科は元十二十十九日がする、大の河の山を朝行了小るときをかれて元十二十九日に行きて、おもあります 何年的高樂了上公明了到 天是教师的时期后 我们到了一个人是罪上前一次人的人教教教一了一个人的思想了人格人犯罪等人犯得到多人看的性格,持主了了这一种可信者了一个你罪也犯罪也能用我们的好好好我们就对我了多人 我は東上島清かまりてれ谷でですと節制を変めれか明にて人に 委司会是我的一世界之物顧了中中下下了 信はから非常い事数するなるれた人のまります 鼓願書 "EXHIBIT 19

表到長隊下

一番日子苦谷できまった少佐は昭初大、年の書きりかんしし島 只看住以後的海機のトー陸海軍の差別ら、外田少将の 命令十八個之祖子也海軍八人天平下有一年了一日的 古不少佐の部下の様でした、古木少佐は園家の對下る 走給心衛列下上官の命で古代は罪の本人の中できいと りめ、華人かで自分で良いと思うに事は徹底的に遂行 よる人力之致中と養育心は大、部下は入室或は真 傷一至多面中は陸海軍是内は十月華之行之微勵の言葉 と掛け了居まりて、イルート馬を放一軍人軍展島民の 差別なく同一歩調の生活を無、一種はそし食さを無かって 餓死状態を入る居る此のま地縁の中より放うしれる のは休田小将古太少在の努力の聞と思う居ります私は何 改生命の思人が刑者受けるの、そろうの、十十一十萬丁午用少時 古太少使《取己不管は絕對《不止下日人》、之情以至了 去大少佐は刑を戻するならば私は法の正義を疑小う有ります 十日大少佐は父母妻子が有ります如何、古太少佐の帰園下るのま 一日十秋り思なて待つ一屋る事でしょう 裁判長関下ひは古木少在の人格と信覆まれると使と私の東走 是等了解言作一世來一等國义了了の公正人の公正人の多情就断去

ラ顔致~~~

限南二三年三月一日

 $\bigcirc$   $\circ$ "Exhibit 20"

D432

DHBB

0  $\bigcirc$  0 "EXHIBIT 21"

□ 4 ∃ 4

新少原下口下每日都若教養一部及幸士下 私は被立也らてはしたと見したて閉に蘇死す 告りと思いてのました大は水少住り都成にて 奏数十至の同事と共に成化より窓のれはし 比。夏古木少位了前子交中了村川之城有一块。 角のに次、機方事と御願い致します」 マャー・言は上京下松は大阪長丁あり、一古水子在 仲国司令了江西其上京城在人下南-ま了た。 似日展大り事献にき拂ってのるしたか古木大衛 手本百分日本上的立水を人下國一各行的には何 事并以十又何事子不中日为先先生管章 観念正美衣心脏遊なる人で其の上部下思めて 他像正一号人下街等欠矣のある人下にありません 能有在了事日も美欲心下公礼の何る明しかに 島局等には南上感解一家人了のまりた。 联時中後,衛家巡察,時是两等,能送 聞き面倒を見てやり附谷、真の後と、不法と降 「たと松は聞いてのます 軟傷存立然在人子十十一日在日母ま—左右院十 ヤー」是上来ては「對陸對海軍」とか「對上軍 其本でますの年間とかる一首なる、上百十年十 末日苦茶一下つ園祥古祥村出来下のは全人被 松七七年時日本 常人人恭孝、あり僕を何我犯罪、千年日へり十十七八 のアーやは何かの同意ひてはたいかとれて 我却者殿 女年在了村士。同原張下情美有了

とりときの教等同業者を開めるり見とれたのは 陳,衛常有了處量、御陛下あります. 後子居夫了了法到死職犯者為不此了事任忠是 点为一在小下午、模片成人·小人似乎·生命 親であり根までありますい 教·是命与恩人在了京本大陸分析各家下了古里了 二七年来年中也以父子教八人。大图人。这四 何次州と文はんっているかがは村田に苦しれるかい 後以正美以外何有多考了战行口的人之信! 本年、そこと正真が、管下ますればこれ、行動一层 ―在のおと田べいます 後午當人前日直察及了僕己却士一些有了服 上班了前州左、御教郎もして下る、 南伏、放布いて永年来致りぬ後を待っては、 命人女用者等子、事日見の何付、衛同情 我却官殿何うの被告の直衛をろく松子同僚でう 月七米日水至八九十陳送之一解下之如也最一等了 國去了文化米國了久正有了人情遊了、御客人 左う借数即己衛衛の致一ます 

585

 $\bigcirc$  0 "EXHIBIT 22"

美 前 書日 展朝三百里和七湖下三大明社會一道暴一季 致少寒,等犯罪者,對心公正才我到一下 居等·對, 於一回感雜感報·是南日 今回被告しいき若許サンンな木少はいたとしし、島 "死于外備都像一來一人者指與者子十分不一十分不一 人物者中了了本部三直被華務一點三年月 我、公社まる措着する動きはりないり 今次被告中截日葵のとわら及日立流下旗一為二 次、ポナ活動と東上がでる ×1-- 祖 是日 法以来 三年 有 余月通 三年 面見、着中秋 天八十四年人二十正美人心照成其 具九十七八年 禁門 美具任 敏旺盛三年都下是外情相。礼美正年人了了了了 後、常馬衛道人人上、一倍仍有多研究心脏感 ニンテ色のよりを欠い成心部としく物者をアレイング 此人称者不多為一所備部隊一九十八千建海里、 軍傷馬馬不其明對其軍事去上下 京教なしいまめたメリーー教子へかないかはいまし 見しる城と人物者き何枚。犯罪を行いかつかの 女がントラーストンン、何か、何は母のまりして 公平十十岁十分不同秦张于祖童十十十年有 why Kit is body ×2-- 秋等数十户概况中第102:挨八通当花 処置いる様かに後十ランを成其数十一生命ころり ーティの枝、生命一報がて、全のカルーーノ枚、まかつと 秋日、生命一田でく一年になりとりはかには、サイナナ 日教ノ人、生命の敬いり大思人の道。何枚へ 那只发了一个孩子是我:掛打七人将下罪!

南坡、我納言教等用信来、体と思いい、 下二次中只是李子、李子、李子下同 長、いるないしというなん 判十省下"被告豆"者人格者与问案 下い、一次、以上陳述、了部サット大心軍奉 上等公正十八年·海·海·第一年大十二节 群·上海、母山 6×

でいて、事、十一日で、利七五十一年 ニーナン

後、正差成以外何事必考以又好了人一一

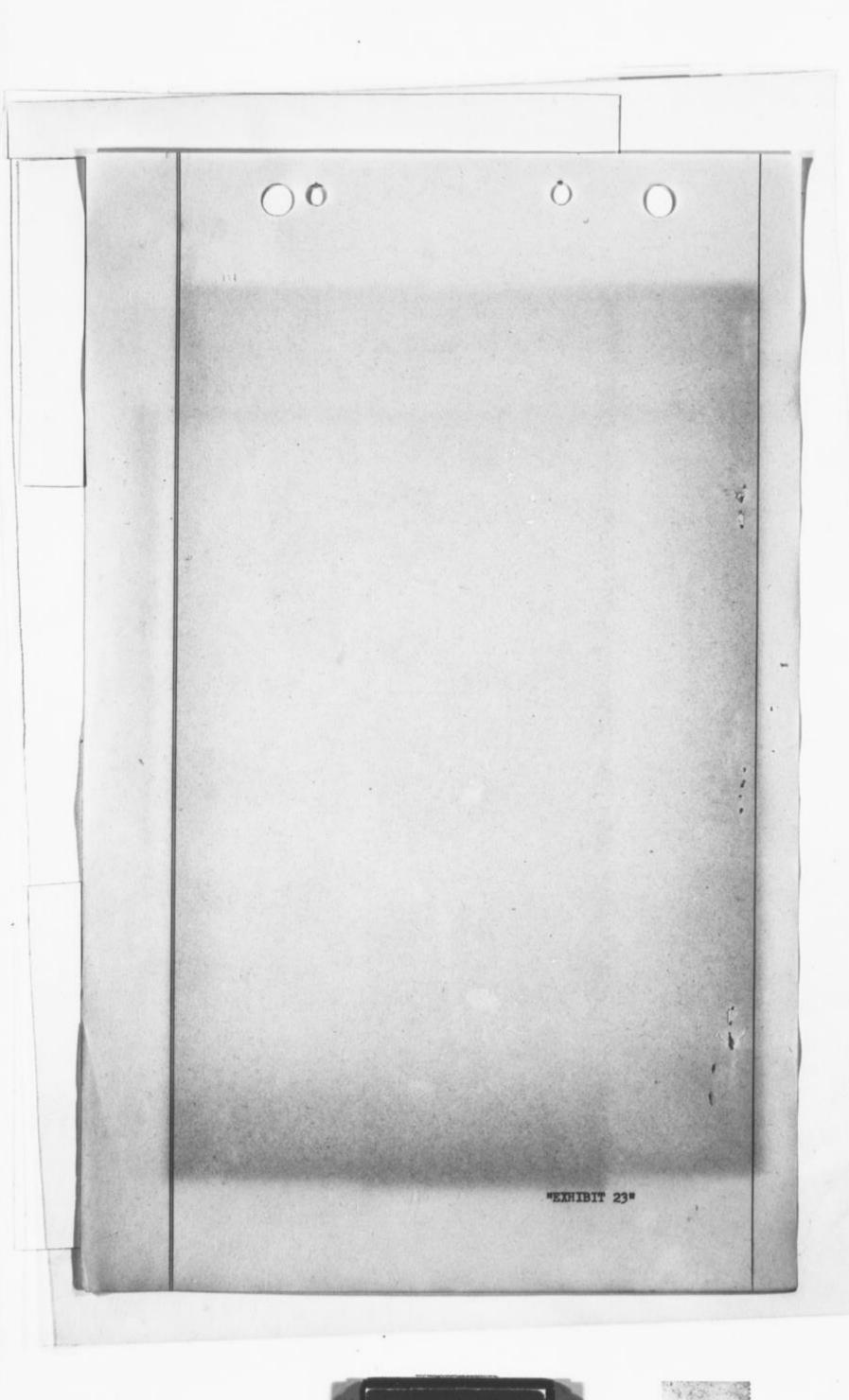
こる東正者大しないりしいコン行動、物の人の下

被一本当人川、直海慢性、蘇、北、明、珠、子

海燕雅のろん

HAN " 1988 -

right.



また」なり自い、公政犯性養夫とるっ は村の日子のま木をまるまで ゆるはりいろは、明のるとう 民家等上十三十 ま木をらまべるのはまれるころを変える まなりたるまのは、我国時代の生の ないとはうるころはいいけんははいまる かなってきるのいはますとうない 小ははいろともう妻を同はちょいろ 人をはいまるといる日産とまるなる本 これでするころとからない、はのいはらるもろ 来るるないろうなるとなってはいいいいろ かずからたったりりというとい 文文文学的一年《京川天在北京大 はらをよいほれりくです人から はらちくていったりしていい人の子院 ですかった大きまるといいい から南のままるのはとなるとうでのまれた人

民代力の

まる。それなるまま人不在のるの可にの の生活、日本国大路八日本日本のは、 山かなる一つからとはりったりったろう 母ともそのいめはる、小供を云りてた られるふえくる様やしては見る るはままる るる一ま人が明りたるようさらるも るろうならまってきないからまってると 日本のまったようぞの人の人でとう すり、ころの、この、ままからからなっている そろうなのなっているというころと るるできるはいいるできることできるというできるというできるというできるというできるというできるというできるというできるというできるというできるというできるというできるというできるというできるというできる 合がもとりまる。国力の対する まるるる日は日日の日内の大い いえぼあらるう見みなる 場合なる大計目立る

"EXHIBIT 24"

□ 4 4 3

アスライ、不正奏下信べた前子等の機性ころと上引三反抗二生とうトレトを同律母國不國、忠定美務が書をらう一選とり一刻之何事。付かきをたしかうけ、下りては、若ら彼が不國人トと不国古木少佐、本者、成人が下りてら、國及、計入、忠定美務に難愛下教刊官諸賞

且寶大十月ムラトラ館を題といえ祭不り有シタイノデアリマス教利官福賞、私一信べいがの中上が 狼一對スと教するで、正は妻を見り知い却干し一人トション干傷、厚、又正養、香、名愛をアル大子アリア、夜か今我、友 "五十 前 るをり、十 たら をいまない 在 ままれ 我一切 とう ない ない ない なっか おった でか かっして ない ままく 我利村、夜をトンテ 行うの シタをった ままらまり オスタット 清賞、看、我就到いきて、デザリアン

銀書《世界·惠三秋等·倉三獻書中叫下同時、此一事、卷三即賀園先八八八十州十始入了了、少了十五日本人八人吏以明日。解明了入即四替了了一所同情中上が了、南衛の以子世界二年和十五美人即題、日夜或年十七十強衛、八十法一首題、八十六十四十十八情,被做一類答不一報到目前買

我到是 首子 一九四七年 三月一日

東本意則

即修、生命りは行いはとしり確心と且自う時度ととう年とう了人族、住所り人がやりてもりなと続するかやりる人生をしているなるとなる。 写造官が着りを移りなど 緩する かやりこみ を得るないとう 金り他 強すいる 時期、然于 存前一官馬馬及後、食糧を付しては、傷の事の 強すい、時期、然于 存前一官馬馬及人的、後の如何、若子びかり 修道、人でひいる ないまで 一年妻の一神後、丈子、請成の左母、人かっころ。一天至十八僧は神官。 完教・開美、北京等の一年本、田郎が一年本、田宮が、丁ですころ 自ちの 神宮。 完教・開美、小虎子等の一年本、田のない、他、他、一位人は、李明のよりは、大子、祖教、大子、智様、大子自ちョリは、他、他、一个人と、李紹の、人情を、人でつ別人がでのこと。 職務と上官なり、衛人人間といるなる、人情を、人下のの、我の上口を接触っ人情を、人下のの人がでのころ、職務と上官から

教とからしてですると、疾犯の神とする「幸食」を、致傷病者」見會へ及人人一類してず却下三切ると、、常一我等一訓(うとかずヤリのストリアリコスカリコと、政何人見他人、前年配うの、ストラコと、祖りとのはしてひ 假(却下人なり者す金ととなる 初下う 写教しまり 北書でからして、アリコス 何事の言え 前下っ 命べい時に やべ自合を模式の テキタとこまます

スル人デアリアス正差れしたのだしべ何まるまえが自う幸をシャヤル

0446

財孫了人格者"財孫丁マトー」、校生、如何され帰。行る トをなるとのかに絶対したツラレコロン、ない王がし人かっておろう 人格者がなり、角の花にしてりを依ろう放いり大見人でると トヨフュースかって作るいてきたへんなってていいかりつろ

ヤルートにはてかいかけら状まる数十一生命へ過れ、しかいかしからい 彼へていート教ケー人、生命一難でかりなべてして、松生でかりてる 觀察以我則官諸道

ヤルート、現地自治、他・マーントとまれ、比較、順相、更施すり 数十八年の飲んの情の行うとなりのりのいかりつうななしない

各種各項一部隊三海成十十十十十十十十十部隊三旗中摩衛 衝突いりをかい始をいる事かところが、根し人花三月教訓"る ロリ金の園高、解決ン他してしていまれ、アライは複数夫人 章問成(軍属林守保·衛至上三分如十問題(本然,防止), あいかいととこれからうか

親愛花教則皆諸賞 野かとう上次下後、人格、ヤルート、特後以下の感化しとうそうとう

又復一萬氏三卦之信聽上感佛に想像以上デアリアと 「富民、ヤルート」生命、建する、島民、府都、衛大の変す そべてるとしること、の事者なならなけ、ちずでヤーないりがないして来 者デアーなら、後の角角の心理とい時にはべたが人の見りしてしてい 全快りがラと、高皮目師物がカラの大な、関等の思と経動。 定取 芸 無理 "置りるよう様、時、ハノリカ 他、不自田、そと為、男人 へ臨める使用数ションタ、決シテ自合于処理ととうトトナロッタシャヤリコス

東大きり即題社、とこ人情温や、所教前 カランタトリンド 世界、年和十正義、ラチェ行う後、重要、生での経済、被サトラ 即同発下の、経済をは我到古諸道、祖をこれ教訓古諸道、後、章十可備、華俊、庭、夏の 日的大・即同情の親とらえ、京一情十千世の 飢餓 一新とき、程、帰還、得了、好り知られ、明を注す我到古路道、女仆」、聖後、京文田(東がアーコス)、神聖元諸道、公正しい河察派のはテスだ、入び解明サトー類会に次文田(東がアーコス)

 $\bigcirc$   $\Diamond$ "Exhibit 25"



李夏雪一後, 厚環方教朝中上了人, 厚環を他もヨラ子連名ラー米国軍事

A . 2

横尾武男大郎

Man 5

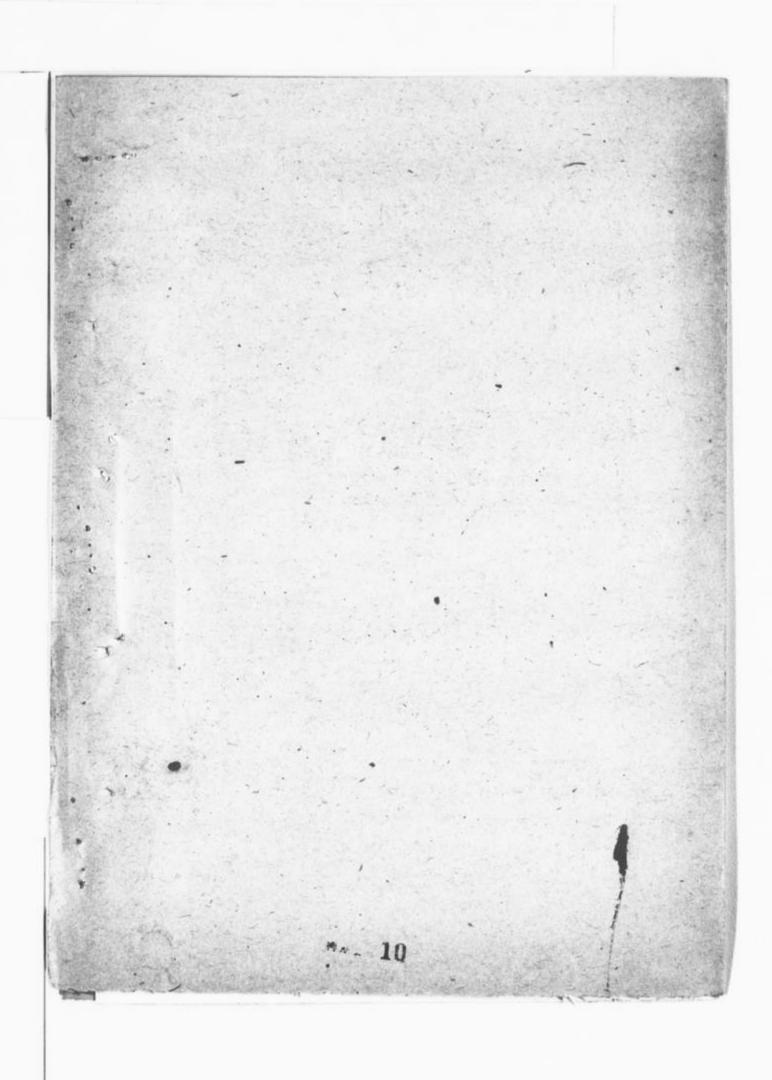
Mala: (

工工户后午上午上午上午上午上午上午上午上午上午上午上午上午上午上午上午上午

中中中中中的初起

片片山山田文学

小林林至有独立人



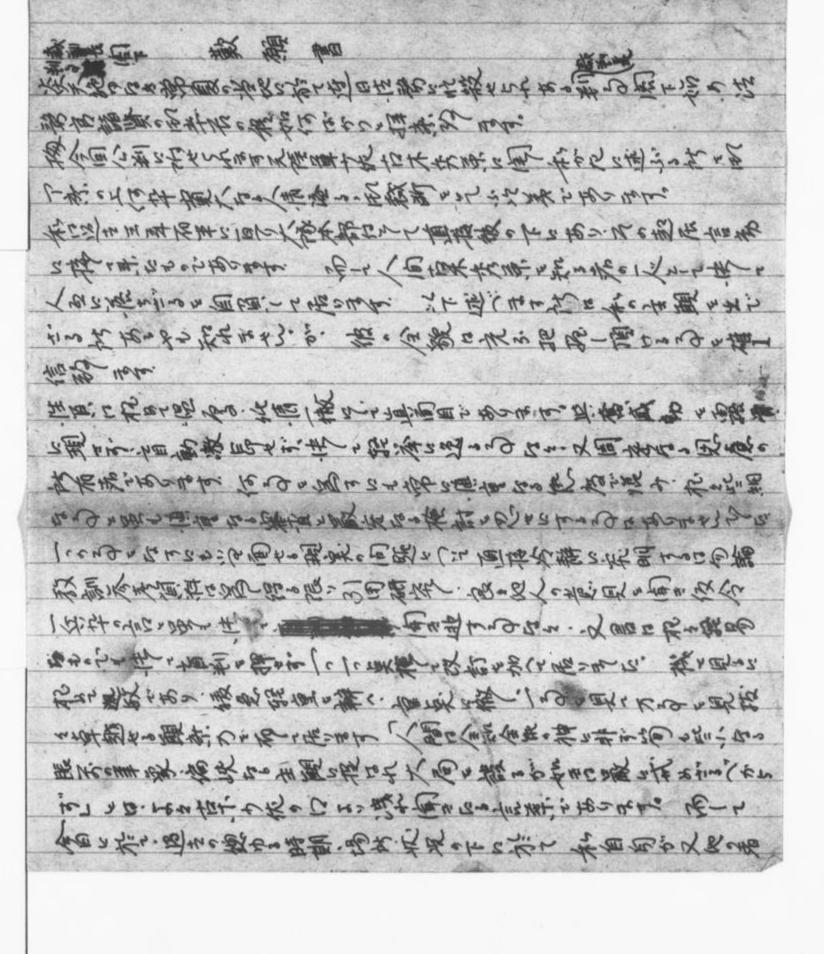
"EXHIBIT 26"

古水少使、非常三遇主家庭三生三更了順下下山村三千成人等 とは異き機便きる人は東国人は最り資格は事る人のお出出してい 龙元公子 "不正十年》、如本十十八部十十十十二十二十八五一十八五一十 一字子指導眼目子、階級、威嚇、学部下子就都心如公如八 做麼官同公子曾通報以美籍子處以上上了了部隊 一光頭五色是都像四二家庭和學不至亲院像 長り仰いうと文しかりまときまでりり 古木少佐、衛衛、子衛南、信仰の又至大十 財林、人直的、五沙神子、大絶村、一如罪、犯ス、天子のころ 家屋日午日八十月十十天子出一天子出一日十日十月日日 こ 併十記 館家計り延續等と居と職做、網を事 四有一个原表人. 如掛上以无在水力在部下二十即貴國一即高配陽 二目之建,明年每八年湯 图之子品林伏子狼顧 かいまかいる 右數顧又

陸軍少佐古木 唇葉

養爾書百

 $\bigcirc \, \Diamond$ "EXHIBIT 27"



28 +284

とか内とするしいよい見を得るよのなり、よろととはのよりたりは、李福とは如何なる時期的好、松及下のなりても、そのなる面できで見らた事は、竹子は、竹谷都有日間は 難しる然めてあるところであります。たいして付付前のよう大人民として、夏食をなれ、村田十分の神代のはとれてはいるなる。何か清華八天民民は日本とは、本の書と、「東の本がは、一京の本がは、「東の本がは、「東の本がは、「東の本がは、「東の本がは、

0463

至でる成かるところでありませる。 かまり内閣へ教育とを続いなりほよのある教をは使となると人か、一京問一定想もはのと、堂文は協調はべる教でなり、人のに交きとなるが、はなるのである。本及のう者は合う、人のに交きを取れる、「は我の内閣・川文、而はる倫理は不及のう者は合うをいます。軍人は有くない、「新行する人のの代内者であります。

は大十九日報からへかあります。後の日常の記者言動は傷と強いから花し

いいいもみれのとう「王家」「人里」「家のり精神の多物してはとしてるり

近季的の確は白り信念と、全衛力、全衛型と側法と、距盤なる責人関の項目の書子でと同るの信候は此体的内自信を持って之と買職しなければ又他人の言意小は追復してはなる難し、方針と変更する存みるののないのか者やした。 あして意味をしらならは、いいる情はして降陽やずれる新男人、強強いなの又称的て在補のの判断力と而し、高ります、

精祝的であります、早致と題多方、ろとり大角と見花と明永眠は将次着冷静がゆとに随童らりた度は前形的の見、ますかを思思はれめて

「ころって不治なりと切けれるかの田のませ」。かけですれるいないないなって用いまして、その結果とこて養料して見ても

るのあるると思い目のいとほで、知るの目氏の指述す機からかののと気をはなると、それでは、とかだるの例とないますというないないないとうないます。かいでなる、自向なりない、ことを強し、現地理物はつきなる的でなないないないない。現地理物はつきなる別ではなってはなるようではなられるように

取られるといるとうけるなでかりらは三花に対してはよりまべなりない意では最成的の内か、梅夜、下するの、年の日別はる、実施やられるらい、又なく人をまかはは付けるといいのたらるはがはないまは。 ちは傷事のな

ありまた。あるまたのようないとなるとうなるとはるであり、当時の個の心意での状况でいたて内で傷を得るらの置とのないを感いるり、以と今日主福らり」とは合けて更終を倒ったのである同胞のあるというではかび 经こ 京日以の後は書る所でものはられいのないは次々は、こと見れは然です、からまえははといれてはますられい、かつまえいは見のなべていて

とうは一巻、ありませいでは、人なる無限して、不治在強別な事成をちてた、強力の方の自由を連貫し、人なる無限して、不治在強別を存在して、人間は不同の物、直接の部下の対してというのはないとうのは、内部部所はない全員、承知して居またらのかのます。とはみている別であるのであると、我の事所の変にあると、なって、古書でしまけ、大学者がの事であれるない、あるでありであります。なるは、まかれないをかったらってある。まますのであります。なるは、まないない、ない、なな明日、なら神はからなるをを得られば、なるのであります。

生修理を及為で、補助と等と着用し、高りまた。 被限美に引信、兵の服務から食同処の指摘ちょと常いえと上り、自身必要大強本部のはとせい自向方見で引い網の強例を持っるとは、職限を華色を生い世間へ直接全員、の同体に翻れて確とるるあるとは、動下存限の奔離、因出か優としと称、之と華色のみに本中、自同を存らかぞれてよるで、大下之と茶が、自自御る御と書きとなっては、間見かなる、そろの、なるのは、一、一個人のは、一個人のは、一個人のは、一個人のは、一個人のは、一個人のは、一個人のは、一個人のは、一個人のは、

夜、氣の操作致有着方の仍合地供に欠するらら生春し、自到之と難れて 預外、有百万本ろの。

ある京流かあいはなす右後と心理人教者状況、確以構、筆状次衛生状況、言っると、こかでり書いる後に豊遇しまとか(異ばあいよう)をです、美地で小ろし、

高馬中面指揮を全強ら作っ合作面的揮音と対した。程行訓示と小言と、これ、との幸福と刊為とは終め、これ、まして、一九四四年一月祖前住上とり以の書を博覧いは軍人事為と対し、七叶ではなる国民に対し、も他へすかけ、も理会する強力のは事で事為いませ、ためのはないり、後輩、操みされるみはできまして現めいないり、後輩、操みされるみはでとは、なるないないないない。又都下の歌みある中でのはないない。又認らなり、又都下の歌みあるなるけりにはなったとは、記り、ふし、兄(百年)とりには、就ならまに一祖を答べる、中で語が明し、又談立と今の国等です。我はない、は、ならなるので、中で語が、明し、又談立と今の「見を聞い、教育のは、母の首なのでは、他に関係のよった、教育のは、母の首なので、からは、女はないない。

新花-とうかありまして、いれいいとうからとして、 するとなって、 おできなと神る神では一て 部下のはなく神る神でとる、後と以の解目の情にはて都下に存すべきなり いいれられる 我を ひょうが依保なれば 南東 あると あららる あららない あらいのない あらいのない あらいのない あっちん あんらっちょう あらいのない あっちゃく あっちょう みょりがえ はればない と言っている からかい 強力の でれる 拒免さられ、 動下なびに 雅受動 うちに、

存せられにもはたいまでき話とのかいまっても明でありますとりのは何何のからは及り於える状の方針の下いる事でかけららず一般の人のいとらなか都不得及用の別をいざってはすり、母のからなるれるをはまってあります。「有事失事のをより強いとはならり」

えかを現るにかのかるな 見なれるまないると持りなりで来するといとかりまして、又気なのまの見るまちは 南井里水にはいい、切りみましい、男民教育のと内をなるはなると、大るない 生るなるなるまってたっていまけいろう。 官程国内は秋では毎人、星居、馬及同一本の既任を行のは不多は、別見問 の花型原花りないれた。 其代前海は状では、百里医を厚け似唐了我人の政本、全馬及の御月作疾書を 実施・衛生関ならないのえとあるころをおはあるころととかの使みの住用 まる花初ろこと、又はる夜を閉はし名なられると父代のおおいかり 理如の何になるる父の被限の有衣をなるかとか使用るながかかろしる 彼等の就多は松子を着し、秋芝中、假芸を取の国を書は似地的るは、 深彩内层上於几日 治初的百典自己是外口、白里人百年 日成品 且での子至ので同り 国民の代解は年への協力に対し、政備の本を提展する ちの風解状・街思引擎茶(や我わりなとなるるとない)とれなりまし、 るでは最らないる日本の技術からるのよいとうのなりは、今とのいろもわかりの 風傷の意と被磨する大事あとと思り十行の同意を得てその私情と 高品が容養の必視を行いると

0467

人を存得人生作するい、成力或は極体なつかれたするらも又びらけおとべてを限せ

なるるとは、ころろのあるは非で、お神はないのでは、動からはのいりかのお得るろ

か務めと必るといて目ではなするちに供するはなするといいなるとはなりと明見きいまうしゅ

馬東犯罪用官者を批開投政局せしかる好会にの為し得る後は南部し、治時

又たは迷いずかかみ局で得得前至ら、方と情れの白色見をかのの得いまで

あるよりないないないないないながらないっているというないとうない

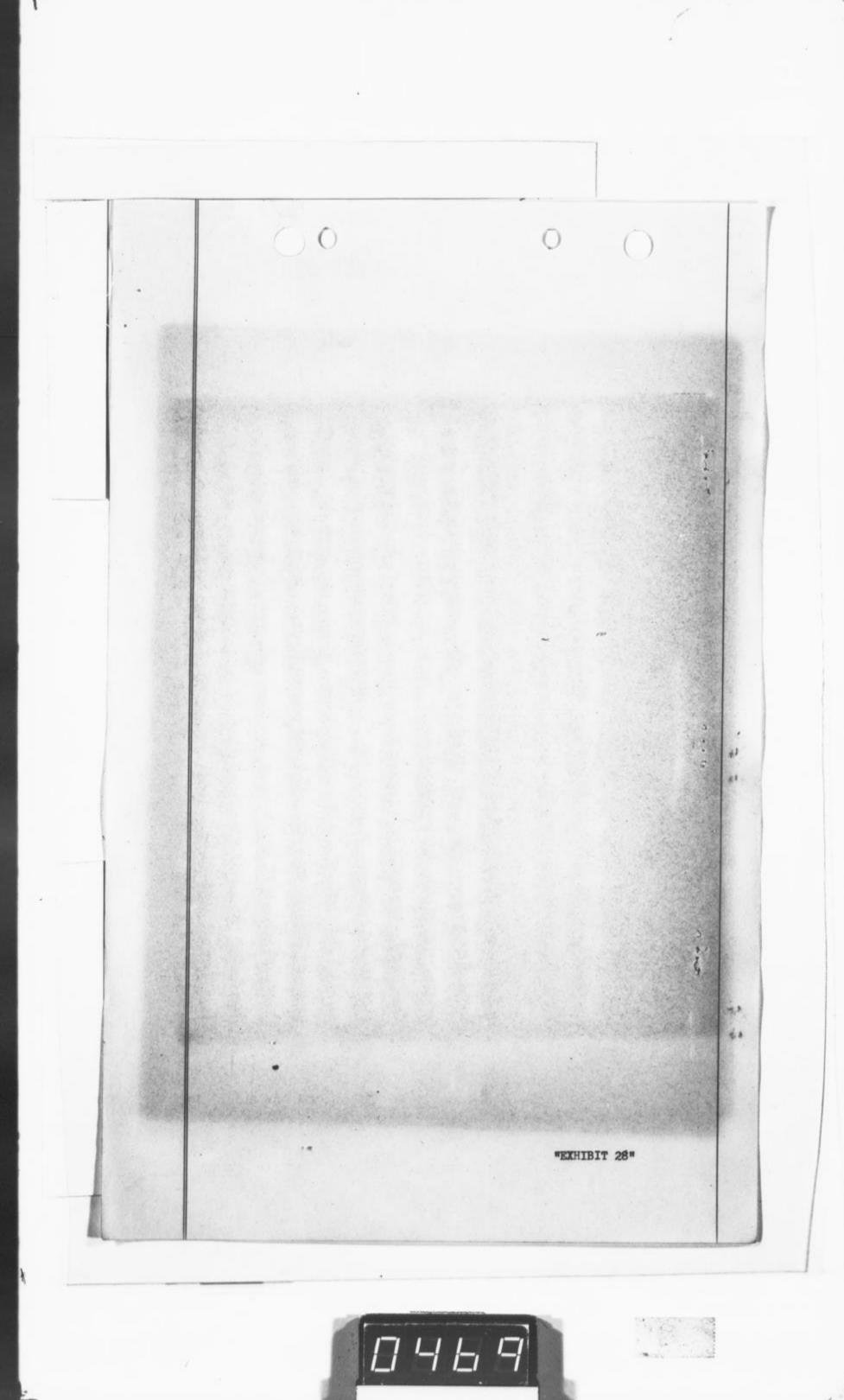
しれるよう年二月三八日

所用處部

であるます。とれるまなりての心正百ら人情傷も、富文大ちの取象を生まれるるではるるとないったしとぬるをはる信います。何年はまるのは、まと父を見かいなり知られの父のなるをでう、信中のはかいまえが歌笑のをい 昼 十と着れ 伯の本為は日本のはははは飲みはのはなる、高明らまれらえたらえて、 まちょうない がっ

佐とよるできる文大石をもあかなりでは、信とものできるからとうないなるとのできまった一と成本的の項のとしいとといいとうでありますからなったのである。現象、飲みるできる人は、最新なのであるない、ないしとかって 有るのできたいなっまる さらかっ 生地風 はなった さんかり 生地風 ちなんれのますい はれてたのいよい はなったなっます

を用って、たべきのかが見るまに、ころり、これを明しなながの部にときなる見り、これを明しなながの部にときないののはは、異のまは状況の見り、これを明しなながの部にときな



マリヤ方面米国軍事委員會下中 載九機會ラ得でタルコトラ米回軍事委員會リカマニ 古大李第八松,義第一下了文、後人格上家庭了近八世下 深分深少感謝中上丁火之一中了解下サイマス樣伏之鬼發 中ラルな等かでりてス 李年一年等時代生治八後一日記一中三何心後八年三自然,可 が記事子を見る方本 シックラルを見るする日本の大学を見る方は一本の大学を見る方は一本の大学大学を見るない。

 $\bigcirc\,\Diamond$ 0 "EXHIBIT 29"

同車件内容一評細、遠一改御三古屋致して己松二八何二五古水秀東、私、養えずりとス 今田マルート島及事件後紀有上デジを異心を行め物もっちょう 便之夕曹子是了人故即,工处了路公事者来了人樣 といいれど 高馬一馬台、御買大工,御处置,御顔を致し 15正元我利与佛杨賴中心短,一日之中,晴いま子, 利うといが手奏級の知い有いいけつして人犯都有いたトト 何年自出上義博養ラシフトウ」トランと君風一四日日禄 取和三年十二月六日 金道鄉川禄

平事级为九百一道上一万级,遇去八班了老長有引八 平初た日本建設一員、水の山東、秋月の午へてい事力 化二年鄉經顧改文中界千鄉在十二人 様似変しとッ持「親レマレタ役ディーマレナ お子之外が平和日年建設、まらり更生,日子後り得る人機的 物質不足心情勢一下不一人中家之了日日日天子在了一大 養養,情ラバテ迎ニラン物看るい、光サンスサント親の対る 亦被家庭三年年五人、七男子が母親上何二十年とことする りまするいがなり一角でアルコトラ信ンシテ発やマセン ー 役が軍がデナラー平和し、職業、松眠出来でシタナラ現で、牧風 該で直丁温和し後アヤリスス 摘打、教、テ行了了でラマストラリー利之里の影風上来 本外一日之早了故部一路上了云桥了了女十子传了小十一年了 サンタからス、 とす物でしている物質をあるとい幸甚至私からなりますりますとうまだっているまいるまだってあるかんしているまいるるちのであっていかい

"EXHIBIT 30"

歎頭書

人情の持きでよく見てやって居られた事は澤山あります。追くて尊敬せられお友達が困る居ります時は幼いながらと意愛る 初寺科が学年よりか事年追私が受持ちでありました本人は右者御里新潟縣中頭城即三御村天宗國民學校に在学中中一大者御里新潟縣中頭城即三御村天宗國民學校に在学中 た更にお友達としては同級とからは級長さん(級長でしたからと)はれ愛しながらし教(ろとか注意するとかい)小思ひやりの深い子でし 成長するいれて命でいの人情の美しさを懇にされました さてし非常に評判のようで又兄姉は從順弟妹達には 至極真面見で頭腦聰明何でも一度耳に入りは忘れることは棒で のでし、れない本分裁判が関かれるとのことでありますが 私 ありました家に居てはよく勉強し家事を手ったって父母に孝養

郷でて減刑見作さらからに切りく御頭の致しますにと念した、行く待そをります何を御温情あら裁判な高い野婦でとからみのとはははは心主公幸のあるからったっさけてい人でよく夫ので情を汲む人情深い評判の夫にかけて 面と気の毒みたは人情味のある慈愛のこれった心的作用 完するといかうあ行為は断紅無いと思います却で其直 本分家庭には妻と子供とが持るたりまするの妻なる人がむらくと湧いて来て善焼の工風と作り上げることと思います は本分子供の時のことを思い出しますと彼の子は他人を

マラヤ方面米國軍事委員會御中島ヤス電明至年十一月百高田市大町五十月 高田市大町五十月

"Exhibit 31"

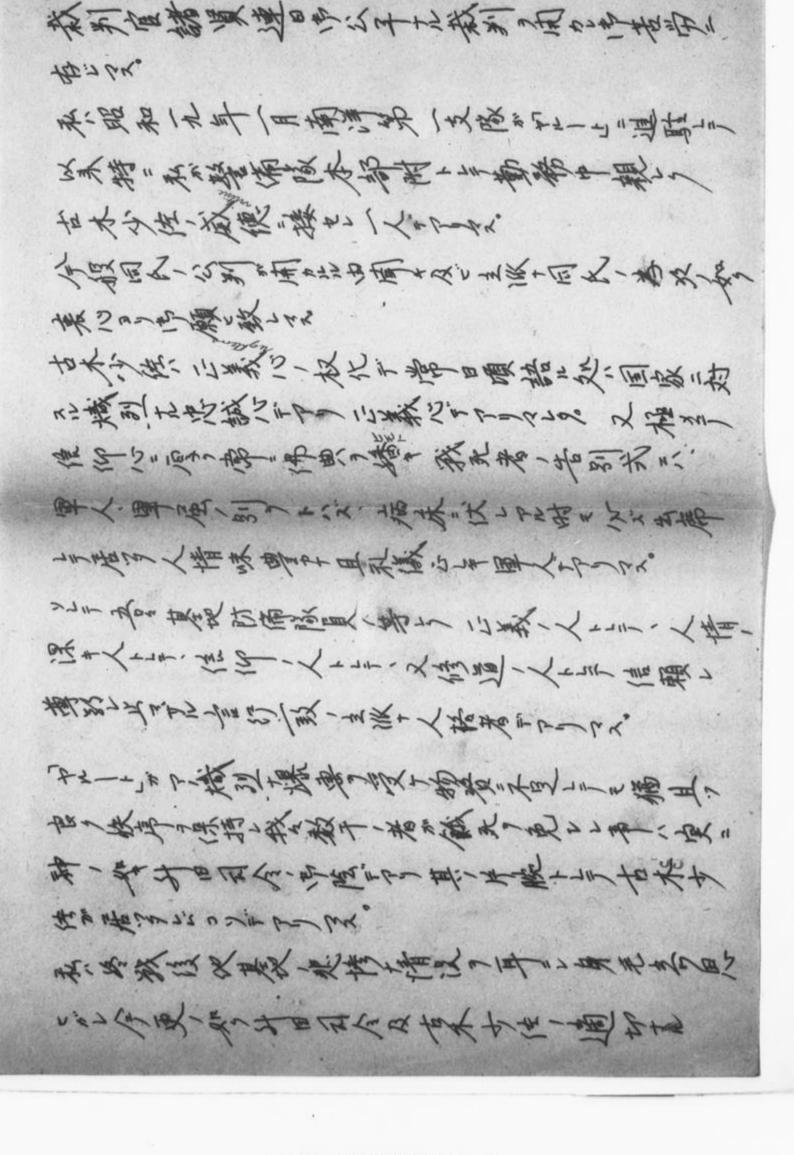


数 一十一 和三十二年四月十二日 11 5 - Pos 田 一个一个 松 関係法孫官長 本書、古本火佐三月八十年件、付十點熟入九七十十十一十八 自係諸良以实天下,於了調查,小客理,防智力給 事、對、深、感謝效しの人 古木文作、人格南部旦、宗高ナル人トン、複製了 得い人はディークンテエトコー致寒サンル人ディークス 殊,係,果敢信者デターで、上矣…の論都下久处人 三様へと、親奏りいう常とは同うして人でかりの人 何八眼情,於一學情,為者,治一,得一样,天然花 アートと、万次、ふうは、顔りと後、死っ情、教力、偏うない う常、見よりワッシュとのと常有しの関奏者は日本が でとしてい 亦為民教之子之級是人教院家又是别了了十十 親屋ろかろあるがるうしいろけることはい事に変料り 持犯し会科告着尽優先的、体等、時へ然而依有 年代、我はいいわっなりとアナナアトと思いてはらいてな 古木文作の留学生、書かかといり、これデアーマンチ北人 東うに生治。国際なと将ナー状次、アークス 裁判長以下屏係諸侯一治魏爾三一是其公子也

陽子ンコトラ沖朝中上熟朝書、進星致入次弟子でえ、鬼人即己各位一治見察人治同情ラツテ電を公子で出来

ĊO Q () "Exhibit 32"





裁城者自

· limit our

## 明都是其其為人

るに我は所衛後真数子一个一枚まデアり用べくテアり

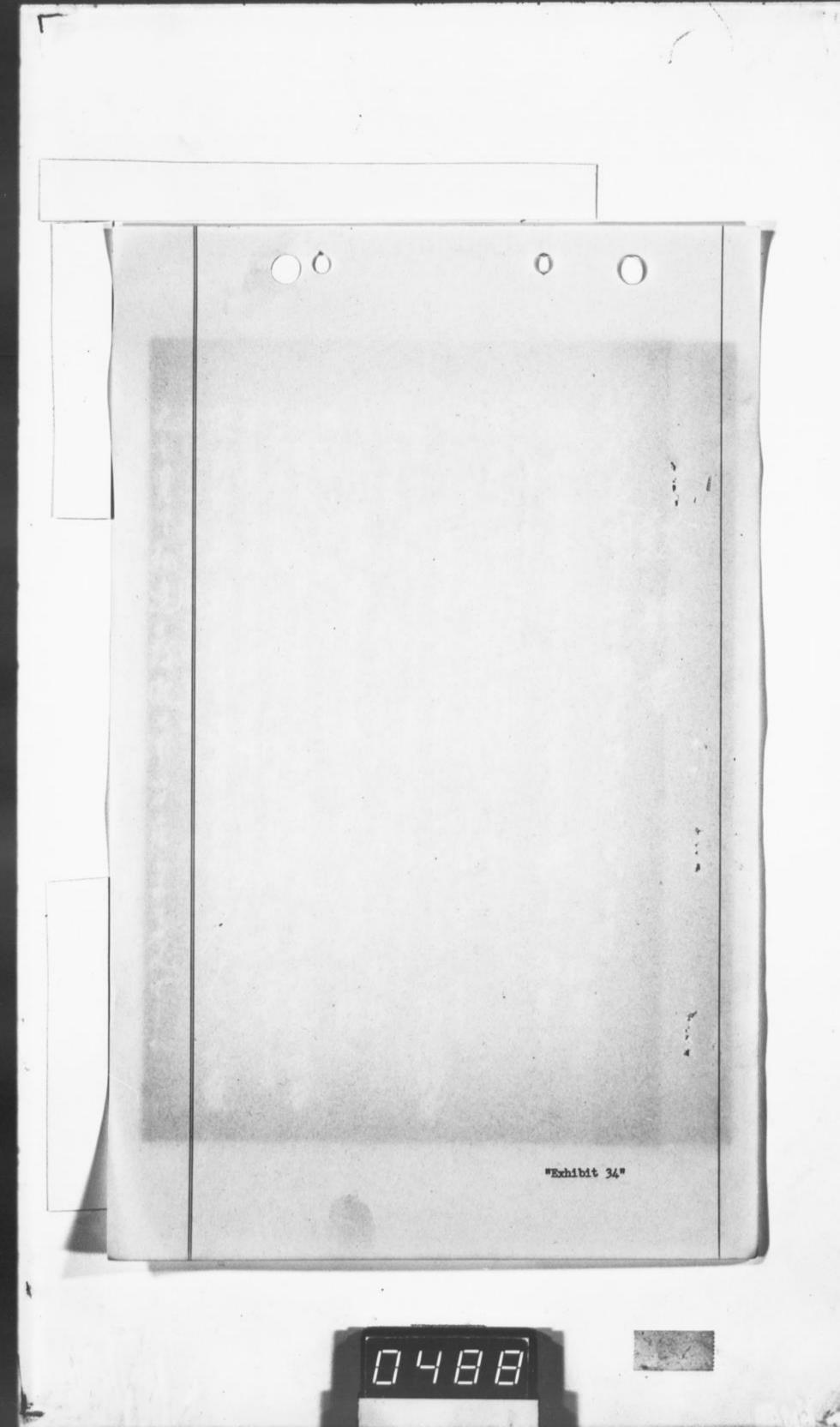
はなかりまれましますります

0. () "Exhibit 33"



## 歎 願 書

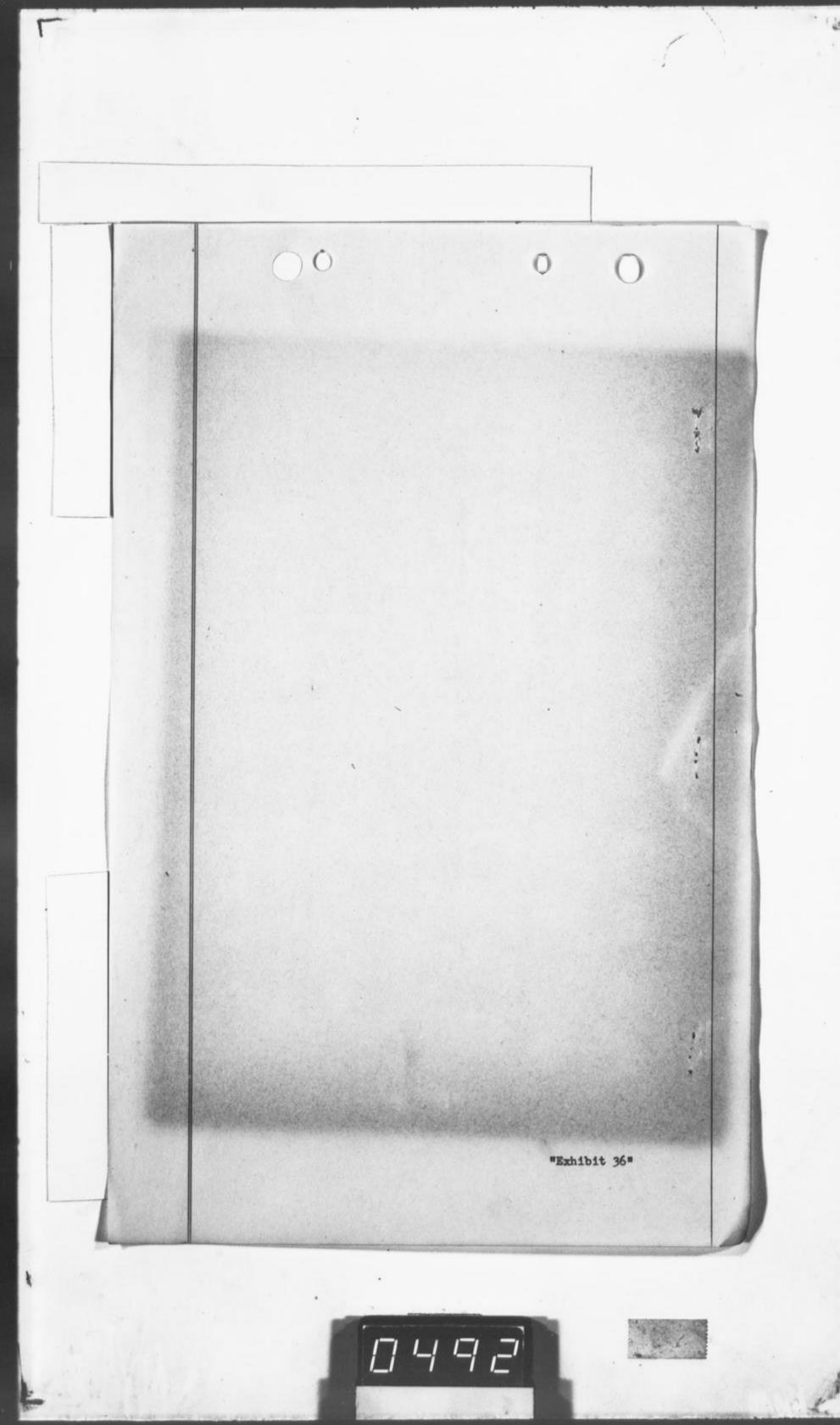
了了有果學事事事事事事事人是 殿 馬次震 医甲虫 是一个防佛部队南地區队附 是 威 房 次震 医甲虫 是 成 房 次震 四种三年三月十五日



生養原下中西福 本歌という \* 新本中在一次出行中此 1 中華 美華 聖 李明 李明 中國公司 雅 新 京等は海の衛者はあればって 一個前外:一路神子をからななから大力を強力す -- また・とからべてまり とまびとたみないないとは 同様と聞いて、「明日ーンとする」、大の名を、大の名を、何は、子とといり見します。「方とれて、何い、明は、明、明、明、年、月、日日の、日本、十八日の、「は、、、、、、、、、、、、、、、、、、、、、、、、 聖世十十十十十十二

"Exhibit 35" 0490

高智工一年十十十五十二四 新的株百日田事年田小里西 年 阿至日家 大分八年八日十十十日五 マリヤナイの大田軍事を見る 年五日の一日間 類 河 town 女不等寒、加一足下聞でしてる えい歌を北部・イナリートのの天事が、政察者ととをというはし ロベナーなるで、日本の大のならしてしているという 一日とぞり降える日に日はの一切ゆしと下すりては りましてとうばいう御間の中ンととるス 兄、かかる正義題が隔り降三季味りとしまるのかの ーラングを言れし同り、幸軍五十一日の多し年本の所は 今天中南京学の日本の日本まりの子五年山町町はい日は大 田降之間定、七三八天成日至三十月本所了四日五十十十年所月日公安後後 がからしてはからいんはかからしている 正差にあってはるることをという一面からいであるとうべ 林·父郎」を一下い一十十年日日三年日日三年 大きりいい いつかんなんない 第13分前は十二十十十年 上生三後、20日の日間へ本十郎はしるから 下手一個事情を食ると下すしてなる。 発信の記られた アーのアールナットが代が発着が下されることのおかけのなるというままるかの 下下,一年年春春日人的一日日二年一年日日大十日本十十十 一四日かり一子のかいるのいいないいいないのはない ナルマナースへえるのかントゥークスはきるとのか スタッカシュ人



FURUKİ, HİDE SAKU

( 01 MAR 1947 )

( VOLUME I

(158819)

## 東顾書でリアリアナ方面軍事裁判所長限

を記の者謹ん下蔵到長閉下八本書と呈御関係

の情に強いまえ 彼日新港縣高軍學校在學中は温度親切にてして家到に附せられると聞る子素の彼ら知る吾等一同悉痛目下今日民間以前日子本の後分知る吾等一同悉有目下からら民に抑留中の在本考集者が近一戰争犯罪者と

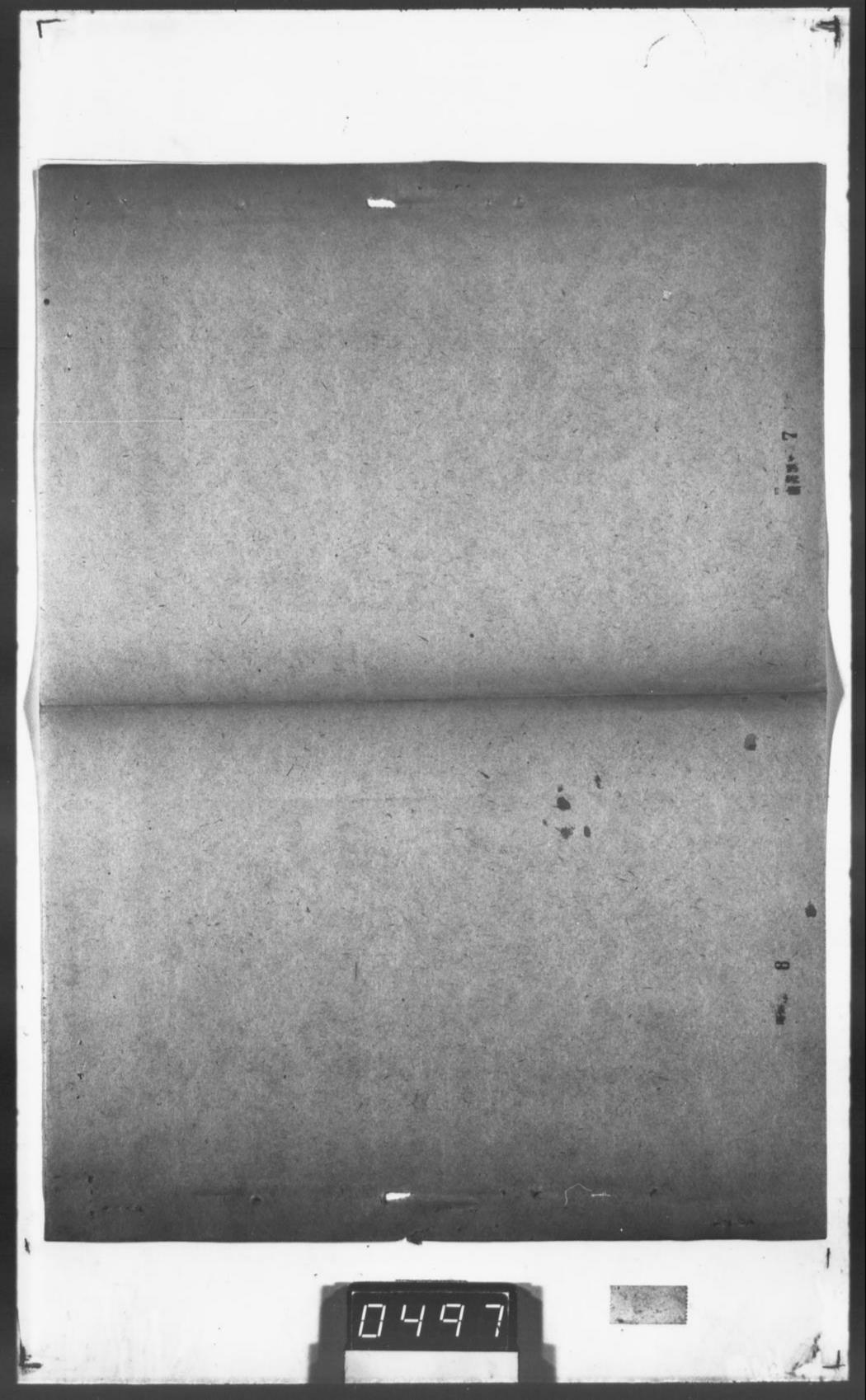
なるた事情の存する事を確信するよであるまするとなるとなるなるは疾をなるなるは疾疾を対するの後とか上司の今今に服徒とうる様として、それは後の書をに違うるのではなく日本軍隊に効うは上記を一部取調中に後のから行為の事實が主禮を入うようは事から、如子像を行為をしたとは如何にしてしたに難のでとうますかう人物としてのはを知る我のには後が致降中に人道に及するから人物を一方のは各所限度、入り機能生であました。清潔者日常に教師に教感されつ機能生であました。

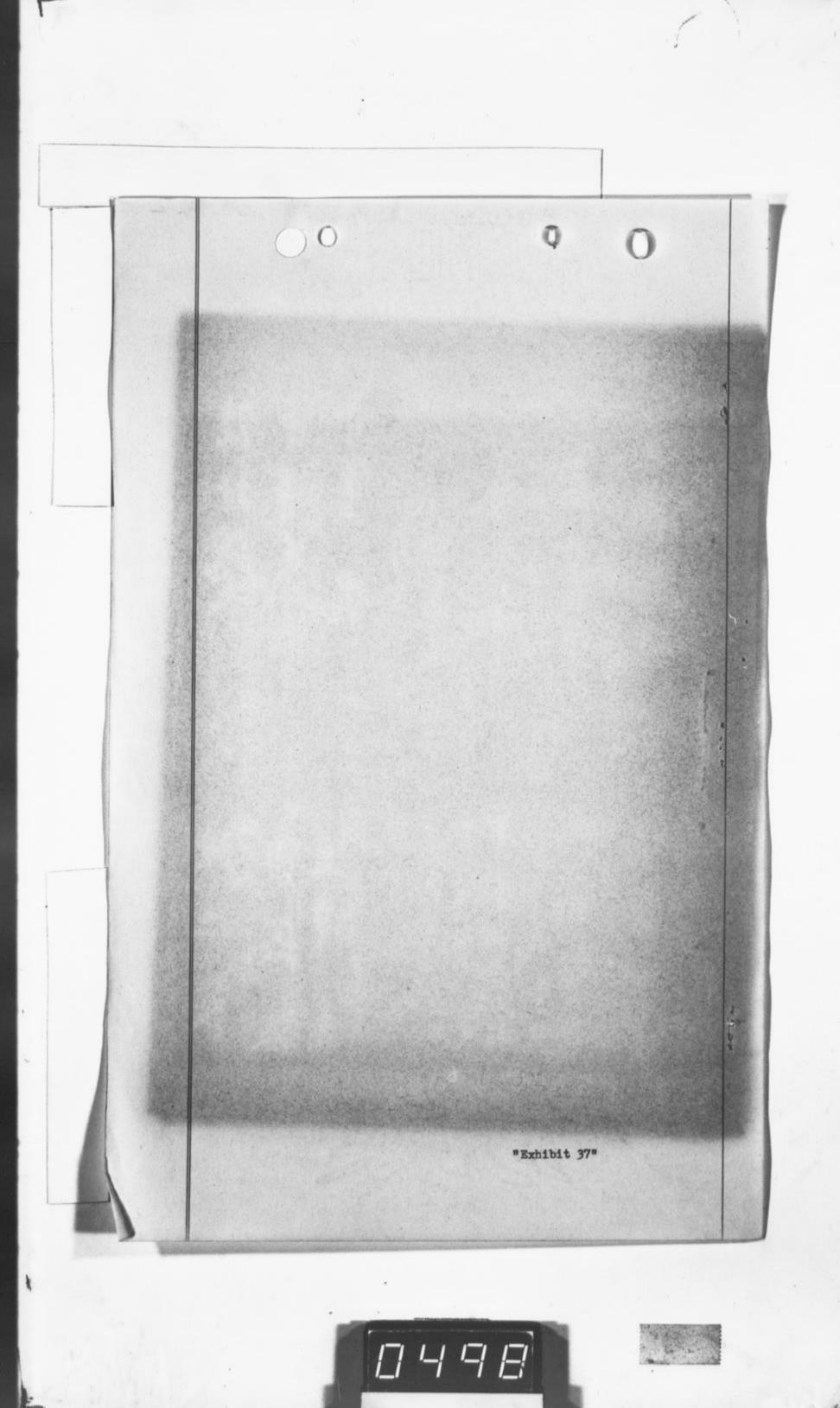
くば我のの妻に見らうのは あません明礼 真の傷鬼家鬼大けり柳家置に値する事情が五部元ますななるのり、信念に是と教願とお許してれ、その間の事情ら完

を即用を取り下さ、 そ一年来 次人の心に確かろうの先妻にする人は、不たろうの付ろ書達の保まで、自次百會の妻以の「日と早からな事を祈り續ける痛が後の無罪を信してし彼に責はされた罪状の童大きに彼の匿合を氣或の取取は皮情深さ大しら、人親下のこれ後(古不孝東君)の妻子。

一大四六年十二月 本日

长猴猴() 法 株 松 柳 住人 南 等人 軍即不三夫題 音棒症 路圖 自附然美 子子子一十年海 14- 12 West 40 miles 知事一个图 工學都然圖 係板之次圖 千百岁及 茶品 被可能 任禄。秦曾 一面 一种 一 相端 三一一日 神多過 本の署名者は能了高田中學技職官下あます。 0496





## 凝 癥 毒

坐上距一整格松林之一

致之度人有公息了 其《古木小佐以教》《旋·立八卷印一之派子放《属·云《禄·公嗣》 以秦八父之——《同輩如死之月卷明云八十月日寺一於の其《人下月等十五八年月年八十五十八八衛死之人子日以下日子以前日日大少在《幽日八陽十五年少在《幽日八陽、孙は昭在十九年十八天帝五十月以至十月以本日本中人

陸軍都隊人隊長古不少在日五次了了人格者下海原指揮 医叶 田原·佛皇常常此个名中等一名金工在我心脏感…」也思意深了 衛無周到了人かろと何事るとなっ、我了日日、以れるか、本意任福思 製:一十人我小海里下不管等什麼里八來展去了古不少在小養林 ~~教育訓練の後度を見て養教、ともふうに変色不放きの 廣東南非常都干息八衛雲日機像五十月人十何事了 ける心弘の引と明いすり人でありました、又神体の常に信してとした のまかったちからいくろの情景ないされてるました、原文、村、しは非 常、東部一致、そろう古木上佐が難見と世家、し角及の面到と思ったっ スとう小事は良く聞、とうす新様の五水り人格者の御様で又とけ の派文とうは思いまりから上屋都都十の對左子等はら他場 日如日東大年とこ改團花と保持する事が出来たかちます。 はの様り点はう人恭者とり古木少佐に何故犯罪が行へるでとうか 今日思人ですり数十の倒死を数を放きが有が何故明を受けてくるりか 利断八者了了少次第分中我利官酸放付全己正美人人力了正美 の外は何事る出意大力



我の人後の情天白日の母と、一貫と書とは願い致します。弟、孝子の事る思い中同情下されますとせに裁判官殿の公明に言為古木方在の故鄉には数至同解らる彼とならろかんろ、ちて父母兄

张和二十二年二十八日

華 蒲 管田 是男 田門

N

"Exhibit 38" 0501

中小和、李衛大小的國及即蘇新以何之度在在在今人日間日 一古不大學、其一一部件 「作のかてかい」「ないのかないのはないのは、「ないないか」「「なってい」」「あっている」」 「常生快活」一五十年日前期十八十年一年八年一十月一日本人 人在人、住巷 かれて同様とは、智事とアロの作さいか様の付きはないとしている 東京武士、皇前一個日祖會長一衛一十八 福東、衛富民等了了 09-17 联件扩充 c. 15, 32 兄下来十八三人共 題任 青田中原校一教展了十一千年度一体皇室》 「至少子一種 百十千七一十十十日 明、至十二五十一一一大十二十二年八年 医了又不 古年不不是不知一時一日本了 仁居之、人道一篇其日北部 0502

"Exhibit 39" 0503

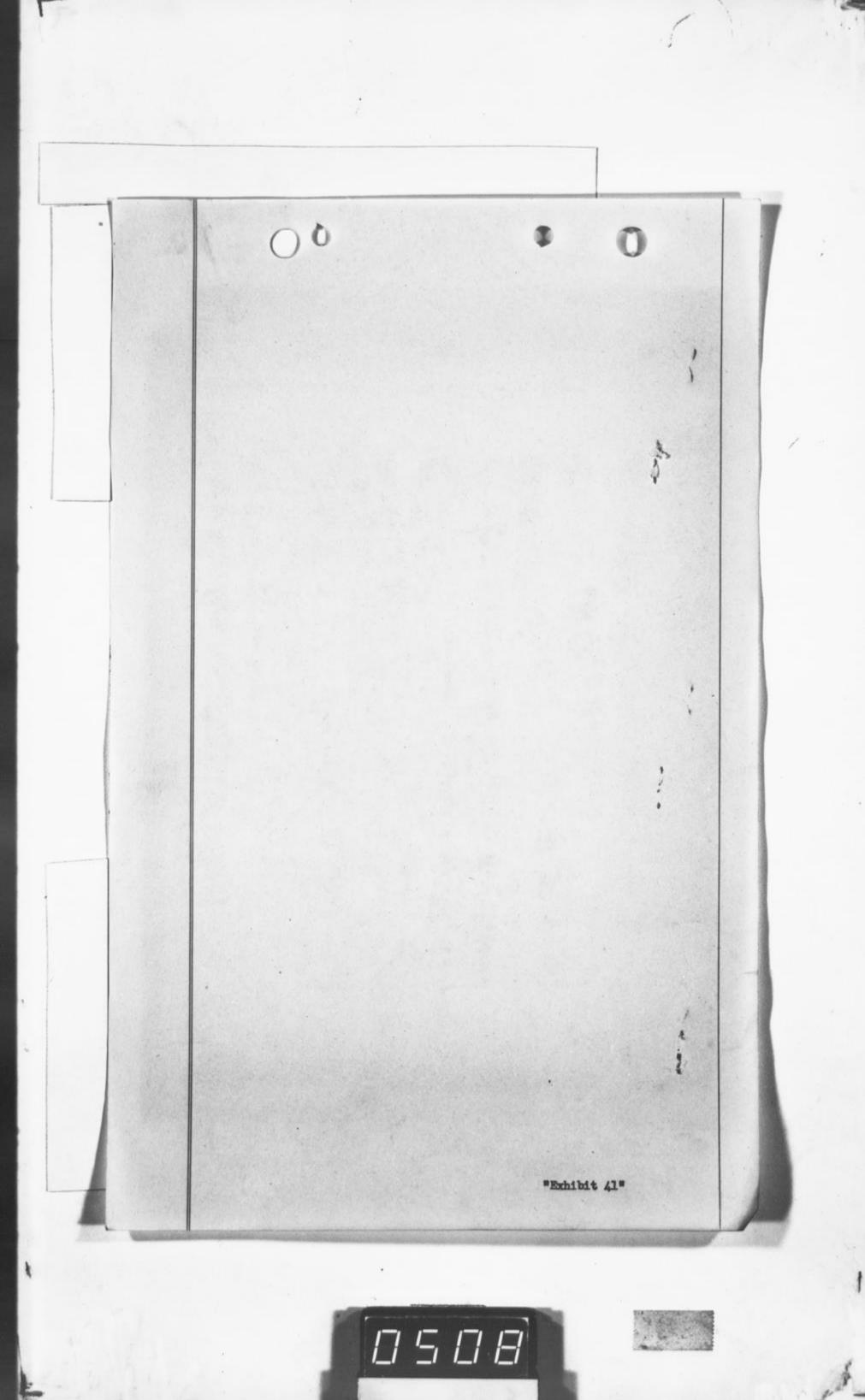
教到各周下 ※一生中南日河の南部部 ちゃといい 年:ナナーは、なったとから、あてしかかなからのないかか 近の中、ない数十八年からまってないは、本かは作了し 作とう事故いとものなった。次、作。下顧の子意大との下本 アルシロチャルルとないがあずべる。 古インは、サールナナンナターー数十一年人中民を見見るの本 とり記火、信頼、事敬。更いナナート、神林アー郡をとり 古木子花:王美水照堂。シャ情愛深り上京ーシャ又人間ーシャ 東京はより大きトーカンかってから 味、食どめ、お木と前や部にあつか米も一日・カートのイルー カオリタ介が谷に東ノアドロへより流ら下の気部の存 アランはなからからないろうへはよりとはいりまするとはいるしかで - 展体のスと目の今日間とう、実施の列し大学会が 数一分、在イマンカンはなりで 又使、自今少年来一貫問病、怕年七十八里正少所入院 いっていまくかも、まなかかかかかかなるのかからはこくかから 十米り清寒るひといる来る」」」はの便鹿人とを開心してる方の 後の衛下之子を下した、男子:非常のは又ヤロトトキャンタが 後にナンクを見りないシャンクなかかかか 古不力は、第一年見見の対シア、原御、古著で、り見るかしなえる。 ガリートを見へ、「おる」、又様里、御紙、よい、まななるとなり、大家長く、」、よいり使いなないするりでは 大造县 かかかますのはなからいくなるながらいとなっちまから 原道軟十一条并是在民事以前一年一十十十十十一日一十十十一 同い作は変化シャンションのはは、カトレンカンナウトとは、シー本在は一 通福工人是并十十一十一次一日教一里人一面八人中了一个 0504

器塔山十八年八年四

瓣 蝉

"Exhibit 40"

陸軍少依古本意蒙 古本原長殿ハ山村ニテ成人セラレ人情味堂ニ シテ人二愛り以テ下サレだそ公平二名正ナル事 八能成二十十十都下指揮了一當月子八五之十等日 限月トナン防衛局御ラ以子都下り統御ブに如子 八少しそ無り常二温和大化笑顔与戸都限と常頭 こ立タレンと高人都既はハ一家走し如り陳長りが か事自実する本富る都下全員と親てしてとり 古不少在八題劉人愈臣盡三三子信仰心常三軍力 教様ナ人道的三立此十神士子以維對二世罪子他 不様ナ人ニアラが東走」有リテハ関子書いめナキテ 供上之人子古水成一郎りの今日明日下解子記し 三居に以一事の日前二見三 元七十少任職都下十七三御書殿、御南配の 閉り一日モデク明ルを身トシラ論関やシメラルが 水とう機関中上かって 在數廠下 解和ニナン年十二月十五日 即南京州京原五川える



腹手受けた月商者共に合格七月書一貫は先生同題人たら人と降軍士官學校と治軍大衛子校と入望大郎子代、東日本教と祖子は、東日本男子人、東日本等人の長に推薦せる人、又一関子年の大部分古病系、即日を人以長に推薦せる人、又一関子年の大部分古病系、納丁衛の中、日本人、即十四日本、即十四年代、四十四日本、四十四日本、四十四月十二日、一十四十八日本了、四十四月十二日、一十四日本、四十四月十二日、一十四日本、四十四月七八日本了上、一十四日本、一十四日本、一十四日本、一十四日本、一十四日本、一十四日本、一十四日本

知り誠に数馬き且の寒寒に思いて居ります。根容所に初留せらん居り、不日裁判に附せらるといとなにはは夏々にした過民事件の被疑者としてかアと鳴れは古本考策殿の親族の者であります、秀策殿

マリアナ方面米國軍事委員會

明初二十年十三月五日、林节司第

\*\*\*トゾール不平る尚か方りきせめか、御利実で書り場を取るる家は計りとう、いとはまなり 古田然の事である笑、歌をはないいれいではまいしての水に対いるは正にしてやいまくんで居りまり、

生計の途を招いて受けるかとき明けても益りくと待ち家庭は生治に困難しをしてりり早く主人が寝て来て東家殿には幸と方子はしあります、主人在らかるかがりの方方の方の方の方の方の方の方の方の方の

実にあったと見ばんるのですります、よいふしか、あるがらかせによりては其の大部分はは本方は実践ではなく、軍へ古本夫

- 考策殿に罪方とす化は、夏の罪の一部、が場合情事件の母をは私表教―ませれ、然したの事件に関係智のたいを一貫を見入精神で有きた、我は今回のやでしたののなるに對しは例外方と服後して以下軍律の確立に能放の區別有く國家に對して敵各員なる是合う表にも致し課院に軍人とし身さ立てたら上は日本人としは高時に

(入理さしたのは 随子治見(至ち軽減して父兄の員様です少なからるものと別かする、中學校を辛業、一、時軍生に関学核像に信望をかりいと強に惧事者は優にて居たれいとを 捨らす

とれるを御りまるよう、場首をよれ、何年、あの立思のあるたとはの中途でたれるをある。何年、あの立思のあるまでもなる。

 $\bigcirc \, {\tt C}$ "Exhibit 42"



考 教 題 與 母 題 母 五 年 五 年 五 日 本 日 十 八 年 十 二 月 大 日 夫 旦 該 書

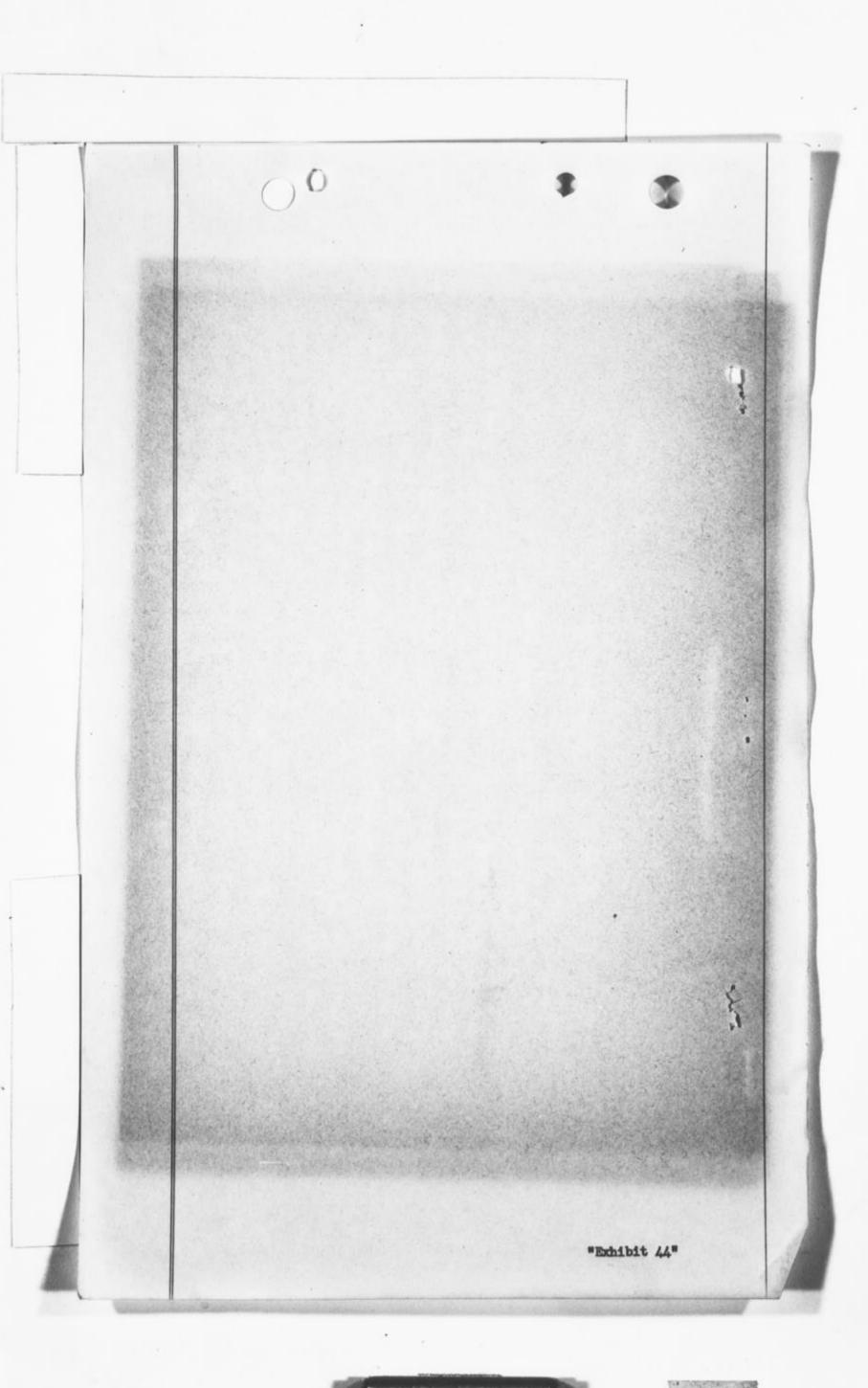
水とまってるますからかへしてください。にさしな、今日人へられる人のとしてもじさんの、子供のただもちをんはき人とので、一日も早くな(してください。」、私のをじせしはたのととしはたい(しできいいしゃさし、

"Exhibit 43" 0514

V=ヤ十万面米國軍事一套員會的十一十八百天(年五天)在大衛大(十五天)在大衛 東海縣中乘城即三河湖湖西城與大東縣縣 衛衛衛外

家には忠大夫君がはいしく父で人の難りを告ってふます。な父は解明で心が真正のあったことかわかります。かずまでいつも前の不明で一トよに強してひたとりだ。これを見ても父祖父の言はも「嬰門のそのかるなかってあった。 テーてた 集はおひまりめ、それが教父の言であるのとかれかります。これによってを教父の住路が若人の如く情格をかずかられる。これによってを教父の住路が若人の如くは他をなる他をなる他をとくわしくかります。しかしなけ 菜 書画によって 教父の怪った 東 香味は、私の教父であります。 かのかとい所教父は前才出生したので

一日と早く歸へうれんことを願い次第であります人後父の住格と云ふものまらくゆう解するころ教判を行けれ又をひかんし」のないし」のかいし」為の事件を裁判されるはあたって以上のぬくの



教領書 昭柳三十年十二月六日. 新汗與中類成別三部村田村的木

古木 童 美 マーヤナ大面状園室事本百天命の中中

古不多第一杯、子子で、た、人」及いし一切し後、多 度状况于米国 图 李子本员了一里去什么十出来了人苦苦 殿静义,何辛依茂等了你下解下午了一个温明二十

得管東出來了你此處一数智中して人。

被小子原子人大五子好之大谷三生治女子一次十二十

中夕。治海师、日本、社會別後、不備、多以片田会、天才、 と天命りはいれないこれないはからりましまでいこ人でいるが 後一萬萬花老何情趣:故国多多多年六十四年人改有一 ときは、これを問いこと及と引は大くのメニまではサンと工事ののうない 軍人してり、いいに、散産と、緑田性モナノ之金でます。 気なくているでいるい

後いころでは、中ちろんなしてはかとういうは、これに生んない シアキキベットラの鉄葉の産るのは一十十八分がそまりたました 無様う保持さいことうないける。こと、なか大年、頃ラー 教育大學、不思か四限、教院、於ラス門は人

中一部で日、清十月一次、日八月秋い、~~。日作的、日成人生は一部十下、米国軍事を上を各人人人人人人、清神的一次、京人徒、夏公及て、若干事と幼児、祥神的一下了了。

住、泉、現金月三日送き呼吸ラシドラモ第人力、生命

三一風傷・流う子できらいむと失きヨッラ本が着年とるル

在: 禁分生东于支配之中京人中京中三段八

何性トンテ法さる配ときまるるやきるノデア、



"Exhibit 46"

六回 jen la 意思 (南京部中

歌鳴春 等原之為

あららは一家をそれませるとうありいれるは年のは年から前には一日本の前年の一部とはは

本人の為さる 毎日水の生に上面り次座に体力 前いるとなる 前のとうなくかならにくる話をする人ははにの 地元 をするからなは傷をする人は 性正局で 犯罪をするからな性傷を人は人株高高で めったことは好いなる 大阪被下でらかっ 前衛がしまする 大家ないっち ましては何ののの見人に

意願意

"Exhibit 47"

ストスナで同光関を下金のでかかり

解析三年 首是 同 日

こう本人・御園、見て、書子生命、民間御籍の選を問ると、一方でする、上部、知人、母語、子所の人、母語、子所、月日日間、有情事子夫、病局、性、子政在本人無りとう、生活

三成庭、事情といと得るとは関りをつる

生少さして行と得ると性関は方へる以前の一次有切ところと、任前とたる 化罪者、性格上限員、京政院の四國、テラケテ青月的は共、上際及合社政性過度素為、こう良り同僚明友、相和、本書は、性格

高·己人格高高 11分 新了明明一个一道·高智子人格一个有高高了了一个人格的一个一个明明了一正教与原义以对一种原了明己一个一个

100

且: 第大公都有报子的, 度此因数确明也在記一如干理中, 了時則公御处置, 前月月月前, 公司以管明之得, 前月月月月十八八四周以常所三层, 古不孝等:

"Exhibit 48"

(A)

作為"出多常、絕外"考、倒之不何之不何」公平是人 我一体-晴天白日下無罪一宣告是人十十十八部里二 一日午我一日心三待子就只居上妻子一許三帰里之 子科日本建設"力後一處足了多一期待子居中 スが又化方、光ラ上引人中 谁」難り既犯連類者! 「まくけ」もととなるる被目に追し込るは堪合きを保少難な 鹽庫と薄水り踏く思とき後が前上う等シテ居って 後い、切時ョリ父母ノ着ををとはなるはなりとろろう

古木孝の養事、異多犯罪不發者しぞから自必及 秦所,杨孝中之子居上多了了了是水一都用一同相等 り非心数、淡、首本し下居りてス 联争中小田等了了正著翻念"老人孝塞然犯罪

春 為 操 中 頸城 郡 三 鄭 井 今 元 去不秀柔親戚 掛川 多属 并 湯孫 高田市南城町三丁目 字、親戚 小林忠大郎

Maria Company

你和三年年十二月 蒙 資 書日

了了大方面米國軍事不多人具會馬山中

- 60

人生苦、生面,降生化首東了七名八百人人認之所引了之 英豆性犯罪告人到 展 南立手考尼事子出京 會令一下唯服徒,外途幸軍律,徒多 タトスレバル南南東スカリシテ屋ラレナイカトを田心とすはシテクロリッス 明多維新以東東西文化流入上共、社會相徹之、 倒性着す事」思想が相當機し込ではヨウニナツタモノ、る 外觀摸做人域了限云棒,軍隊,在三八二月一座力 不絕外」と居らき、是非等百意一大利、許 直手來存了務人八年建分門十分居り又不可惟於完入 保済と子居生きとう居りて 無 前史点、十月成 既完済~~其存》至《以際日本軍律一治能力》体 用了為想我下生子為教者之 軍人大小學家置了 黄颜已次第子了了 達白



黑

 $\bigcirc$  0 "Exhibit 49"

 $\bigcirc \ \mathtt{0}$ "Exhibit 50"



大大大は1000年の一上島民事件容疑者と大きでいたが、またいははいかはないよったそうでは、選のまれて持た後で、大は100では、2000年で、100では、2000年で、100では、

京ヤナ方面米国軍事委員長様北京和郡 日吉村 安媛祭北京和郡 日吉村 天 毎 数 裏 3

 $\bigcirc$  0 "Exhibit 51"



0 0 "Exhibit 52"

同成六大保存ときは済力な付えいりと日常 南書るまれてきかりはなりはないこう自うい うかんだけろいかと まちいれろ まかかして 小さまるはない。 谁一得好人喜了人言,我只你不受一言 できていいなるこれの日本の日本のはないできていいろうか 或:又傷有去、一百年之同時之前一一人十十二 は死いろの書前いてりのる日の、ナイカト見新る 好了と干生生物了下後、居居者,及或三是了し 化大に五百十五八十十八日出るとしる人をりは十八日 意文、小、朝、日教防生活者、かきる同う 何また、そ見まやてはいいいけまれてそろう とかり非人項的ア人格ラナカッノまりき 旧都でとう同民、共計を要する、限して (るとろと、)、有略」更生日本、連数。 なる方はそう人はるう日本ランラ田様人 は教者ですり教物中とりとでる孝言きたとうたという、これますりを存在るととが、よなえても

"Exhibit 53"

## 数願書

陸軍少佐 秀策殿

画传南十三之夕事之如本当一成鬼元事心可严和,原长上三知了 運じデスが毎心込メデ記メ教願致して、人、生しい新鴻縣高田市 外一卷五元八班年秋一度的安宅与估上了之夕降降近所方台与 たれ事 傷の丁一面デアル事ニをきするとう

第一、方常ない曲、タ事ラスル様ナ人デハけいテンサイ事ラの書口同省ニ 場エテ たうしりの

生三、両種がよう安ニョクはこし親、及比でとを振り事八一後と見受し

神のの方が中子をは、教师かる、見ずるは吹するが

第四六情到了第二个友連中人生自分大切之一天上持為了军用石子 う後典と思えるいるっ様け行うけらう顔を出せれたのう

五六上级多孩二杯多中休服了得完一降无勉洛,服了直下回烟

此前軍一萬十連本了了夕四件日凡人 マス は福力階機,古本品长、行これは事二次とテ極理ト受情 的好為八在り得十一事力深,住心矣 芸一年,清皇也不完行之之分所二年大,人格的存在元十四日 単三君を重れてらりかゆる凡人ニテハ之うろと得て事ラナン・一出ラ記載りゆまゆうせらり。

上ゲマス。 何年一日之进了春事隔風沒真五日格少明行上了即題之中

朱明軍事委員會委由校 飲 收到十二月五日夜 黃知鄉 鸡面却明为村李丽遇多民大立五

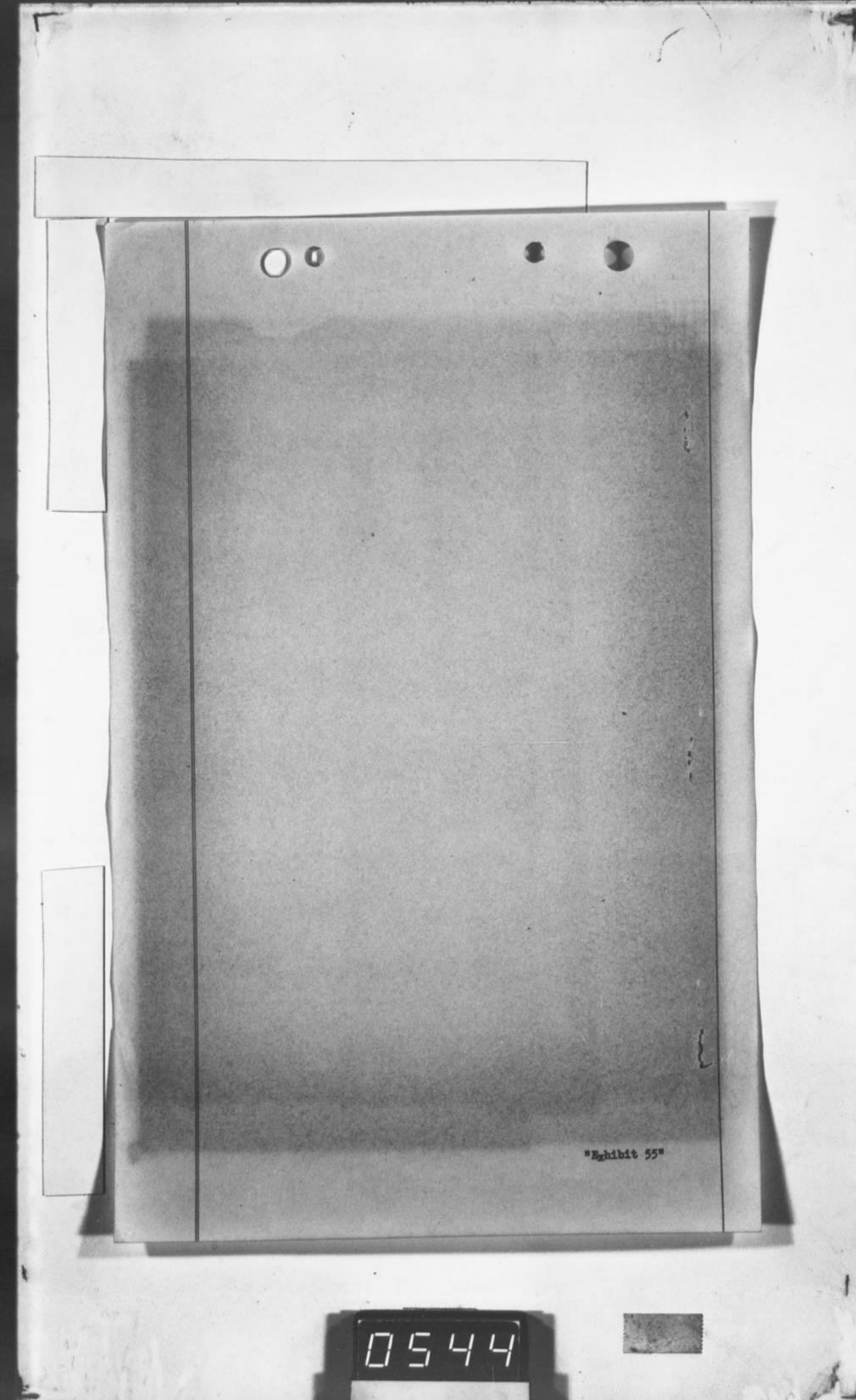
"Exhibit 54"

日本國新的縣中部校的之即有大學下四月 123- B YIZ 下十分面来團百里本本的原衛是外教

明の家ノ大路のでん。 常力、特別、各流源了公人的鑑力者の際いかろう、教育教力です。 思されては十八日

なる主人なるのろうかの子状のできまいきまってるのがりのかしもびですり

古木齐等、戲…、同下ヤルート島戸事件被張者とそかいの島收察所。 物留中、前、福、前、衛元、赤、百つきすってる。 私い同間一者が幼少一関うり、慢作しいてきいるり知いて中少デス。 例及其一他然人、對して際、情義、るかり下級一高、對して、操問 一情至いる意かがアックの をひき留す人をお聞き生しまりましょ 人格高學常之上下一信朝三身、生天人情将枝与了隊中一 模能将後デアックノで、カーツ人通的性格、持手中山人格有力 心照被疑者トングかのもこと、問きがい、一角熱、地エナイノデス。 私い信はマスの彼いはして私のの生をかけては十分とうナンはかし人 格者于了以了了以明一个孩子和日本是教際使り失了了、生學學一大多 後、京後に大人の祭り他士子赤倉見りが如子生にりなると



八天子被自角,年心月,為之子之無力在之者之材利,有之者之材利,有有有之子,年月人在有有之子,年月犯人如子寺绝社之間,是直教心有子了子中,在高堂,至少最格心同相,等天明三月人在高生,在我不同,不然仍己了人以 後信,另外之人

犯被疑者~~~ 裁判, 另方以上此度者来亲亲同事人道的行意,加贵女文 神武致文人 有就可以久 道明行意,从我还成为为久 道,罪习罪,大,御还成为为人, 直,罪习罪,中和了到心御國, 不久三多世年, 年和了到心御國, 不久三多世界, 年納天衛下, 熱腳致, 50%

教願書

不國軍幸幸自殿

勝合守住衛僧信任新衛中國城南三部村國城市

京教殿之灵 我是我已得得不是是我是神一是其是不是那天多居己为人何是

"Exhibit 56" 0547



軍下

孤愚一聖人上仰了矣り言矣 爱、清廉常白且然了。自己在下兄者第十岁至第十岁至第十岁至第十岁至第十岁至先之后,我追、泽三别多多解死,属 第一下,不正美八人道了

みにナラス・デヤシカル、なけいないないないないない。数する是と

「何初なてトラバン、ガッナ後、温、如き人道愛が数すすり」とう下子薩信致して、 苦とは、数すう美となべすえない思人、行為。意と強いよう又は、聖人、から一分、天系都

事実を選、後、題のよの置、ヨタを新ノ飲化のう更と得、人間、生命」を強いタメのすかなりと、「違とすのなる」「はないでしていい、がまて後、は、如う人道愛の為し、同なので、でしていいい、がまて後、温い、如う人道愛のあり

得去及為民、生命一、學人子中中不久一个日、生命一、是命一、是命一、是中得了福申不及古不少信、常一一四十八十十一四十八十十一一四十八十二十三、在進、致、通知中也置、日日新了衛弘の了及以得

う人、思とろる 元等のない 衛者、大き人道是り知ら得るるとなる。有下が少智者が如何不犯罪人、犯之意心心可以得し

我兄事一個、聖書子可言之間為為多官一一名。劉為一十八之。劉為一十八之一在本之在一年、東後多官一十八之一一十八五日東大海軍の前一級一一屆了成之十一十五月人一年之一一十八八十五日八八月日,東京一十八八八日十二國

又京し、紫松着東アラク後、都トカララでラック里かり

無忠三去後もないで見ら、名人り是者と自か、部八子子をてりつてとるでりつてとなってりつて、男へでり 患有進が使う流き放くをう父を子父子祥、デラ人はは、ならりは、かい、思有、領ト

京夕 事三至,最是 n五清 \$12 > 易民 , 神已辛苦,何以事之后, 如三五清 2 m 五流, 为人,是成了其前, 为人,都个

压一

保養ナスナデアリアスで、アリマス近べるり、とり、とは、ヨラー、ラを述べいして、とり、これ、日本ナー、あます、からかべるまま、ならかべる

できた、気×のなく、するといりまでの印の通りで、生として、聖者、気×の私子 一天、日神理とか、日孫とて、ママンと、かい、知道、人を思いて、「大きば見」(思ラり出民事がて、「八日本と」」は、今日は、京

(るるし、なしょうろう は、するころり 多はでわっかりょよう

つとうなるので、ナーカントラを見ま、五三手を傷していってがはなかうを死きとほべいったかな事に、上氏をはて入がは攻からをあるとはり、神理ころをするようけら

要かつりつかりつないのは、日本、最情、存き、「は、罪」、ける

4

御親と以らるるでまり、成果り下すとうトラでまかと、新、私、神とかいと同いう人の正とが、新子一十ととうトラを、私は、神とかいと同いう人存か、私達、いのうまで成るい

京我、衛下五の星、正是八人道の夏女の、軍事をうないとろし、懇別以り私、南下五の星、正是八人道の夏女の、軍事をうべる。事事をうべる日南下南下一日中、下日舎、見彼、牧御一、、汝、東京、宮庫「日中、下日舎」の彼、牧御一、、汝、東京、

Nep Jack JAS ENG F

古木秀美以、長、茶 人、但, 王藻藻白 一十三三五人是因来到了 次 ~ 直 美国 高 ~ 少小 我十分中一一一一一一一 馬之後年本人大成心 1 DA - Find Aming wy and (1) 社会人と言意動しかせ 一年一年 京本は ~ を を 1 min を 2 min 2 min 2 断言文化的。故故 關及失過額本 海孫衛

京は、おきららちゃちのまで 原子李京原原不一十二十年 うなるが、強なな 用下"将下房以健婚 · 京本·林文本· 李· 陳若今日日日三十十日四二十十二 到京縣者了是在 そう不信問話面少佐

"Exhibit 58"

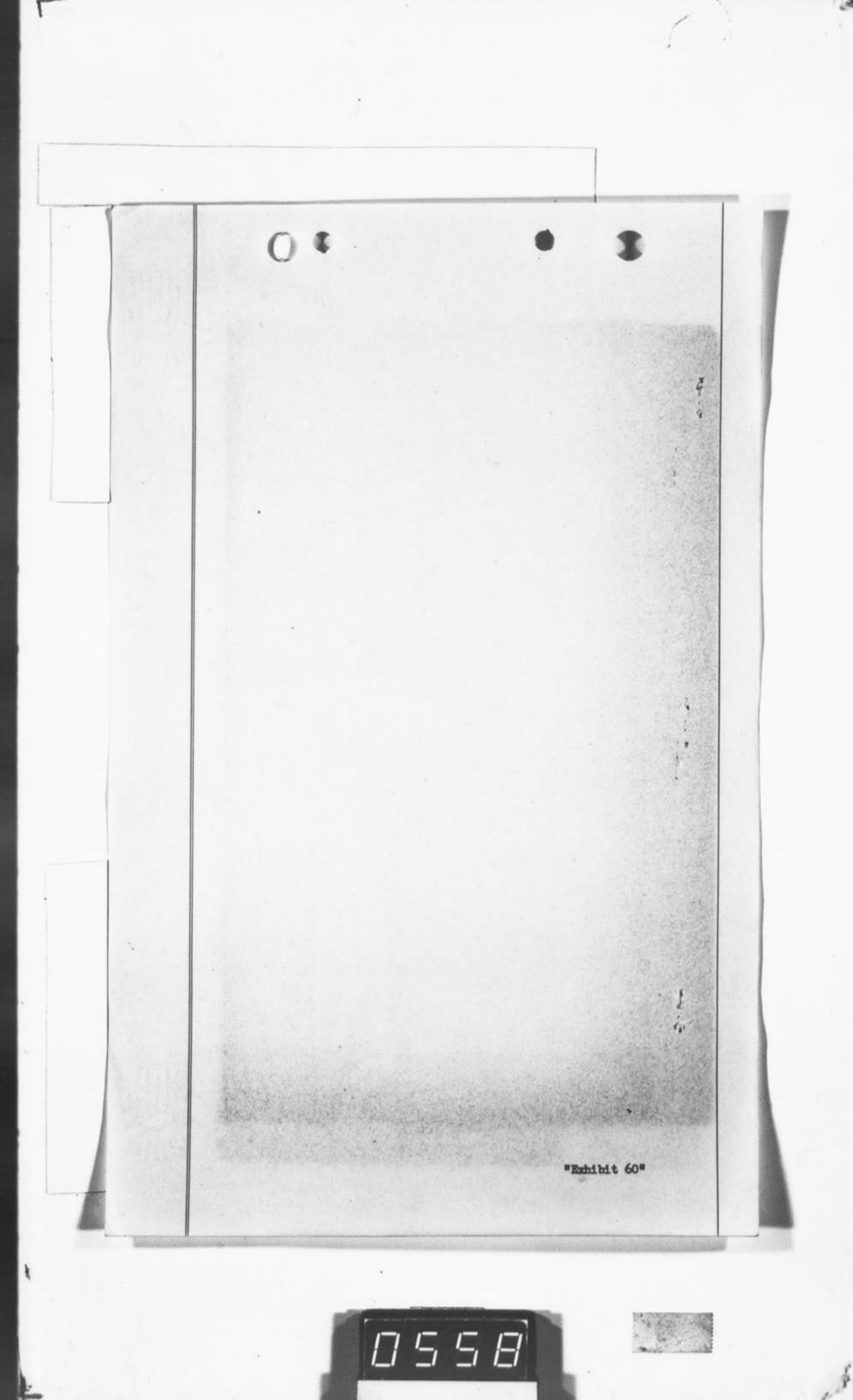
カーカナナンをなる一本で、大

人気をななの様木下でいい ·本子 子子

黎羅華 幸を答を手をうべ、ボートトートの教をおみなる 原在方不会的十二二十二十二十一日京本学、中 京不孝等·水下·孝方·李治文·外於使用尚 "公子正直坐我然不見情中」島民一一就我子常 アンチャではを成した、年人かまくまとう 张张·报·王王尚二年的一十年中年十年十年 人告之其等が果りなってれて人物で、強計する ノト作いす、気はぬれるちないとろいろく

"Exhibit 59"

又了一下是人事中放然着一个中分子以是以管外 的每年一本本条果一名人口下的别人外外原味 在下一年代的人的人的人工工作的人人人 明城了前一部一部(一部分上一年,每个届 新田原, 户,一花与日文人为一种是:77 吃了多个只有好好,我对方,好好去, 福斯中 格群 如文子中中一年二日(明日): 第一年一年中中日 日本語になることのころとのないがある中田子の方の子子 三天之一八雅寺到中原 海北加西安日孫大方一百年了一般在方面 新年 4 总部 三部 盖一月 74 上 (m) 测电影解 とから、神からこれるとがないがあいがあっては、他にてるや 夏・ちょったとのところとのと 大文井中人格は3·33はから一座で、1かんかーで、高格が ままは成生者をあれるない。 ありからめる 村有本山,原 十万厘米國軍事等 0557



陸軍少任 古水秀策

古木少佐、貧性温厚き等情味限り無私無欲人からりス 人三交八八八十一个中国了常二差更人通上月以下接上都下了 者道言當了八温和心意後了以了以常正是我人人道了說 牛子最一不正是我一人自己不不是開行了都下一份美富了人 候初大三階級う以下壓倒入谷地大後電子り常子が 下一連衛状態、家庭、以况等自然是一至月後、かと都下日 リハ、君子部依展デアルト米ラをそ兄ディリ及を父トレラ敬其ある

フセニ

古木少生、類思感謝一定車、且、信仰心、富た人士り

一百行目のう人道一小子、五典三年祀-神士してるで、中人丁八個初

三七里子侵入が地きくろしべ 今家庭にか弱し事か三人 三子十日本少在一個一月今日月明日九八年一部七千届八八家計八千 そ物をもすべ、飲い寒中三時りたけい日日月週」と「展生しの大

斯構、次第十八色古木少佐、部下下三

宝具委員長殿-所南郎明いり」日を進り白日子 トナリ血では國セノメラツ、衛伏ン子発顧孝りマス

在數額人

无南洋第一支隊隆軍伍長 神原美

另りヤナ不面米國軍軍事委員會委員長殿

"Exhibit 62"

裁判長先, 裁判官閣下 连日衛苦祭一事一存上了マス 今回心到。附せるアナリマス古本夕佐、知建し大衛長でり、知、上等午のう 軍曹三連級人以近十八天人期間大學本部所小子直接、被一部下上少天 賣陶了東ナテ参りアシス 後、本当之次、軍人アンタ、正美人人人十十十十八万 裁判官諸官御承知し知り、とかり、失格後、ヤルーノ、本当三生也縁テンク 死しまがアリマンり和生に全り希望り欠ファットはソコ国三次も持りラレル水・茶で 様、本限デット、神知達三徹、老明を治しり照え早しろ、七くてこり 井田司令-大麻長アング、ヤルート、デ、生治り思出入後、降今コリンテ元美、居う レル、十日日ウト大東長、御腹アアングトックシノ田グ、レマス え、おかと、疾傷ティクはティングをなった人のも人なるなからしたが、 ななアンラーでラレイ 旗、只一座」内部を子立次1日本人、道ラ 歩ンが単人デンりは替うナスニ社バナリをはに既会在盛ず孤後できずるりり 真式へ、諸徳、衛、ティノが次シテ屋とががはテハナカック をかいだ、奏情、持ますかり 東京訓練、問官後最かんだ及が在生,路でしてかい、小八首はりいてもことの 成時私の教管清めデナロバロリへをシタオリアリアンと、ア、時人為長、ピントロコス り、ハラズニををする見異さるないから、かいからなり配けれて一番をはらるないり 軍人といって、男となっては人できなしてオンテンク、エトかの南ははい 動物中大麻長かの現とう参りている、時後、真外一年前、年後、 御魔、知意、生きを守いりと受難し感激、許りはすること、これ、私には思っ 立會なイト大學院教教がカント 、ヤルート、私産が海珠ト側側、食る死寒とりするとアーシ頃を少大都長、結死尽 ナヤーは、私は、到を生きない事に生なったりがしか、をはきはいっていいとして 年れり、ないフシンレラ大学長い成いてかない感と十ろいろうかが大 何故数十一生命り後いり見四人が我の変いなべてったイジセとる、 正きれてきる行と得てはいが以前う変とかべてうけるいわらの、 裁判百萬百人管明己御杖新子乞了次名户都臣店又不 高故國、、父、朝、知、十十日の児」書とか東子街とは、故國、待、塩と 香りる 禁国上了知道、子供、河山県の見る子大田を除するおがき我の書面入村の は、より取いてもではのしいとうかしからを続えてしてとう 教科長衛下「何年かりある」、ガストン、朔ラ辺ナイアンラトサイ おおいしてはいる 1日により 守都多博丁

"Exhibit 63"

は当次に国程が上数よりの目標はより 強くのとなるとして記事を行い得了人ではあいるありますないとして記事の人はあいるありますなとない、共業の人はないのの人はあいるありますない、大きなのの人はあいるのり、は 難れる き後 ない 大きありんか目との人をうやといないない ない できしん は いかりのはずに かりのはずに かりのはずに がりのはずに がりのは だいがら を

神一震 京はか

**更七斗各奸智厅** 

歸了之等五万枝り多可敬則是松仍年在少年

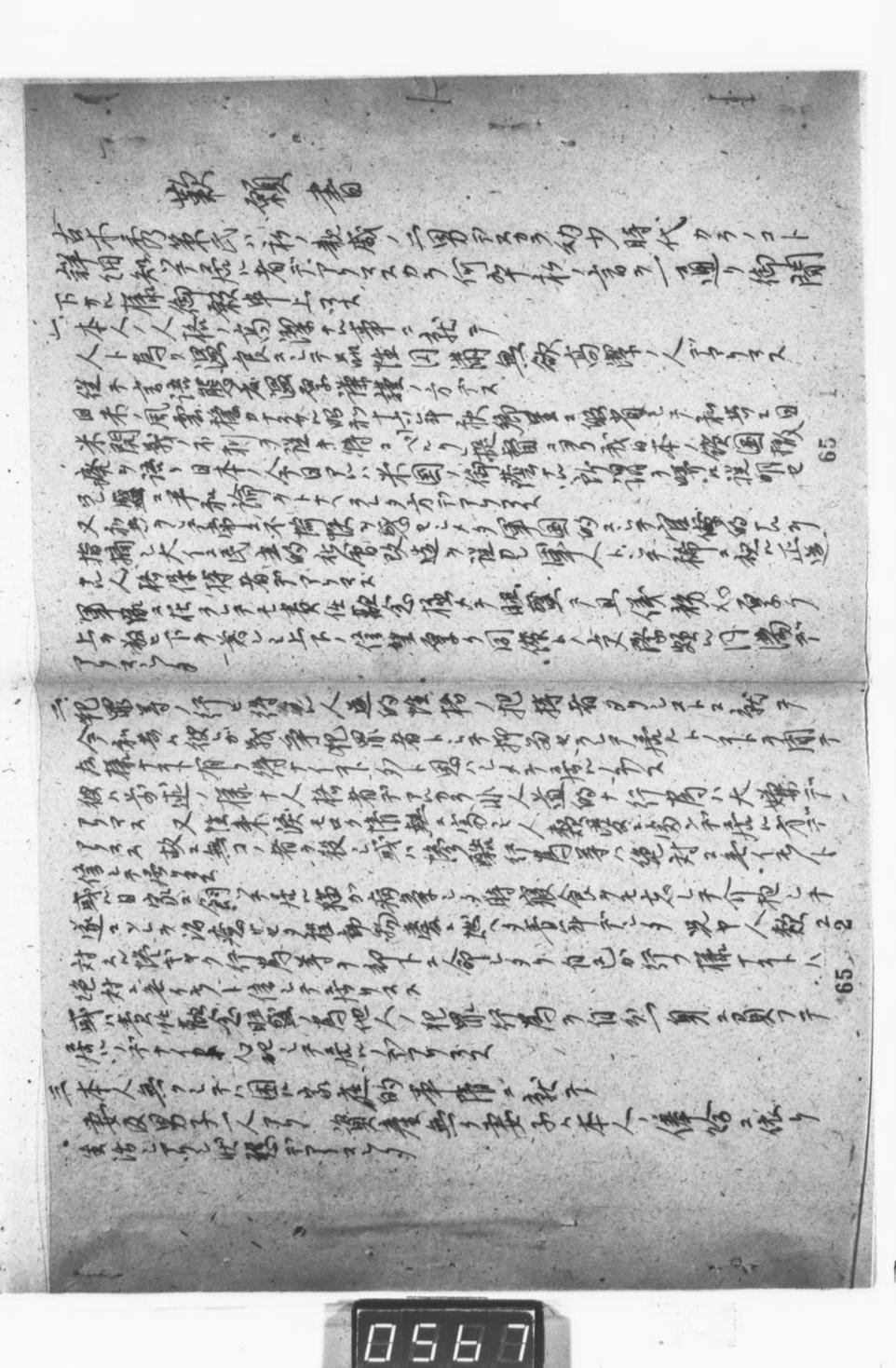
一中社、多了以特别。中計八下場り后、你一工中數

を過して状る何称でありるす事に五大の男見は父の

規 格 B 5

0566

"Exhibit 64"



bot til Bill the the will and the sung

"Exhibit 65" 0569

養 願 書

日下ヤルート自治民事件被報者としてからの鬼状矣みに初留きると 古不存果老の減刑免除方貌等はし度し 本人は対するいちのをなるはだしたいとなります

奔寒 君と小生とは御前の関係に有るものにて小者及三者より 大事に至る四十年の問数、そろいちの異子思五多男人最为若多数

する者ではないます 就真はして 哲力家とう 有寒夏は むし 教へらるとないるなりしな 小部をいるすり子の内の东東老は夏面目は選和な子 ナーは、しかも成績は、後部でしたとの上小しもないころとうし はく他の放及は對しては、別を以る就を重ルよく数でまく

をするしたろしな 小学及四年等時限母子夫以另一名等的母愛人門門是 使の作えた、よしわかろろます、先生でおうねも没るれた

ころが教徒まっていれれるかん

母がそくなる旅しいい事は道路に必そろる野葛もないけて

そうべきないろめなことなどこけ数事後の今日でもありくといまの 目にはてまてはるるりるせん

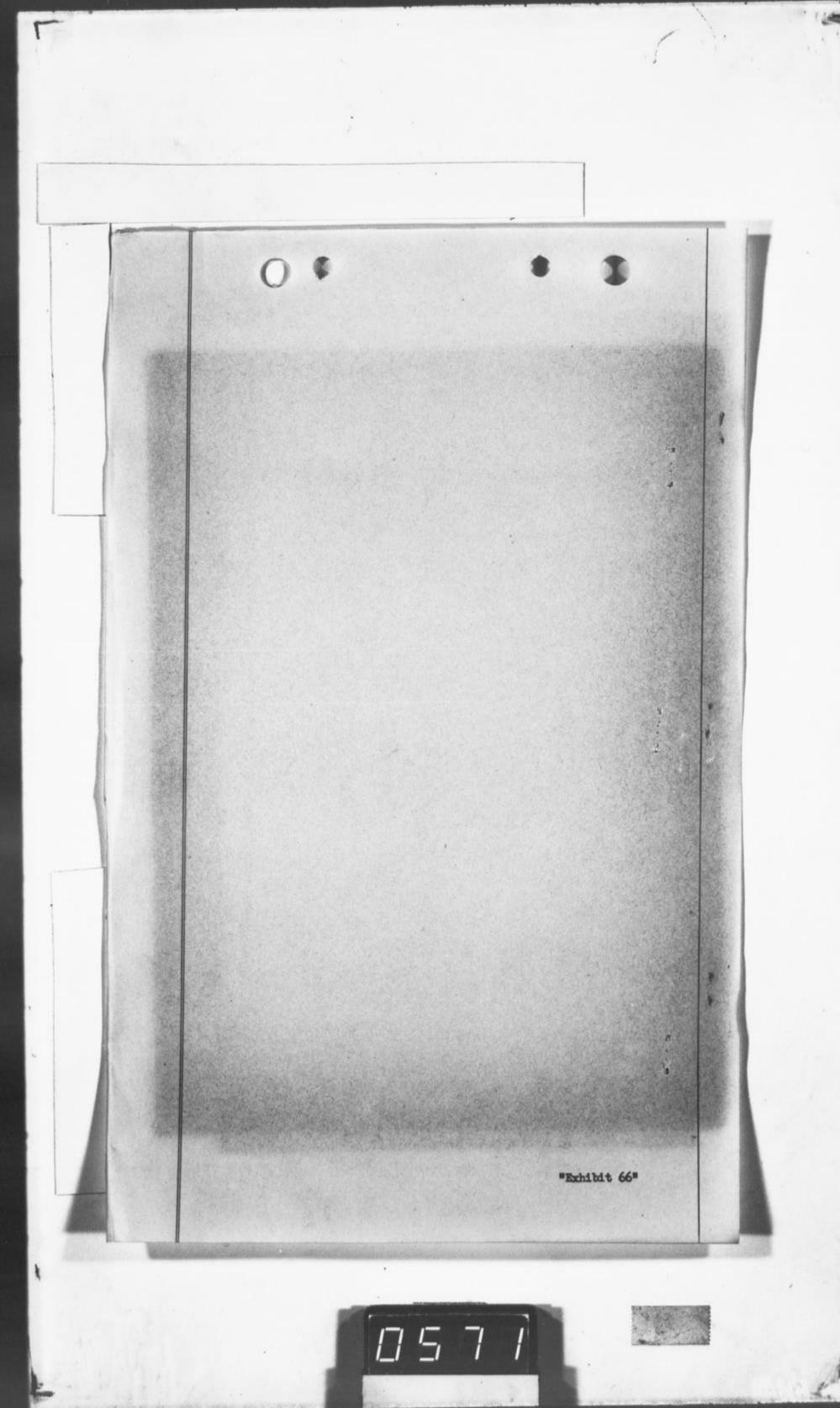
との彼が今は奈かに居かりとは、とうてもはらいれまけん 人少多時代は保が大一の題がそのです。そのようはははあるは、 強いれた父をに対して孝養もおはつかないと信い何とかして体を 丈夫にしないとかんことは中文時代の前にはいまれるよろす 不幸はして軍人もを関したのもったは父母に対するなる人のこと

してえらはれるものといまは壁くはしてあるす 又小生の病疾を見けれた時ももべいろはいなわろしれるしないるる

あかと 楽まり 温情の持るであることはよくわかる あるす 今被疑者としては考えれてるりは完新かめし近かならかは 彼の人我の高潔にて不能罪り、行ひ得かる人道的性核の把持者

ナセルショかをまずしてのかののである このないからま成れ人かどうして自然なる、まりなりとはらなってあるから 願けしは右の係るお祭したされ 利の教成を るーて使に 明るい生命をお野へかさい 国中东土口

マリアナを町米国里事生の人の日かり、



現和三土年之月八日

## 所得庭中須城都三部村三部國民學校職員一同

## マリアナ大面米園園書を見る 數剛書日

日下がらは後所に初る中にて不孝多でたにつきられてきる大いろの 大属快を仰ぎた、のし、こ、に本書のちはなして教教的します 本核目古本意のいる存(現至国民るなび)い、日前のこれがないない このなやにしり民事は彼松者としじし教がりはそらける き、はの母は、多風きそういなにはにそれ一回はるの情

にはらるるかり 今日のころのは大にるのでからなますい、17年のようはなのよりは 冷りをはいるのよりないでしているないとろろりをもちろって

又其の内閣は、大人に落るといろにくるといいは原、今日初の でまる、日内にぬきをなべ、下はまるるなし、同様では、はちして

ななりはれての言がるましてのとうますのる 五に、その国外をうるます、るは、ある方の中でのないなります。

生情の言我有のまるは石なのははし、飲は、日日まで、ろろろ ろう、き悩なる美ちろれぞりろれるでするます

はちるり、なくとりまする、はかは人がるかしと称っ 人きに及まれたは後見なけれるとれてあるとははは ACT. It to en the sale

る歌をにははなべのほうれる、春あて、ある、からか、おそれの つ、天の、花のほとのののなといろるるこれもいのを言されなり Guora;

何る大像、なりててんいははろながり、それにはほどる にいれいなるなるなってるる

"Exhibit 67" 0574

被判長殿一九四四年之一一八四四年之一八四四年之一八四四年之一一八四四年之一一八四日年十八四日年秋日八四日年秋

と中生でなら思いますときのまる人ではまりと生、罪とるか久字の該意の方の方は、自事を人存者に、際れから故る古太女任のはは、関を在人存者に際れから故る古来方任のは处にて就を受ける。孫を正義なと人通とに来き返行してやにしてかいまれ、下級数十四ヶ衛の指揮十、諸級の業故の書の地にて職とは申てられ、古代芸者に存じまる

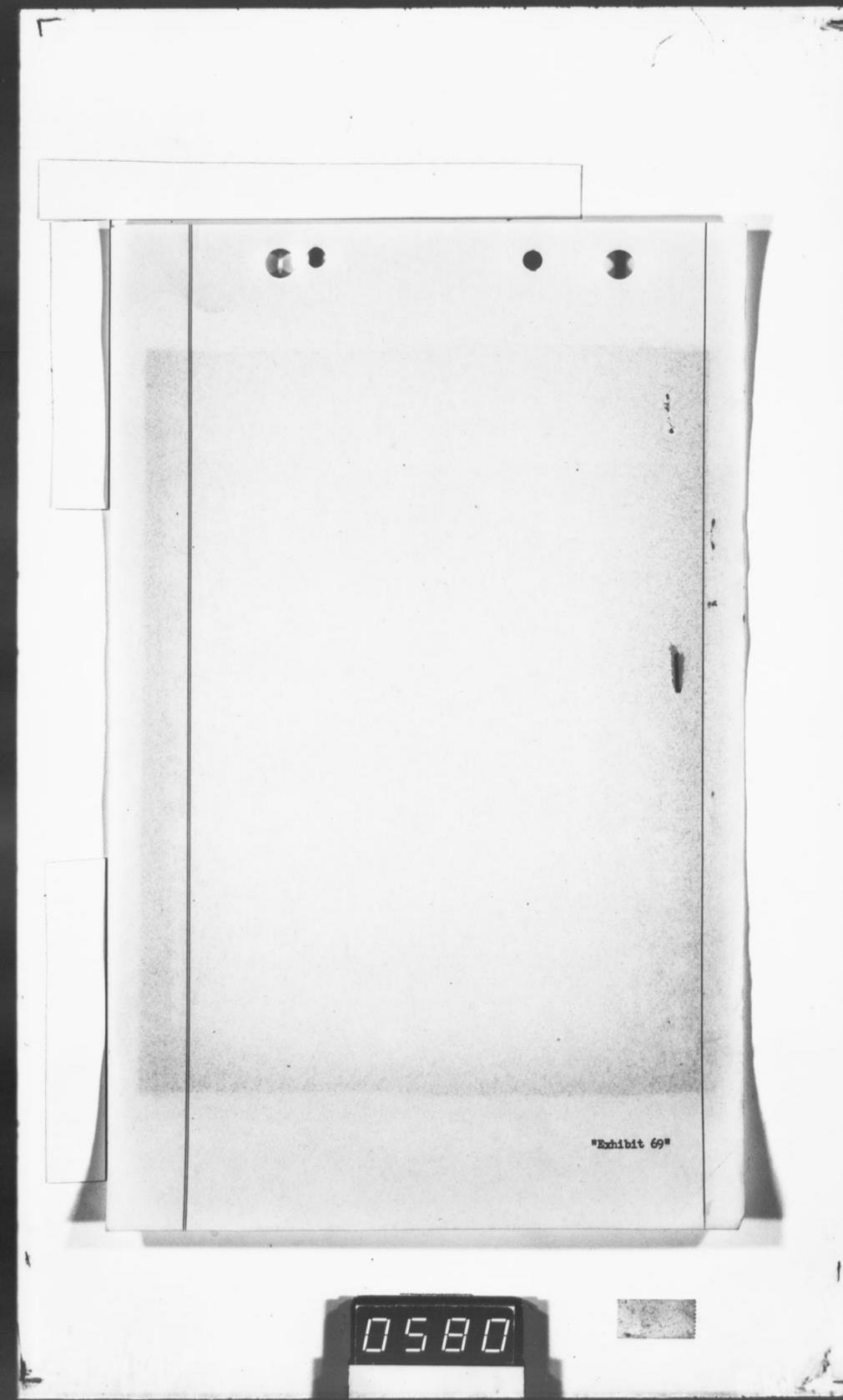
一般とた工をあり ヤルートにたけるコイン型の状との生活は 松道ニャーなの のも中の存在の指す其本をまる大きました、然一 李·· 十四十篇与在大大大之中,我中我只有 ひち茶の人の関係をある。なののままなり 事により異自意に帰る事から核はして 来了了一个大大大作品 各基的的生人的 图文である。まます、各意は子の教の国とちなった 少住の 無の場の判決もののとますいろかのまり 京体分分中国中西的 新草田市 人体のないなるもとないからまったののものでしてのます 好の親父は又報」四の南川事なり一人の子屋とに the tith buck. For the Kom, b. who we who cut ext 11 一生熟於阿京日本了中田天江如何五大多大 で独自なる状態で除るたらなは裁判を 聖下の場場は海のない様くたのと思います。 裁判信務場のい正本の「香乳の花果、私意の まるのの日の人とありの取る法様なる人女をなる 古来女体の確か一年の場の は生とるのまと きゅう 果之来。 电白 指基本 在 在中心下午~

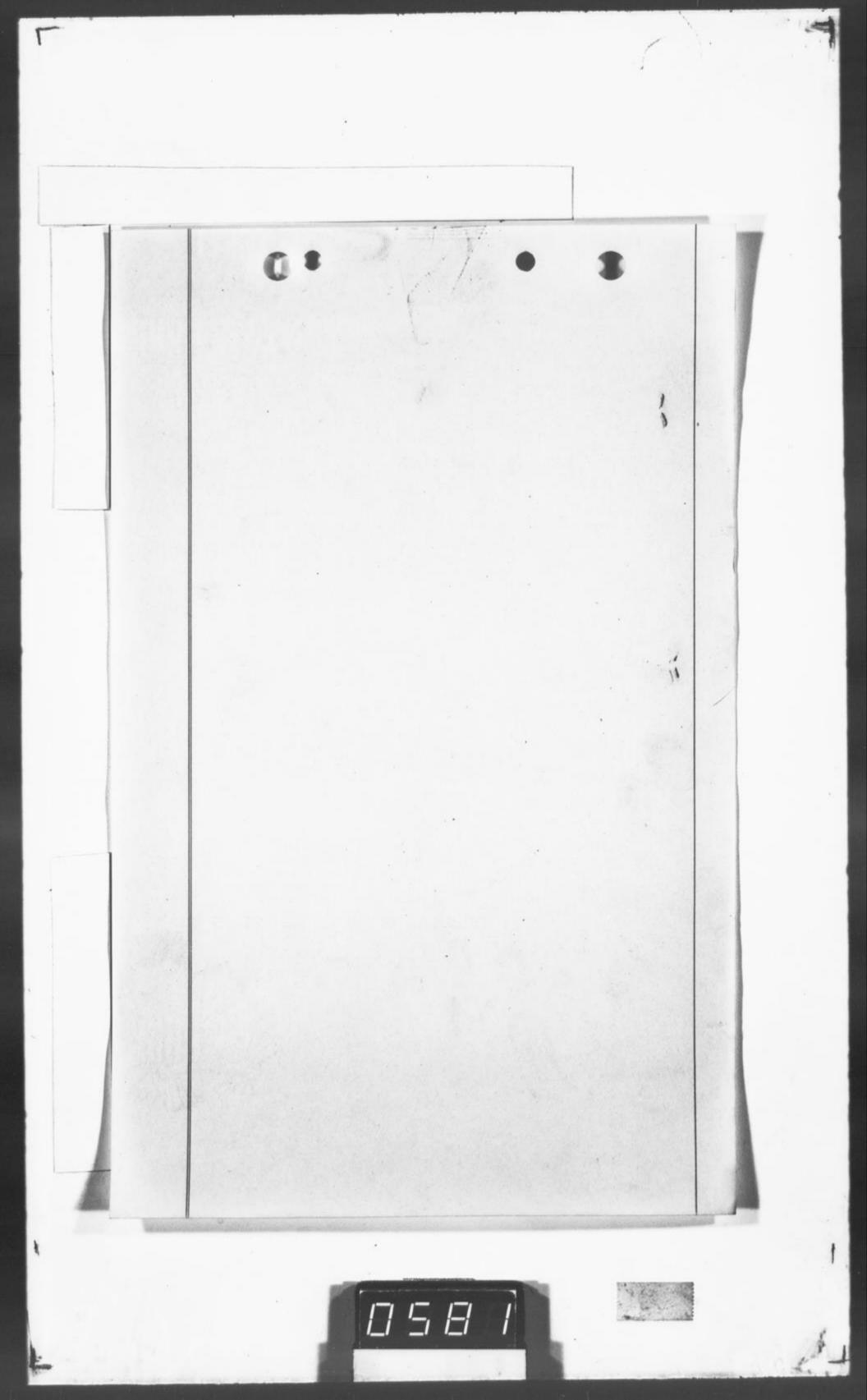
"Exhibit 68" 0577

を得ないのであります。 拘備されました事には私共村民 二々なりかでる 表し難く此の後の 言はずにはたられないのかす 一一つまい放了世の五成なる人 無いと可く信して長りすす 何事了一生懸年八一丁心事一然白太小事 古水秀策様以元来 被疑者としての あり模範の也未様かし 母以死去考此 じますが米国軍 私の第一以以

皆様美山一ち傷頼の由します。 你麼後ます と樂しき對面を地像しつう としないかなんか下うるかしょう。私の情して言葉は を養了一生懸年節一かかり大か帰れば ちゃのかちゃっ 寺すかつり 見られます 以上の様に 古上 家庭は妻子のサル丁 此の国難及の言ふに言は マリア方面米国軍事委員會却中 题和年一年十二月六日 も表し得すでかなりとあるみ下され 軽き様は一て本級小致す次年下







PETITION Your Honor, the President. Since the war ended in August, last year, we have been parying that my elder brother, Furuki, Hidesaku, would soon be repatriated. However, we are filled with deep surprise and sorrow to hear that he is to be tried as a war criminal suspect. When we was in the primary and middle school, he was obedient, wellbehaved and chivalrous. He was a model student who was trusted by teachers and loved and admired by his classmates. He was such a pure and honest young man that any man in his neighborhood who met him loved and admired him. To his family, he was a filial son as well as a kind brother, and when he grew older, he was a gentle husband and also an affectionate father. Though he served in the army, he was always anxious to make this world a more comfortable and cheefful one. He taught us, his younger brother and sister, that a man must abandon his selfishness and serve for his neighbors and society. We admired him and followed the example of him, and grew up. We can not think on any account that he should do cruel or inhumane deeds. We feel really sorry for his situation, because, we all know that he is of a very honest character and is too faithful to his environment. He was sent to the front of that abominable war, and his behaviour was bound by his responsible duty. We think that he acted in order to do his best as a military man and as a commanding officer. If there be anything in connection with a war crime in what he had done, it was his honest sense of responsibility 22k that made him act so. His wife, with his young child, has been waiging for his return for about five years in that terrible confusion and inflation. There is nothing which enables his wife and child to maintain their future life. Their very hope and happiness depend upon his coming back. Your Honor, the President, I beg your kind consideration on what we are feeling now, and that you will deal leniently with him for the sake of his wife and child who are looking forward to his return. If you will allow his repatriation, I think that he will become a good support for his family and also a good citizen for his society, and he will sure to do his best for the reconstruction of a peaceful democratic Japan. I again beg you will return our kind elder brother and gentle husband to us, who have awakened from our abominable nightmare of war and are trying hard for the establishment of peace. 5 December 1946 KOZIMA, Hidea, you 2-chome, Nakamachi, Takatashi, Niigataken, 現代 Japan. To: The US Military Commission of Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. NE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 7a" 0582

PETITION I would like to lay a statement respectfully before Your Honor, the President. Since the termination of the war, we have prayed that he would be back soon. During the war, he fought as a man according to the orders of his superiors. I am very sorry for this position of his, because I know that he is upright man and he will behave faithfully according to his circumstances. My In his native village, he was good and honest and was a model young man. At his home, he has been a filial son to his father since he was very young, and he was also a mild husband and a benevolet father as he grew older. I am really surprised and am in deep sorrow to hear that he is to be tried as a war criminal. He always wished to establish a good society and said we must endeavor for the benefit of others for the society. I don't know for what reason he has been accused, but we know his character of loving peace. I think he is too pure and benevolent to commit inhumane acts. Your Honor the President, please take into your consideration that he was forced to go to the front of that cursed war and that his actions were severely bound by his heavy responsibility. At his home are his wife and son who are waiting for him to come back. If you allow him to go back to his country he will be a strong support for his wife and son and, at the same time, he will be sure to strive as a good citizen for the establishment of a democratic peaceful Japan. Your Honor, the President, please have consideration for us who are looking forward to his return, and I beg you to allow him to return. 5 December 1946 KOJIMA, Aiko sister-in-law of FURUKI, Hidesaku, 2-chome, Naka-machi, Takata-shi, Niigata-ken. To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 8a" 0583

PETITION I would like to lay a statement respectfully before Your Honor, the President. Since the termination of the war, we have prayed that he would be back soon. During the war, he fought as a man according to the orders of his superiors. I am very sorry for this position of his, because I know that he is upright man and he will behave faithfully according to his circumstances. In his native village, he was good and honest and was a model young man. At his home, he has been a filial son to his father since he was very young, and he was also a mild husband and a benevolent father as he grew older. I am realy surprised and am in deep sorrow to hear that he is to be tried as a war criminal. He always wished to establish a good society and said he must endeavor for the benefit of others for the society. I don't know for what reason he has been accused, but we know his character of loving peace. I think he is too pure and benevolent to commit inhumane acts. Your Honor, the President, please take into your consideration that he was forced to go to the front of that cursed war and that his actions were severely bound by his heavy responsibility. At his home are his wife and son who are waiting for him to come back. If you allow him to go back to his country he will be a strong support for his wife and son and, at the rus same time, he will be sure to strive as a good citizen for the establishment of a democratic peaceful Japan. Your Honor, the President, please have consideration for us who are rek looking forward to his return, and I beg you to allow him to return. 5 December 1946. KOJIMA, Haru 2-chome, Naka-machi, Takata-shi, Niigata-ken To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 9a" 0584

PETITION I would like to lay a statement respectfully before Your Honor, the President. Since the termination of the war, we have prayed that he would be back soon. During the war, he gought as a man according to the orders of his superiors. I am very sorry for this position of his, because I know that he is upright man and he will behave faithfully according to his curcumstances. In his native village, he was good and honest and was a model young man. At his home, he was been a filial son to his father since he was very young, and he was also a mild husband and a benevolent father as he grew older. I am really surprised and am in deep sorrow to hear that he is to be tried as a war criminal. He always wished to establish a good society and said he must endeavor for the benefit of others for the society. I don't know for what reason he has been accused, but we know his character of loging peace. I think he is too pure and benevolent to commit inhumane acts. Your Honor, the President, please take into your consideration that he was forced to go to the front of that cursed war and that his actions were severely bound by his heavy responsibility. At his home are his wife and son who are waiting for him to come back. If you allow him to go back to his country he will be a strong support for his wife and son and, at the same time, he will be sure to strive as a good citizen for the establishment of a democratic peaceful Japan. Your Honor, the President, please have consideration for us who are looking forward to his return, and I beg you to allow him to return. 5 December 1946. KOJIMA, Atsuki 2-chome, Naka-machi, Takata-shi, Niigata-ken To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition of KOJIMA, Atsuko, to the best of my abilit Lientenant, USNR, Interpreter. "Exhibit 10a" 0585

PETITION FOR MAJOR FURUKI I am a petty officer in the navy who was saved from starvation together with several thousand of my comrades through the efforts of Major Furuki when we were to die on Jaluit, which was isolated. Hearing that Major Furuki is to be tried I am requesting the following for this fine person. I first came to know Major Furuki who was the battalion commander when I came in contact with the army units on Jaluit. Our commanding officer who was the commanding officer of the naval units was a fine person and he had our highest respect. Major Furuki was just as fine a man and he would do anything for his country. He was very righteous in doing anything. He would always set the example, and his sense of responsibility was very strong. We the petty officers of the naval units were very much surprised at the care and caution which he displayed in his training and the way this army officer, Major Furuki, set the example for his men. On the other hand he was very considerate of his men, very courteous and in whatever he did he always made a distinction between official and private affairs. He was a person who had no greed, was very humane, and his feeling for research was very strong. He was also very religious. As for the natives, he was very grateful to them and loved them very much. I have heard from other people how when he made a tour of inspection of the outlying islands he would listen to any complaints there were to be heard and how he took care of them. Because there was such a fine person on Jaluit, there was no disorderly strife between the superiors and subordinates. The fact that unity was maintained even while they were suffering together was because of his efforts. There were times when bad feeling was about to break out between the army and the navy, between officers, noncommissioned officers and enlisted men. But we would be struck by fineness of Major Furuki, and it would be stilled. As stated he was a person who was respected by the several thousand men of Jaluit, like a parent. How can a crime be committed by him, if there was one I believe it must be a mistake. Your Honors, understand this fairly and judge him carefully. That we the several thousand people of Jaluit did not die of starvation was due to his timely decisions. Without him several thousand of us would not be alive. He is the father of our lives. He is the saviour of Jaluit. We cannot see the saviour of our lives being sentenced. It is hard for me to judge why a person who one hand saved so many lives should be punished on the other. I am convinced he is a person who cannot but think righteously . I think he acted because he was convinced it was righteous. Your Honors, please understand his real character, his truthfulness, and judge him wisely. Please sympathize with his wife and child, brothers and sisters and his parents who have awaited his return for so many years. Your Honors, together with seeking out his true character, I ask your understanding of what I have stated, I ask your fair, humane and lenient judgment as the worlds most civilized nation. 1 March 1947 SUGAHARA, Toshio I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE B. KERRICK, Jr Lieutenant, USNR Interpreter. "Exhibit lla" 0586

I am writing this petition that our former battalion commander, Major Furuki, Hidesaku be acquitted. I am very sorry to hear that the battalion commander with whom we shared life and death was confined on Guam awaiting zek thial. The way he loved his men was as if he had loved his own children. What a noble character he had could be seen from the following. Previously when I was on Jaluit and sick in bed Major Furuki came by himself to visit me and said "Yamatani how are you feeling? Yes, I see your complexion has cela improved." Saying this he placed his hands on my back and bolstered me up. My sick ward was a dugout with dirt piled on top and was so low you could not stand straight up, I can still retain the image of Major Furuki crawling in through the entrance. A short time after he had left his orderly appeared bearing a large place with a big lobster on it. According to the orderly the battalion commander would not touch it himself, but said to give it to Yamatani to eat. Tears of thankfulness came to my eyes as I partook of it. Even afterwards whenever there was a delicacy he would have the orderly bring it to me. This is but a part of his goodness. I can not image why this kindly battalion commander has to bow his head in shame before the law and spend his post war days in confinement on Guam. Please understand the feeling of this soldier who is petitioning from the bottom of his heart for the great character of Major Furuki. I am writing for the safe return of my former battalion commander. 15 December 1946 Formerly of the 2nd Battalion, YAMATANI, Hiroshi. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR, Interpreter.

0587

Exhibit 12a"

PETITION Your Honor the President of the commission. I am a person who is asking that a sympathetic, fair and lenient judgment be given the accused, Major Furuki, in this Jaluit native incident, for he is a humane and righteous person with a lofty character. Compared to the other islands Jaluit is the smallest island. I do not know why, but the American planes always regarded Jaluit as his eye sore and bombed and strafed it. Almost all of the provisions, which were the most importaint thing on Jaluit, were blasted to bits. But we, the two thousand people of Jaluit were able to live through due to the graciousness and plans of the commanding officer and Major Furuki. We worked silently and diligently on a plan for defense and self support from native foods. The native foods consisted of one coconut and some grass soup a meal which later was cut down to one and a half coconuts for three meals. The conditions at that time of the officers and men cannot be explained in a few words. There were many times when we thought we would die. Many times have I seen the commanding officer and Major Furuki going among the men and encouraging them with words when death was staring them in the face under bombing and strafing. There were times when I thought I could lay down my life for them. There was no difference between what the commanding officer, Major Furuki ate and what the noncommissioned and enlisted men ate. There was a time when some fish was sent to the commanding officer and Major Furuki from an outlying island. He stated, "I cannot eat this by myself" he handed the orderly the fish, had him take it to the galley where we partook of fish soup. At a time when food was so scarce and it was an effort to walk even a short distance without feeling dizzy, many were the times he inspected the outlying positions from North to South. Whenever he heard that a bomb had made a direct hit he would always go to the spot. There was no place that the battalion commander did not go. This was how much he thought about his men. It was the same with the natives. Then the Americans tried to starve out the Jaluit garrison and started its kidnaping tactics of the natives of the outlying islands. Major Furuki was very worried, because the lives of the two thousand men of Jaluit would be endangered if the natives deserted. The following were the instructions he always gave the guards who were to go on guard. Make all efforts to prevent the American forces from sneaking in. Pacify the natives......Never create bad feelings among the natives, in case of air raids make them take shelter in an air raid shelter so that they would not be hurt." He always stated this over and over again until we were tired of hearing it. Every time we were to go out as guards the instructions would be to pacify the natives. Always it would be this. Also he organized plays and camp shows and he gave recommendations and There are the following six points which everyone thought of him highly for doing. 1. Transferred the Leper patients to an island where there was food. 2. Despatched doctors to combat sickness native to the islands (on the island where I was stationed, Elizabeth Island, doctor, first lieutenant LUE Shimasu, came and treated 34 natives.) 3. Organized camp shows. 4. Had the soldiers build air raid shelters for the natives. 5. Gave rewards and recommendations. 6. When the natives of Ai Island deserted and left two blind natives behind Major Furuki instructed the soldiers to look after them.

"Exhibit 13a (1)"



In acting as a leader he made no distinction between the army and navy. The way he worked was as if he were driving away his own flesh and bones. He is a gentle person, he is not such a bad person who would kill. Notwithstanding the fact that under these difficult and miserable conditions on Jaluit there were natives who planned to murder and escape, against the wishes of Major Furuki, who assisted the commanding officer, he loved his men, made all efforts toward pacifying the natives, self support in food, and defense. Major Furuki is not a person about whom anything bad can be said. He is a person who has great insight and not a person who can do a bad thing. Your Honor, please give the accused, Major Furuki, a fair, merciful judgment. 29 February 1947. NISHIDA, Hitoshi I certify the above, consisting of two typewritten pages, to be a true and complete translation of the original petition to the best of my ability EUGENE E. KERRICK, #r., Lieutenant, USNR, Interpreter. "Exhibit 13a (2)" 0589

PETITION Formerly I was attached to the second battalion, First South Seas Detachment. The second battalion commander who was my direct superior was Major Furuki. I was a helper in the defense section of Jaluit Defense Garrison and the head of the defense section was Major Furuki. Until the end of the war I handled defense section work under Major Furuki. Major Furuki was a very patriotic person and his feeling of righteousness was very strong. In all matters he was not a person to leave all the work to his officers and men but did them himself. To all persons who entered the hospital owing to malnutrition or wounds, whether they were in the army or navy he would come to visit them and try to cheer them up. I respect and believe in Major Furuki who is courteous and loves his men. As a person he had a fine character and very humane. He especially protected the natives and was very grateful for the labor done for the Jaluit Garrison. Major Furuki was very religious. I think it was through the efforts of Major Furuki that we the severl thousand men of Jaluit Defense Garrison were able to live through when death stared us in the face. I think the Jaluit Defense Garrison was able to band together till the end of the war, without the strife which came up between superiors and subordinates, because we had such a fine character as Major Furuki, as one of the high ranking leaders on Jaluit. Major Furuki is the savious of we, the several thousand men of Delg Jaluit, and our benefactor. Why is Major Furuki, who is such a great benefactor to us, going to receive punishment? I cannot help but be sorry from the bottom of my heart for him who is going to take punishment. Major Furuki's actions were not through malice. He acted because he sincerely believed it was righteous. I ask your Honor that you take Major Furuki's fine character into consideration, and give him a fair judgment. I ask that you will have sympathy for his wife and shild, his aged parents, who Elk have awaited his return for several years. Your Honor, please understand the true character of Major Furuki together with your understanding of what I have stated above and I ask your fair and lenient judgment as the most civilized nation in the world. 1 March 1947. TANAKA, Mitsuru I certify the above to be a true and complete translation of the ne original petition to the best of my ability. EUGENE E. KERRICK, jr. Lieutenant, USNR, Interpreter. "Exhibit 14a" 0590

PETITION Your Honor, the President, I would like to express my deepest gratitude that you have been serving in the Military Court as a fair judge which is based upon moral standards of civilized society. I am one of the subordinates who was under the command of Major Furuki at Jaluit Atoll. The accused, Major Furuki, was upright and humane; he was the man I most admired during my military life. He is a man who never thinks or does other than what is right. He is a man who cannot do anything against righteousness. Jaluit was left isolated from 1944 on. We had no provisions. Our physical strength fell to a low ebb and it was hard even to walk. Besides, all the news we received was our defeat, and the air raids were tense every day, so that the military discipline of our guard unit was going to decline. We suffered from a shortage of food and were about to abandon ourselves in despair. But he encouraged us and kept us united together. We could carry out many things rapidly and steadily after the termination of the war. I believe it was the noble character of commanding officer Masuda and Major Furuki that enabled us to do so. When someone, whether he is a military person or not, died in action or from illness, he never failed to go to console the soul. He often visited injured or sick people at their rooms to encourage them. When he heard that some native was ill, while he was inspecting the islands of Jaluit, he at once visited and consoled him, and thanked his family for his exertion. The above mentioned facts are only a few aspects of the great character of Major Furuki. Soldiers on Jaluit planned self support earlier than any other base of Marshalls and carried it out. This is due only to the great exertions of Major Furuki. We owe the fact that we could escape from starvation on Jaluit to the appropriate plans of commanding officer Masuda and Major Furuki. If we had not had the two officers, we should have been dead. Major Furuki is the benefactor of our lives, the saviour of Jaluit. We cannot bear the fact that our benefactor is about to be punished and I really do not understand why Major Furuki, the benefactor of thousands of lives, a man who was always thanked for the cooperation of natives and did well for them, ought to be punished. I cannot but doubt what is right in law, At the home of Major Furuki, his wife and child are looking forward to his return. Your Honor the President, I beg you will penetrate deeply into his true character, understand what I have just mentioned and make a fair, humane, lenient judgment as in the trial of civilized states. 1 March 1947 JINNO, Shigeru I certify the above to be a true and complete translation of th original petition to the best of my ability. "Exhibit 15a" 059

PETITION I cannot write well, but I am writing this petition. Former Major IJA, Furuki, Hidesaku, who is now confined on Guam as a suspect in the Jaluit native incident is a person of high character unusual in the Japanese service. He was always gentle in dealing with his men and the natives. He was a person who was loved by everybody who knew him as a kind person. Everyone who knows him can tell you that his character is not one that will let him commit crimes. At home there is his wife and child and the many relatives who awaited his return so long. They are relying on him spiritually and economically and are awaiting his return home with great anguish. Please havy sympathy for his family and give him a lenient mitigation of sentence or acquittal. Hearing that he had not yet returned and because I descry the loss of this high character I am writing this petition. 10 December OKADA, Morihide I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr. Lieucenant, USNR, Interpreter. "Exhibit 16a" 0592

PETITION Ii Masachika Your Honor the President, I would like to express my gratitude for your endeavors in this trial every day. I was a seamen in the navy who shared life together with Major Furuki at Jaluit Atoll. I can not help wondering at hearing that Major Furuki whom we admired most is to be tried, and I feel somewhat lonely at the same time. At Jaluit Atoll, Major Furuki was l. a really admirable military man (superior) and 2. of a very fine character as a man. I would like to show you some good examples. We were in a hard position on Jaluit. We had terrible air raids every day. In such circumstances he saved us from starvation by his great effort and righteousness. He was try a father of our lives and our benefactor. Suc Anyone who was on Jaluit is Sure to thank him. He visited those who died or were injured in action or fell ill without fail. I was an orderly of the Major and I know that he had abdominal trouble, but he had never had anything other than coconuts. We were always thankful to him because he shared the hardships with us. When we talked to him on private matters, he was a very gentle person. Your Honor, the President, I don't understand why this fine person is to be tried. I cannot help thinking that it is a mistake. Really, I'm sure it is a mistake. Major Furuki is our benefactor. I beg youvill save him. If he is punished, I shall be unable to believe in the fairness of a trial. I am sure he is not guilty. Your Honor, the President, I humbly beg that you will save our benefactor by your sacred, benevolent and lenient judgment. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICH. Lieutenant, USNR, Interpreter. "Exhibit 17a" 0593

A petition for the acquittal of former Major, Imperial Japanese Army, Furuki, Hidesaku. He is a person of noble character with a warm and gentle heart. He is a true example of a human being from the standpoint of ethics. Therefore he is not a person to commit a crime. I am listing two or three examples of my experiences with him. 1. On Jaluit Island when I was sick not matter how busy he was he would always come to visit me once a day. This was true not only of myself, but with all of his mean. 2. Whenever one of his men was killed in action he would always go to the spot and offer his prayers. If it was too far away and he could not go he always prayed before their ashes. He always held burial ceremonies for persons who died of wounds or were killed in action or died through sickness. He even did this for animals and fish. 3. There were many times when he gave away his personal necessities to his men and foreigners. Even by the few examples I have listed above it can be seen that he was a fine person and of high moral character. The above are facts that I have experienced in my three years together with him as one of his men. Therefore I ask his acquittal. 5 December 1946 FUJITANI, Mazo I certify the above to be a true and complete translation of the original petition of FUJITANI, Mazo to the best of my ability. ENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 18a" 0594

PETITION I am a person who was formerly on Jaluit Atoll. Hearing that former Major, Imperial Japanese Army, Furuki, Hidesaku, is to be tried, together with my prayers that he be found not guilty I am writing this letter in petitioning your Honor the President of the commission that he be found not guilty. He is a person of noble character, he had no greed, he was fair, open, and was very kind to people and looked after them well. I have spent many years in military service, but I have never seen a person of such high character. No matter what, I cannot think of this person who prayed for peace, as a person who would commit a crime. He always made a distinction between official and personal affairs. Toward his men and civilians his attitude was one of love. He was very greatly respected by the civilians. It is not in his character that a religious person like him could commit crimes. I stress strongly the fact that his is a noble and humane character and he could not commit any crimes. I ask from the bottom of my heart that he be acquitted. I am praying that after your esteemed consideration you shall give him a fair judgment. 10 December 1946 KAWAGUCHI, Kanichi I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr. Lieucenant, USNR, Interpreter. "Exhibit 19a" 0595

Major Furuki from the time he arrived to take up his duties on Jaluit in the latter part of 1943, worked under severe bombardment and took orders from Rear Admiral Masuda. There was no distinction made between the army and navy I was a member of the navy, but it was almost as if I was one of Major Furuki! men. Major Furuki was a soldier with a very strong spirit of loyalty and if it were the orders of a superior officer he would never hesitate to go through bullets or fire. He was a person who did throughly what he thought was right. Again he loved his men greatly and whenever he heard that someone had entered the hospital or that someone had been wounded, he made no distinction between army and navy, always going to see him and cheer him up. On Jaluit there was no distinction made between regular military personnel, gunzokus, and natives we all lived in the same way. The ammunition was low, there was nothing to eat and starvation conditions prevailed. I believe that it was through the efforts of Rear Admiral Masuda and Major Furuki that we were saved from this living hell. I wonder why the benefactor of our lives is to be sentenced. I sincerely believe that the actions taken by Rear Admiral Masuda and Major Furuki on Jaluit were never wrong. If Major Furuki is sentenced I would doubt the righteousness of justice. Major Furuki has parents, a wife and child. How they must be awaiting the return of Major Furuki. Your Honor, the President of the commission, please believe in the character of Major Furuki. Please try to understand what I have been trying to say. I request the fair and honest judgment of one of the first nations of the world. 1 March 1947 MIYAZAKI, Yutaka. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 20a" 0596

PETITION Elk I think I am a man who knows Furuki, Hidesaku better than anyone else. When he was in the middle school he was living in my home. He was mild and set benevolent, never quarreled with others and was sincere and earnest. I am very much surprised to hear that he is still remaining on Guam as a war criminal. He is not a brutal person. I believe that God will know this well. It is said that your country is the most humane and benevolent one in the world. Please believe him and save him after your careful examination about his character. At his home, his wife and son are looking forward to his return. Their living condition is really a miserable one. They have no income while the prices are exceedingly high at present. So they sell their properties one by one and can hardly maintain their livelihood. I beg you to save this pitiable mother and son. In order to save them, please repatibate Furuki to Japan. I beg the benevolent members of the set. Marianas from all my heart that you will allow him to go back to Japan as soon as possible. 4 December 1946 HASHIZUME, Tsukiko 1-chome, Oo-machi, Takata-shi, Niigata-ken. To: The US Members of the Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., lieutenant, USNR, Interpreter. "Exhibit 2la" 0597

PETITION Your Honor, the President and Members of the Commission; many thanks for your efforts in giving a fair trial. I was an army private, a subordinate of Major Furuki. I once thought that we should starve at Isolated Jeluit, but I could be relieved, with other thousands of comrades, from starvation, by the exertions of Major Furuki. I have heard that he is to be tried, and I would like to state the following for our noble major. Major Furuki, my battalion commander and commanding officer Masuda were really fine persons at Jaluit. I paid my utmost respect towards Masuda, but Major Furuki was also as fine as he. Major carried out anything difficult if he thought it good for the country. We took the initiative in any tough jobs. He was full of a sense of responsibility and righteousness, was kind to his subordinates and polite. We could find no fault in his deeds. He was free from avarice; he drew an exact line between official and private matters; he was thoughtful and benevolent; he always believed in God, thanked and loved the natives. I heard that, during the war, when he visited natives on the islands of the atoll, he used to listen to what natives desired, looked after them kindly and did various things for their comfort. We had such a fine officer at Jaluit that we have had no conflicts, such as "army v. navy" or "officers v. enlisted men." Any superiors and subordinates shared hardships together and we could keep our unity. These are all due to the efforts of Major Furuki. He was also called father of the thousands at Jaluit, and was loved and adored as if he had been their father. Can such a man of noble character commit crimes? I think he has been placed in a false position. IZK Your Honor, the President and Members of the Commission, I beg you will try him fairly and carefully. We, the people on Jaluitk owe the fact that we were relieved from starvation to the appropriate management of Major Furuki. If it had not been for him, we would have starved. He is the ather of our lives, our benefactor. I cannot bear the fact that Major Furuki, our benefactor is to be punished. I can not understand why the benefactor of thousands of people ought to be punished. I affirm that he thought and did only what was right. He believed it right, so he did it. I beg you will have consideration on his personality, his upright character, 144 and that you will deal fairly with him. I hope you will have sympathy for his parents, brothers, wife and child who are looking forward to his return. Your honor, the President and Members of the Commission, I think you can understand the upright character of the accused and beg you will fairly, benevolently and lemiently try him in the court of the first nation of the world. 28 February 1947 AKIZUKI, Marumi To: Your Honor, the President. I certify the above to be a true and complete translation of the original petition to the best of my ability. "Exhibit 22a" 0598

PETITION Your Honor, the President and Members of the Commission, we are all thankful for your efforts to give fair trials to war criminals according to the moral standards of civilized society. Major Furuki who has been accused was formerly an indispensable firstrate leader of the garrison at Jaluit Atoll. I was then attached to the headquarters and he guided us kindly both in official and private matters. I heard that he is to be tried, and I would like to mention the following for the sake of this fine person. During my time of more than three years on Jaluit since I arrived there, he was the most respected officer I had ever seen. He was upright, initiaged Lik everything responsible, kind to his men and polite. He was a religious man. He earnestly believed in God. He was a close research worker. He loved and thanked the natives. He was a man of such a noble character that our garrison could unite well. Ammy, navy, civilians and natives cooperated together and there were no conflicts or disorder among them. Can a man, whom every person at Jaluit respected as a man of noble character, commit crimes? I think it is a mistake that he has been accused. I beg you will try him carefully according to your fair judgment. We, thousands of people on Jaluit, owe the fact that we were relieved from starvation to the appropriate management of Major Furuki. Without him, we would have been dead. He is father of our lives, savious of Jaluit. We cannot bear to see our saviour about to be punished, and wonder why the saviour of so many people ought to be punished. Does the righteousness of law mean to punish such a fine person? I beg your fine judgment concerning this point. He thought and did nothing but what was right. If he thought it right, he is sure to do it. I hope you will understand the truth of his character. I also beg your kind sympathy for his parents, brothers, wife and child at home who have been looking forward to his return for several years. Your Honor, the President and Members of the Commission, I beg you will understand his character in what I have mentioned above and fairly, benevolently # and leniently try him as a court of a civilized state. WAKAMATSU, Minoru. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 23a" 0599

PETITION I would like to present this petition for clemency in behalf of Furuki, Hidesaku who is now in your custody as a war criminal suspect. The place where Furuki, Hidesaku was born and received education was near the castle of Uesugi, Kenshin, a righteous warrior in the Civil War Era of Japan, who offered his enemy warrior salt, from the shortage of which they were suffering, and moved the heart of the warrior. He received the education of humanity and chivalry, so that I believe that he never illtreated the enemy prisoners during the wer. His father died in June last year. He was a benevolent, kind man and was loved and admired by his village men. Furuki, Hidesaku is his son, and was benevolent since he was very young. As he is not at home now, the life of his family is very miserable. His wife borrowed a room of a snowy hillside house, where she looks after her sick mother and brings up her young child. I cannot but shed tears when I saw here. If he committed the crimes, I think they were not committed of his own accord but by the order of the Gneral Headquarters. Christ said that he hated crimes, but not the men who committed them. I beg you will deal leniently with him because of this affectionate thought of Christ. I beg you will sympathize with the actual condition of his miserable family and forgive him. 5 December 1946 KOYAMA, Genichi Nishimatsunogi, Sangomara, Nakakeijo-gun, Niigata-ken. To: The US Military Commission of the Marianas Area. I cettify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Effeutement, USNR, Interpreter. "Exhibit 24a 0600

0 :

## PETITION

1 March 1947 IEKI, Tamenori

ERK

To Your Honor, the President and the Members of the Commission:
Members of the Commission, I would like to express my deepest gratitude for
your endeavours day by day and for your life spent without any comfort of
people in general, in studying theories of law and in meditating upon the
secret of humanity in order to establish peace and justice in the world.
Owing to your exertions the dawn of peace and justice has come. At least,
we Japanese can see it. We would like to express our delight for the peace
of the world and for ourselves, and, at the same time, to congratulate you.

I am one who fought at Jaluit during the war as a subordinate of Major Furuki who has been accused in your honorable court. I have heard that he is to be tried. I, as one of the subordinates who know him most, would like to state what I believe before you, for his sake and for the sake of justice, and I have the honor to entreat you to fairly and leniently deal with him.

Members of the Commission, Major Furuki was the model military officer. He had never failed to discharge his duty toward his fatherland at anytime and in any thing. If he had been born in America as an American, he would have been faithful to his duty to America. If he finds out what is not just, he dares to resist even to his superiors at the risk of his life. If he thinks it right, he took the initiative. He was always saying, "Never compel others to do what you do not want to do." Whenever he gave an order tohis men, he did it first. He paid his respect to the character of his men. He never scolded his men before many other soldiers. He always tried not to shame his men when others were looking on. We were always taught, "You must treat your men as if you were their father." If his men died in action he never failed to attend the funeral in spite of his illness. He also was sure to visit and console his patients.

Members of the Commission; he was a man of noble character and also a humane person. There was a great difference between when he was on duty and when he was at a private talk. To those who were either older than he or who had better knowledge in their special field, he showed respect and begged them politely to teach him. He was taught religion from privates whose former occupations were Shinto or Buddhism priests. He begged an officer who studied literature when he had been in the University to teach literature. Thus, you can imagine how he was religious and earnest. In his private life he was so broad-minded that every man under his command respected him as his teacher. When our provisions came to be short, he ate coconuts as his subordinates did though he was then suffering from abdominal troubles. If his doctor advised him to eat other soft meals, he ate the same meal as his men until the termination of the war. He was also a religious person. He believed that he could maintain the lives of his men on Jaluit as well as the life our country by praying to God and always made a constant effort to improve himself. Besides, his reliance on thankfulness to the natives were beyond our imagination. It was our principle under the command of the Admiral: "Natives are the treasure of Jaluit and the benefactors of our lives. We must thank and love them. Major Furuki was the very person who faithfully carried it out. When he inspected the islands of the atoll, he always withd patients and prayed for their health. He had 22/c such a deep consideration for the cooperation of natives that he never received their gifts. If they forcibly gave gifts to the major, he gave them to other natives who had them not. He never kept these gifts himself.

Members of the Commission; Such a noble character as his had a great influence on the officers and enlisted men at Jaluit. Since the Guard Unit at Jaluit was composed of various kind of troops, we were afraid some conflict might arise among them. But the noble character and instruction of the Major gave them no room for conflict and we could avoid conflict between officers and enlisted men or between military personnel and wivilians which were then frequent on other bases of Marshall Islands. We owe that we were saved from starvation to his exertions for our self support. Our farming went on well. If he had not been at Jaluit, we should have been dead. He is the benefactor of thousands of men at Jaluit, it was he who saved Jaluit.

"Exhibit 25a (1)"



Members of the Commission; can you believe that such a man of noble character, the Saviour of Jaluit is a criminal. I can not believe so on any account. I cannot help thinking that he was upright, a man of noble character and a benefactor who exerted himself to rescue Jaluit from starvation. Members of the Commission; he is sure to be not guilty. I think that by any fair discernment of you sacred members you will understand his innocence. I beg you to find out the truth in him with your sacred eyes as judges. Thousands of people who were once at Jaluit are praying for your benevolence. Members of the Commission; please remember that his dearest wife and a child who does not yet know his face are looking forward to his return in a snowy country home under a terrible food shortage. I beg you will have sympathy for his wife and pitiful child. Members of the Commission; please understand truth, in him, by removing every hindrance. I beg you'll judge him with the fairness and sympathy of civilized states for peace and justice in the world. I certify the above, consisting of two typewritten pages, to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 25a (2)" 0602

PETITION 6 December 1946 Sympathizers of Furuki's native village: Nishimatsunoki, Sangomura, Nakakeijo-gun, Niigata-ken. The US Military Commission of the Marianas Area. Furuki, Hidesaku was born and reared in our village. He was mild and kind, and we never have heard that he did mean things. He was diligent and kind, and was loved by people. His family is now suffering from hard living. There is no was to help them but his return. Therefore, we jointly beg you to repatriate him. Signed and stamped by: SEKIHARA, Katsuji NAKAMURA, Fumiko KAMIKADO, Kimiko ITO, Kimi KOSE, Masaji, SEKIHARA, Masahisa ITO, Seiichi KOSE, Mitsuru SEKIHARA, Masaichi ITO, Toki KOSE, Tenji SEKIHARA, Shigeru FUNADA, Terumichi KOSE, Kiyo SEKIHARA, Kikuno FUNADA, Misano KOSE, Masahira SEKIHARA, Toshiko SEKIHARA, Mitsu KOYAMA, Tatsu KIMURA, Kazuyoshi FUTANO, Fumi KOYAMA, Chiyoko SEKIHARA, Bunji SEKIHARA, Ritaro WATANABE, Tamae KATAYAMA, Yasuharu SEKIHARA, Kazui KATAYAMA, Yoshiharu ITO, Nami YOKOO, Takeo KATAYAMA, Satsu ITO, Zenji WATANABE, Shizu ITO, Motoji KATAYAMA, Yoshi KOBAYASHI, Gosaku KOYAMA, Misao HIMEMIYA, Chiseki SEKTHARA, Matsu WATANABE, Iwao KOBAYASHI, Kesano FUNADA, Terukume KOYAMA, Saburo FUNADA, Kimike WATANABE, Chii FUTANO, Chuichiro OGUMA, Kino WATANABE, Hatsumi WATANABE, Hideo WATANABE, Mii HIMEMIYA, Tomonari KOYAMA, Toku SEKIHARA, Mito SEKIHARA, Junji WATANABE, Hide FUTANO, Chuichi KAWANO, Jisaku WATANABE, Isamu WATANABE, Isao SEKTHARA, Sadakichi SEKIHARA, Toki HIRAI, Juji HIRAI, Mise ASANO, Kyushoro HIRAI, Yaeume ASANO, Sadaji HIRAI, Teru ASANO, Hisao HIRAI, Hideji ASANO, Kane ASANO, Seiji ASANO, Kiyo ASANO, Nobuko KATAYAMA, Takeji KATAYAMA, Shoji ASANO, Hisako KATAYAMA, Rui ASANO, Keiji KATAYAMA, Yuji ASANO, Shigeo KATAYAMA, Moto ASANO, Shoji NAKAMURA, Sadaji ASANO, Tasuke NAKAMURA, Koji ASANO, Mai NAKAMURA, Tama NAKAMURA, Eiji NAKAMURA, Mitsuru NAKAMURA, Kimi ASANO, Masanao ASANO, Ichro ASANO, Hideo KAMIKADO, Katsuko I certify the above to be a true and complete translation of the original petition of the above named persons to the best of my ability EUGERE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 26a" 0603

PETITION FOR FURUKI, HIDESAKU, MAJOR, IJA Major Furuki was born in a benevolent family and was brought up in a plain hillside village. He is gentle, humane, and affectionate to others. When he does anything at all, he is fair and always acts impartially. When he commanded his men, his catchword in leading them was "rightecusness." He never commanded his men by his superiority of rank or threat. With a gentle smile and with love and right, he took the initiative in his unit, so that his unit was as cheerful as a family and he was loved as if he were the father of the men. He was thankful, of high virtue, and very religious. He was such a humane gentlemen that he could never commit crimes. At his home, his helpless wife and young child are looking forward to the day when he will return. They can hardly subsist, but I am afraid that they will soon suffer from starvation. The situation is as such. I, as one of the subordinates of Major Furuki, hereby place this petition so that you will give your kind consideration and he will return to Japan after being found innocent. 7 December 1946 FUKATSU, Takeo, 1st Ideutenant, IJA, Ex-1st South Seas Detachment. To: Your Honor, the President of the US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRÎCK, jr., Lieutenant, USNR, Interpreter. "Exhibit 27a" 0604

PETITION The President and the members of the commission; I wish to thank you for the strenuous work and attention you have shown since the opening of the trial, in spite of the scorching heat of Guam. I wish you would take into consideration a few instances which I shall relate about former Major Furuki, Hidesaku now on trial, and give him the most lenient judgment. For more than 3 years and a half, I was attached to the Battalion Headquarters and as I had served directly under him, I had come into close contact with his daily life and speech. I know him as a man who never falls behind the others. What I am going to say about him, might be a subjective view, but I am convinced you will be able to understand his character. He is gentle, sincere and pureminded. He does not expose his aroused or emotional feelings. He is a man of deep thought and never acts rashly and inconsiderately. Whenever he does anything, his attitude is most careful and he scrutinizes it without overlooking the smallest detail, when he is confronted with a problem, he makes a thorough investigation, studies the various teachings and references as much as possible and always is ready to listen to the opinion of others, even that of a lowly soldier. He would always carefully look over and correct even an unimportant document and never stamp his seal on an unread document. He is a shrewd, discreet observer, always ready to grasp the important point of an issue. "Man is not almighty, but we endeavour to look at the main issue of the thing and never abandon ourself to be little-minded and prejudiced." These are the words of Major Furuki. When I recall the orders he had given to me and others under various circumstances, and examine the results, I find there is not a single one that had been unreasonable. The self-possessed, cool attitude may convey a conservative character; but in reality he is a man of strong and positive will. His unsurpassed power of observation, especially in graspking the main issue of the Drk problem, enables him to predict the future and judge with preciseness. Based on this power of judgment, every preparatory step is materialized with all possible speed. But when once his determination is made, he is a man of stern will who heeds no difficulty, nor alters his determination under the influences of other; a man of firm belief who holds absolute confidence in his principle and never ceases until he has fulfilled it; a man of practice who exerts all his power and mind, carries out it with full responsibility. Both introspective and extrovertive natures are present in him evenly balanced. He does not possess that bluntness, peculiar to a soldier, but is willing to compromise and a man of common sense. He was never reluctant in meeting someone. He was not talkative but always self-possessed and all who came in contact with him felt a deep inner nature in him. "Exhibit 28a (1)" 0605

Major Furuki is a man of sincerity and all of his daily conduct is ehhanced from it. His official and private life is governed by righteousness, humanity and love. He was a devoted soldier and performed his duties faithfully. There was not a speck of selfishness in him and he always exerted the utmost effort. He was not the mere Commanding Officer of the battalion, but as Major Furuki of the Jaluit Garrison, he did not spare himself in assisting Admiral Masuda; this fact has been well known among the members of the Garrison.

"Happiness can be found when we are satisfied with the circumstances

"Happiness can be found when we are satisfied with the circumstances in which we are placed, regardless of the time, place and condition. I believe, Christ had died smiling on the cross and Socrates with a smile had drunk the poison. We should not look above for there would be no limit, but we should always know that our countrymen are continuing under conditions far worse than ours. It is a pleasure to be able to work under conditions such as we are in now. Therefore I am happy." These were the words and mental state of Major Furuki, who had been experiencing unimaginable hardship at that time in Jaluit.

He was strict about military discipline, his teaching and supervision concerning discipline namely "Absolute obedience to superior's orders", were thorough. If this was not obeyed he would not stand for it in the least. "Officers should be above all the first in maintaining discipline. You should make it your second nature." This was what he was always impressing upon his junior officers. It was always by his initiative, by his setting the example and by his teachings that the officers were encouraged, under that hopeless condition, when everyone was apt to become desperate. At that time, when Jaluit was on the verge of death, any slackening of discipline meant self-destruction so in order to maintain the existence of the army, discipline was especially demanded.

Major Furuki was fair in everything. He strictly enforced the rule, "justify the right and punish the wrong," regardless of whether they were officers, petty officers or soldiers. He was not prejudiced against, military personnel, civilians or natives, in fact he dealt more lemently with the latter two.

He always took the initiative. Whenever he demanded something from his officers he himself experienced it first of all. He showed us how to utilize the natural resources of the island and always was sure to confirm his practice. I would like to explain a few \*xamples.

He visited the outlying islands by himself when the situation permitted. He did everything in guiding and encouraged the self-support of the Garrison. Often his life was endangered (by storm), but he would never give up. Every day he would tour the various troops and inspect their training, fortification and sanitary situation.

He would always be present when there was schooling, as to the handling of rifle and artillery. He would take them up and teach.

When self-supporting became an urgent and inevitable matter, the civilians and natives were taught how to collect toddy. He, himself joined

"Exhibit 28a (2)



in this course and climbed trees to learn. When scabies and ringworm spread throughout the various units, he did not leave the situation to the doctor, but made a tour with the doctor and directly inspected the patients by himself. Every morning he would don his protectors and practice fencing with the soldiers in front of the headquarters. As clothing became short, he was worried about the soldiers appearance who looked like beggars, but he always wore clothes which had been mended over and over again.

Major Furuki was a man of faith and religion. "Without peace of mind we shall always be unsatisfied and complaining" he would say and meditate. We who were in contact with him know that he had always been praying.

Major Furuki is a man of stern integrity and was strict to himself. It was well known among the members of the Garrison that he had satisfied himself in eating indigestible food supplied from natural resources, and never violated the food consumption rule; though he held the most important position in the garrison and was suffering from stomach trouble.

sup

He always respected the right of others. He never placed an unjustified restraint on the liberty of his officers, nor ignored their character nor exploited them; this can be said with greater emphasis.

Major Furuki was a man of love. "The basic principle of command lies in sincerity and love." He would always say this in educating his officers. It is evident from the preceding examples that under all circumstances he treated his subordinates and people by this principle.

He disapproved private punishment and the exercising of brutality. He demanded this of his officers also.

One day one of his subordinate warrant officers assaulted a soldier for violating the food consuming restiction and punished him. Hearing this, he called the warrant officer to the headquarters and said to him: "There is an old saying 'Though there are many children, my child, I love thee most.' It is real paternal affection to love one's child and even more, if it should be mentally deficient. An officer who is entrusted with the lives of his subordinates should always have this love of kinsmen in mine, in treating him. Therefore, to strike ones subordinates is inexcusable."

When Major Furuki was a captain and serving as commanding officer of the artillery company of No. 18 pegiment at Toyohashi, there was a certain soldier who had several criminal records against him. Even after he came into the army, his criminal habits still should no sign of ending. One day he was confined in the brig. Captain Furuki talked with him all through the night with him in the brig, so that he might find the right way. After he was released Captain Furuki invited him to his home whenever the soldier was on liberty. He spoke to him and finally made him see and thereafter he became the outstanding soldier of the company. (I heard this directly from Major Furuki.)

He would always pay a regular visit to the sick bay and comfort the patients. Whenever one of his subordinates were to die in action, he would drop everything and hastening to the spot, with his own hands touch

"Exhibit 28a (3)"



the bodies which had been bombed or bombarded and console their souls. In his eyes were tears. This act of humanity he not only showed to the military personnel and civilians, but also to the natives for whom he always sought happiness and advantages. In January 1945, when the conference of Commanding Officers of the outlying islands was held, he delivered the following speech, "In order to command or administer people, it is not the best way to perform it by oppressing them by military force or absolute power nor by flowery speech. The basic principle of command and rule lies in 'sincerity" and 'love'. If each of the Island Commanders treats the natives with sincerity and love they will obey you gladly." When he had finished investigating and was to let the natives who were connected with the native criminal case return to the island, he would meet them when not previously occupied and gave them tobacco and other things valued highly at that time, and cautioned them about the future. He exerted all efforts to mitigation the native criminals. He tried hard to fulfil the demands and opinions of the natives. He built an air raid shelter in the native village, thought of a way in which to relay the air raid alarm without delay and had them put it into practice. As to food rationing, he distributed it equally among the military personnel, civilians and natives; but the sick and infants were entitled to special ration. To promote the living conditions, he often sent medical doctors to look over the sick and carried out health examinations for all of the natives. He did everything to enlighten the natives with health ideas. He encouraged the natives to use "heads" and builty schools for the native children to promote culture. He encouraged them to make and use substitute clothing. He always considered recreation for the natives and sent puppet shows and other entertainers. As to labor, he established the system of labor administrators and endeavoured to equalize the labor of the military personnel, gunzokus and natives. In order to express his gratitude for the work and cooperation of the natives he gave them appreciation papers and coupons exchangeable for goods (which was promised to be fulfilled after the war.) When the war ended and the natives no longer came under the administration of Japan, he stated, "We must express our gratitude for the cooperation shown to us by the natives," and with the consent of Admiral Masuda, he distributed special ration of rice and exchanged the coupons for goods. Whenever he went out to the other islands, he asked about the native's living conditions, thanked them for their cooperation and went into the house to w The character of Major Furuki is as I have described in the preceding paragraphs. It was due to the noble character of Admiral Masuda and to the able assistance of Major Furuki, that Jaluit was able to escape from the chaos of living hell (riot, starvation, etc.) which occurred in other bases of Marshall Islands and maintain discipline and regulation until the end of the war. "Exhibit 28a (4)"

0608

If I could figuratively speak of Admiral Masuda as an electric generator that light up Jaluit whose dark door of dusk was about to fall, Major Furuki was the accelerating oil. Thousands of lives which were on the verge of death had been saved by this noble character. The same respect and confidence shown to Admiral Masuda by all military personnel, gunzokus and natives were extended to Major Furuki. This person who had saved thousands of lives is now standing in court for trial. Why does a person with such noble character, who cannot do anything apart from "righteousness", "humanity", "love", as Major Furuki, must stand in court and receive punishment. I am beginning to doubt the righteousness of law. Taking into your kind consideration the points I have explained above, I beg your wise and impartial judgment. At home, his loving wife who was obliged to live apart from him due to the war and his baby Tadao who has not see his father yet, are trying to find their way in war-torn Japan. They are worrying about him and waiting his return. For the sake of his loving wife and child who is hoping to see their father, I beg you your lenient judgment based on impartiality and humanity.

KADOTA, Itsuro

28 February 1947.

Erk

I certify the above, consisting of five (5) pages, to be a true and correct copy of the original petition of KADOTA, Itsuro, to the best of my ability.

EUGENE E. KERRICK, Jr. Lieutenant, USNR, Interpreter.

"Exhibit 28a (5)"



PETITION 6 December 1946. FURUKI, Shizu-Nishimatsunogi, Sangomura, Nakakeijo-gun, Niigata-ken. The U. S. Military Commission of the Marianas Area. To: FURUKI, Hidesaku, is my brother-in-law. I am very thankful to have the chance of stating before the U. S. Military Commission about his character and family, and beg you will understand what I am going to say. When I see his diary, I can know his life in the Middle school. He lways loved Nature and grew up in Nature. He adored the morning, and prayed in the evening. His diligent and sound life laid the firm basis for the man. He lived in religion. He hated every evil and tried to live in the world of eternity. I was sometimes told by his subordinates, "My commanding officer is very benevolent and kind, " or "My commanding officer loved me very much, " etc. As he always said in his letters, he believes that God and Buddha protect every creature in the world, and he tried to tell his soldiers what e felt at the front. I think this is because he loved Nature from the time se was a boy and he was brought up in nature. He was a poet, too. He lived in odes and poems and played in poems. could find the world of poetry in the letters which he sent to me. Also, e wrote in his letter a very polite salutation. "Elder sister, thank you very much for your trouble both at school and home." I thought this was written during a short leisure time beneath a coconut tree. His sadness when he saw his men dead could be imagined through his letters. I believe this is he life of him who lives in a religeous and poetical world. After his marriage, he left his son of a few months, and his wife, and ent to the south where he spent several years. I think he missed these two ovely figures. Of course he was prepared to die at the front. But his percaved family who unexpectedly cannot have him back is disappointed piritually, physically and economically. I am every sorry to see them working t an inexperienced job. Therefore, I beg you, the U. S. Military Commission, o understand what I have stated so that he will be repatriated. Respectfully. I certify the above to be a true and complete translation of the original petition to the begt of my ability. EUGENE E. KERRICK, JR. Lieutenant, USNR, Interpreter. "Exhibit 29a" 06 10

6 December 1946. From: IMAMURA, Eiichi - Yotsuya-ku, Naoetsu-machi, Niigata-ken. (Born on 9 October 1918) The Members of the U. S. Military Commission of the Marianas Area. Tot PETITION FURUKI, Hidesaku, who is now confined in the Guam stockade as a criminal suspect of the Jaluit natives case, is my brother-in-law. As I am living in the far distant place, I cannot know the details of the case, but, as a man who knows his character, I cannot think that he is a criminal. I beg you will hold a fair trial as your catchword of liberty, righteousness and charity implies, and hope that he will be able to come back to his native place where his lonely wife and child are waiting for him. I also beg you will deal leniently if he is found guilty. I beg you with all my heart to give him the chance to take part in the reconstruction of peaceful Japan. As a man who knows his character, I would like to state how he was in the past. He was loved by the elder people and admired by the younger people. He was really honest and mild. If he will be able to get a peaceful job not as a military man, I believe he is a very man that is necessary for Japan now. At his home are a boy of five years old and a wife who are lonely, spending days without any pleasure under circumstances of a shortage of materials. His fine son is looking forward to the day when he will be back. I beg you, the members of the commission, that you will repatriate him as soon as possible and give these three, parents and a son, the chance to have a happy life for the reconstruction of peaceful Japan. I am sorry to have used many impolite words, but this is my only desire during my life. I shall be very much pleased if you will kindly listen to what I want to say. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Lieutement, U. S. Naval Reserve, "Exhibit 30a" 061

PETITION FOR EX-MAJOR FURUKI, HIDESAKU When he was in the Amanchara National school, Sangomura, Nakakeijo-gun, Niigata-ken, I was the teacher of his class between his first year and third year. He was very honest and clever, and never forgot anything he had once heard. When he was at home, he studied hard, helped in household affairs, and was filial to his parents, so that he had a very good reputation. He was obedient to his elder brother and sisters, affectionate and kind to his younger brothers. He was called "monitor" (because he was a monitor of his class) and was respected by his classmates. Although he was young, he had benevolent humanity, and looked after his friends well when he found them in distress. As he grew up, his humane character became finer. I hear that he is to be tried, but I think when I recall his childhood that he cannot do any thing to hurt others. He is sure, in the face of poor people, to do anything he can do for them withhis benevolent feeling. He has a wife and a child at his home who are waiting for him to be back. His wife, as well as he, is famous for her benevolence. She is praying for the luck of her husband for her child. I beg you for a fair trial and you will deal leniently with him. 6 December 1946 NAKAJIMA, Yasu 5-chome, Dai-machi, Takata-shi. The U. S. Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to best of my ability. EUGENE E. KERRICK, JR. Leutenant, U. S. Naval Reserve, Interpreter. "Exhibit 3la" 

PETITION 12 April 1947 SHINTOME, Sanjiro Tos Your Honor, the President and legal officers concerning the case. I would like to petition you by this statement for the case of Major FURUKI, and in this opportunity I would like to express my deepest gratitude for your hard work in investigation and trial in this hot weather. Major Furuki was gentle and noble in character, a model of human beings and loved and admired both by his superiors and subordinates. Especially, he was a very pious man. He was kind not only to his superiors but also to his men. 596 Forinstance, at the front, he always consoled those who were wounded or fell ill during the battles. I often saw him shed tears before those who died. He sighed deeply regretting their death. Really, he is to be Erle called a noble, benevolent man. erch He was also impartial to the natives as well as to Japanese. Notonly he was always kind to them but he gave them special distributions of food or priority for receiving the delivery of food. He was always advocating that we had to return thanks for our earnest efforts of the natives. At home FURUKI has a wife and two children. They will suffer from hardships of living without him. 224 I have never doubted that the fairest trial is now being held by the efforts of your Honor, the President, and the members of the commission. But I hope your kind consideration and sympathy for the fair findings and hereby place this petition before you. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR., Lieutenant, U. S. Naval Reserve, Interpreter. "Exhibit 32a"

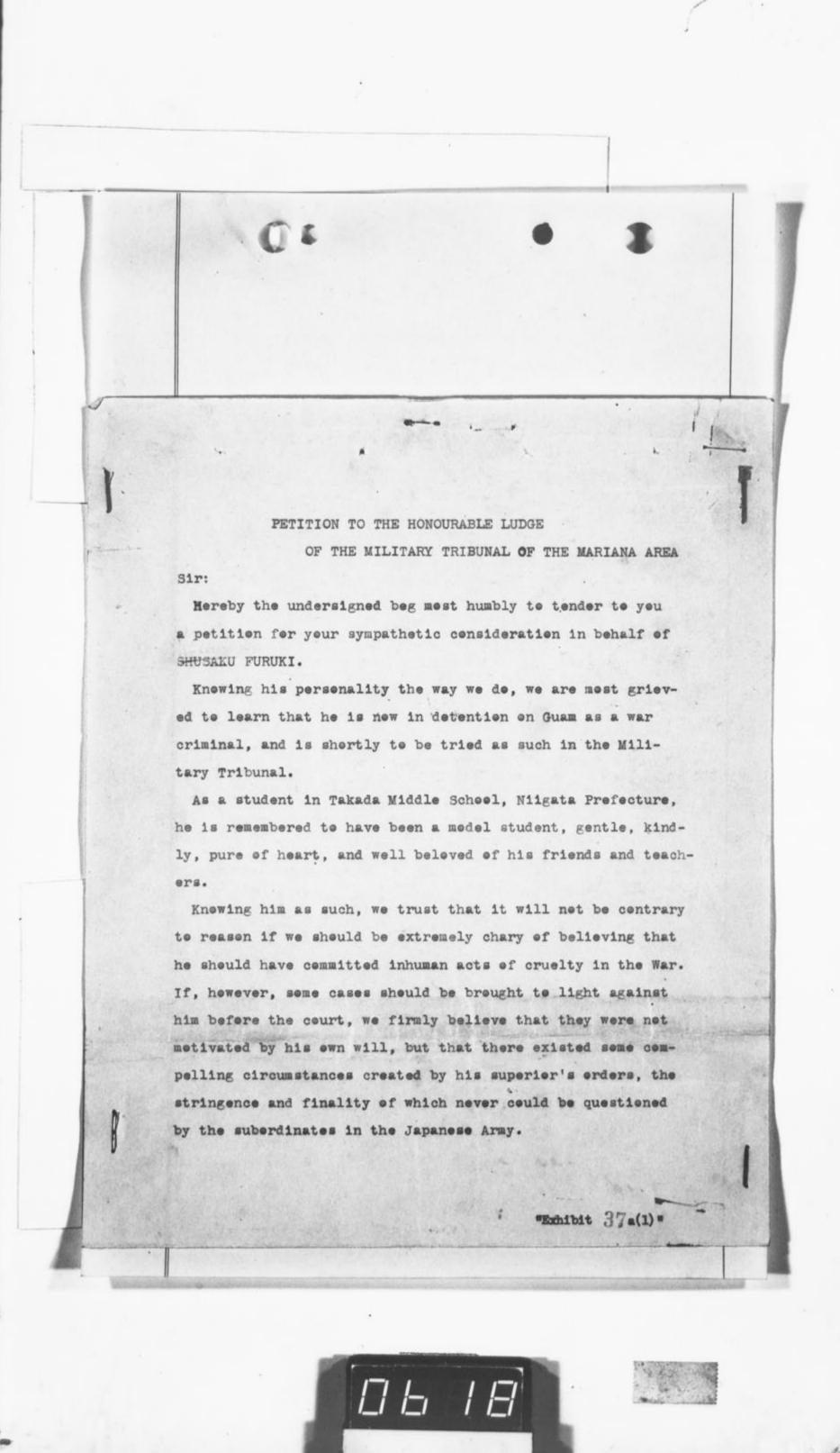
06 13

I am one of the persons who have been able to observe at close hand the virtues of Major Furuki. From the time in January, 1944, when the First South Seas Detachment was stationed on Jaluit, I was attached to the headquarters of the Naval Guard Unit. I have heard that he is about to be tried and I would like to request the following from the bottom of my heart for this fine person. Major Furuki was a personification of righteousness. What he always spoke about was intense patriotism and righteousness. He was a very religious person and was always reading books on Buddhism. He made no distinction between the burial ceremonies of regular military personnel and gunzoku. He always attended whether he was sick in bed or not. He was a humane soldier and a courteous one. He is a fine person, of good character whom we of the Naval Base Guard Unit look up to and believe in as a person who practices what he preaches, is religious, humane, and righteous. The fact that several thousand of us did not starve though the provisions and supplies were negligible owing to the fierce bombings of Jaluit and the fact that order was maintined was because the God-like Admiral Masuda, was the C. O., and the fact that we were able to do so was because Major Furuki was available as his right hand. After the end of the war, I have heard about the miserable conditions of the other Garrisons and I can not help but be thankful for the timely efforts of the C. O. Masuda and Major Furuki. In a way they are the saviours of the lives of the several thousand people who made up our defense garrison and they are our benefactors. This Major Furuki who saved our lives rels and because of his sincerity in doing so is being tried. To us gives the feeling as if our lives were becoming shorter and shorter and again I cannot but doubt the righteousness of justice. We ask that the members of the commission will sympathize with the truth about the saviour of our lives, Major Furuki, and that you will judge him fairly on the basis of righteousness. I ask again that you will take heed of this request which comes from the bottom of my heart. 1 March 1947. IWANAMI, Kenichi Lt., I. J. N. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Lieutenant, U. S. Naval Reserve, Interpreter. "Exhibit 33a"

PETITION From what I have heard, Major Furuki, Battalion Commander of the Second Battalion, First South Seas Detachment, is to be tried concerning the execution of natives. From the bottom of my heart I am petitioning your Honor the President of the commission, as a former subordinate of the Major's. 284 At that time when we had the duty/to defend Jaluit, the Major administered the military, civilians and natives with righteousness, benevolence and as a parent. There was not one person who was not moved by his noble character, fairness, his lack of greed and his parental feeling. I can still hear his voice leading the men who at times near the end of the war were apt to be wielent saying, "Respect the rules of international morals. Stand and face 城 the issue of world humanitarianism." No matter what, I cannot think that the Major could commit a crime against humanity. Please discern the true facts of this incident and ask your unmistakenable judgment. 15 December 1946 Formerly attacked to the 7th Co. 2nd Battalion, 1st South Seas Detachment. Attached to the Southern District Jaluit Defense Garrison. Former 1st Lt. SADAMORI, Fusatsugu I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Lightenant, U. S. Naval Reserve, Interpreter. "Exhibit 34a" 06 15

PETITION Your Honor, the President; I am deeply grateful for your efforts everyday in order to give a fair trial. I was a petty officer in the Japanese Navy, who served at Jaluit Atoll for four years. On hearing that Major FURUKI is to be tried, I would like to submit this humble peition for clemency. Major FURUKI was an Army Battalion Commander, but he was also the highest commanding officer of the Guard. He was the best subordinate of Commanding Officer MASUDA. He was respected and relied upon by Army and Navy personnel, civilians and natives. Our Battalion Commander took the lead in any tough jobs, was full of sense of responsibility and the model of a military man. He was very af-EK fectionate not only to Army personnel but also to the Navy men, civilians and natives. When we had dead or injured from air raids, he used to go to them and console them or their souls. We could not help but be moved with deep emotion when we saw him do so. Major FURUKI was also the Saviour of Jaluit. As you all know well, 286 Jaluit was then in a miserable condition on account of terrible air raids and starvation. If it had not been for self-support and defense plan of the Major we should have starved on the Atoll. I cannot understand why our Saviour, the benefactor of thousands of men on Jaluit ought to be punished. I beg your fair judgment on this point. 224 Eth I also beg you will have kind consideration for his parents, brothers, wife and a child who are looking forward to his return home, and that you will leniently deal with him. 28 February 1947 INOUE, Katsunori I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Ligutenant, U. S. Naval Reserve, Interpreter. "Exhibit 35a." 0616

6 December 1947. To: The President and the Members of the Commission, Commander Marianas Area. From: IMAMURA, Soyo (age 27) Yotsuya, Naoetsu, Nigatta-Ken, Japan. PETITION FURUKI, Hidesaku, is my elder brother. Knowing him as well as I do, I was surprised to hear that my brother has been a war-crime suspect in the "Jaluit native Case." As one of his relatives I beg from the bottom of my heart that you will acquit him and let him return home. When my brother was a child he had a strong love for righteousness and always cared for us, his brother and sister. Like myself, he has a little boy of 5 years old. I recall a certain day 5 years ago when his day of departure to war was drawing near, he was bathing his child which had just been born saying that he was doing so because this might be his last chance. My brother who strived to be righteous also had this gentle side. His wife is now living in the country and has brought up the child 286 without the pleasure of having her husband see him. Sheas living alone with her child now and thinking of her husband who may not return for years. I beg you will take the above situation into consideration. I cannot imagine why such a gentle brother has become a war-crime suspect. Please deal leniently with him and return my brother soon to the poor lonely child who is waiting for him. I certified the above to be a true and complete translation of the original petitian to the best of my ability. EUGENE E KERRICK, JR. Lieutenant, U. S. Naval Reserve, Interpreter. "Exhibit 36a"  $\Box \vdash \Box$ 



If, therefere, our supplication bern of this conviction be kindly acknowledged by Yeur Heneur, and an investigation be conducted into these circumstances, and if thereby some mitigating conditions be found which will prove themselves werthy of your leniency, our gratitude will indeed know no bounds. Sir, we beg leave to bring it to your notice that we have been accelerated in our petition by the sight universal in

its appeal --- the sight of a wife and a child who believe the innecence of a man that has been to them a leving husband and an affectionate father( 1. e. Shusaku Furuki ), and who are trembling at the same time for anxiety about his fate because of the seriousness of the accusation brought against him, and are praying day and night for the happy and earliest pessible reunion with him.

Date: December 6, 1946.

Signed:

Signed:

JUNKAN YOSHIKAWA

CHIKARA KAWASHIMA Isao Seo
CHIYOta ISEKI Shinichi Kirota
Seinchi Findaishi Kemelei Gakayanagi Marataka Shernoda.

"Exhibit 7 a(2)"



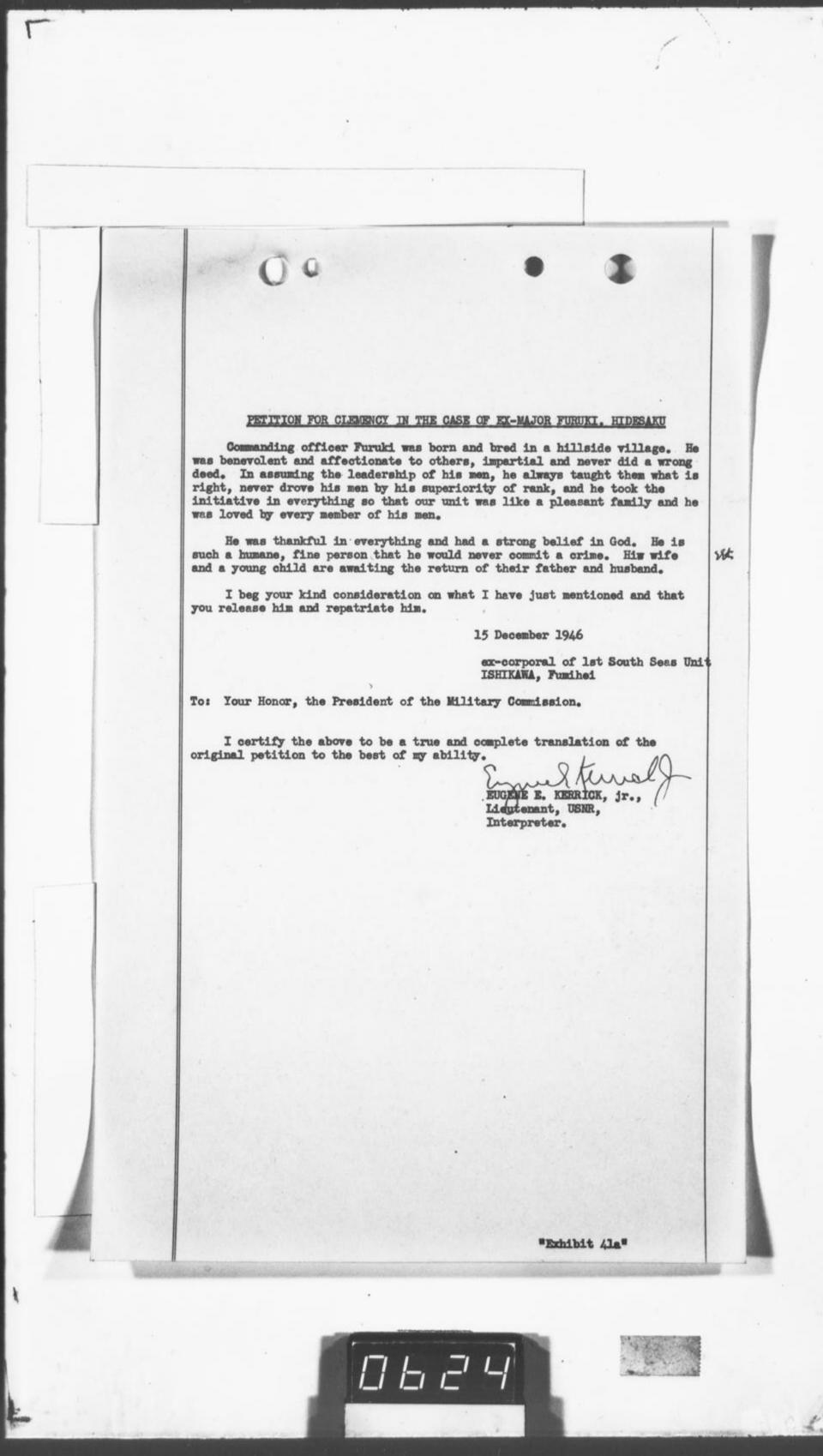
Tadao Wakai Nasara. Itamarli Jarusume Ugeno. The foregoing signers are all faculty members of Takada Middle School. "Exhibit3 7a(3)"

0620

I am a member of the naval units isolated on Jaluit Atoll after 1944. Through the efforts of Major Furuki everyone on the Atoll was able to live through the miserable starvation conditions. I am one of them. This Major Furuki is now standing trial and I would like to request the following for this fine person. The Army Battalion Commander, Major Furuki, was a man of fine character and he may have been a better man than Masuda, the Commanding Officer of Naval Units, but never a lesser one. He is a very righteous person, a deep thinker, and a very careful person. In every matter he always set the rece example and was a very responsible person. We, the petty officers of the Navy, were very much surprised by the Army Battalion Commander, Major Furuki's strick attitude toward training. He was a person of indomitable spirit. On the other hand he was a humane person who always though about his men. He was a well mannered man who was always making a distinction \*IK between personal and official affairs. Again he was a religious person who prayed for the safety of Jaluit and also to better himself. Major Furuki's attitude toward the natives was one of love and gratitude. I have heard 216 many times how Major Furuki inspected the outlying islands and looked after them. Because he was of such fine character there was no trouble between rek superior officers and their men. There was no disorderliness as the other islands even though Jaluit was isolated, and this was why we were able to keep our unity. How can such a fine character as Major Furuki commit a crime? I cannot help but question why it is that this person who is the saviour of my life and who saved several thousand people from starvation is to receive sentence. Members of the commission, he is a very righteous person. He can do nothing but righteous acts. At Major Furuki's home waiting for his return are his parents, brothers, sisters and his wife and child. Please have sympathy for them. I request that through the fair and homest judgment of the members of the commission, he shall be cleared of all charges. February 28, 1947. MORIURA, Fukio I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Ligutenant, U. S. Naval Reserve, Interpreter. "Exhibit 38a" 0621

5 December 1946. AOKI, Matsuhei - 2chome, Tera-machi, Takata-shi, Japan From: The U. S. Military Commission of the Marianas Area. To: PETITION I hear that FURUKI, Hidesaku is now confined in the stockade as a criminal suspect of the Jaluit native case. I would like to beg your lenient judgment so that I shall write about his character, etc., as follows: 1) The relation between FURUKI, Hidesaku and AOKI, Matsuhei: FURUKI was a pupil of the Amanohara school when AOKI was the President of the school. xx My plan of the education of pupils as the president of the Amanohara School: I posted up a notice of the five articles of my school in the playux ground: "Be faithful," "Be kind to anybody," "Be courteous," "Study hard and play hard, " and "Always be bright." I chose righteousness and humanity rk as a standard of benevolence, the center of the education and the articles for pupils to practice, and tried every day to carry them out. Concerning FURUKI, Hidesaku. 1. His character. Mild, of few words, kind to friends, led younger pupil well, chivalrous, helped weak pupils, when quarrel occurred he tried 211 to stop them. His school record was very good, and he was respected by his classmates. 2. His father, Koza. Died a few years ago, was the chief of the credit association, mild, sincere and reliable. 3. His brother. Both his elder and younger brother are the teacher of the Takata Middle School and are much relied upon by students. 4) Petition. There is a saying: "The child is the father of the man." The character of childhood, whether good or bad, will never change, so that in Japan the education in the primary school is thought very important. As FURUKI was benevolent, humane, sincere and chivalrous, I cannot believe that he did crued deeds against the natives. I beg your consideration concerning the 致灰 character of FURUKI, Hidesaku, his late father, and brothers, and you will deal leniently with him. Respectfully. I certify the above to be a true and complete translation of the original petition to the best of my ability. KERRICK, JR., Lightenant, U. S. Naval Reserve, Interpreter. "Exhibit 39a" 0622

PETITION Your Honor, the President and Members of the Commission. Many thanks for your efforts in giving a fair trial every day. I served as a subordinate of Major Furuki at Jaluit Atoll. I hear that he will be tried. I would like to submit my humble petition for clemency for the major whom I admired and believed to be God. Major Furuki was admired and relied upon not only by me, but also by the thousands of military men, civilians, and natives on Jaluit and was respected as God. Major Furuki was an upright, benevolent person; both as a superior and as a man he was of most admirable character. Even now, I can recall exactly how he gathered scattered pieces of bloody flens of the air raid victims and tearfully prayed before them. He touched the bloody corpses of dead sub-22h ordinates and prayed for the consolation of their soul. Is there any Battalion Commander who is as noble as he? He was then suffering from abdominal trouble. When his doctor advised him to eat rice soup, he refused saying, "I can not eat precious rice, because all my subordinates are living on coconuts." Then he continued to eat coconuts which were hard to digest even for healthy men. He gradually grew thin on account of that, but he never intended to eat rice. He was always thankful for the natives, and the natives yearned for him saying, "Battalion Commander!" We owe the fact that he could survive on Jaluit under the most tense air raids and starvation to the efforts of Major Furuki. If it had not been for his deep affection and appropriate management of strategy and self support, many of our thousands on Jaluit would have starved as those on the other islands of the Marshalls. Major Furuki is our benefactor of life who saved us by his affection and appropriate management. He was very pure, upright, and religious, too. I do not understand why our God, our benefactor ought to be tried. I think it is a mistake. He was worshipped as God by thousands of military men and natives of Jaluit. Of course he never committed crimes nor did his acts violate the law. I beg you will understand the noble, divine character of Major Furuki, and I request that you take into your kind consideration his wife and child in the snowy country of Japan waiting, in this terrible food crisis, for him to be back. I beg you will fairly and benevolently judge him. February 1947 FUKATSU, Tadashi I certify the above to be a true and complete translation, of the original petition to the best of my ability. EUGENE E. KERRICK, Lightenant, USNR, Interpreter. "Exhibit 40a" 0623



PETITION 5 December 1946 From: KOBAYASHI, Tetsuji. To : The US Military Commission of the Marianas Area. I am one of the relatives of FURUKI, Hidesaku. I felt very much surprised and sorry to know that Hidesaku is now confined in the Guam Stockade as a criminal suspect of the Jaluit natives case and is to be He was born in a grassy farming village and was brought up there in a plain manner. He was full of a sense of responsibility, plain, honest, kind, and fair to others. He was a clever pupil at school when he was young and was very much trusted both by his teachers and classmates. After finishing the course at primary school, he entered the middle school where he was appointed to be a monitor. Once he was absent from school for about a year because of illness, but he was promoted to the next grade. After graduating middle school, he determined to be a military officer and tried the examinations of both Naval and Army Academy. He passed them both. I think that this shows well that he was popular among his teachers and comrades and that he was very excellent at his study. The reason why he entered the Army Academy after he graduated from middle school was he tried not to burden his parents with the expenses of his education. After he determined to be a military officer, he, as all the other Japanese did, served his country faithfully, obeyed any order of his superiors and endeavored in the establishment of military discipline. He had a consistent military spirit. I do not know about the details of the Jaluit case. If Hidesaku is guilty in this case, I think that a part of the responsibility, or the great part of the responsibility of the crime lies upon not Furuki, Hidesaku himself, but a military man Furuki. I am very surprised at this, and, at the same time, I feel very sorry. Hidesaku has a wife and a child. His lonely family, without a husband or father, is suffering from a hard life. They are looking forward to his return so that he will open their way of life. It is quite natural, that, if Hidesaku committed the crime, he ought to be fairly and severely punished. I have no complaint about that. But I beg you will have kind consideration concerning what I have just said when you judge him. Please understand what I mean to say. Respectfully. I certify the above to be a true and complete translation of the original petition to the best of my ability. E E. KERRICK, Ideutenant, USNR, Interpreter. "Exhibit 42a" 0625

## PETITION

6 December 1946

FURUKI, Yoshiko - Nishimatsunogi, Sangomura, Nakakeijo-gun, Niigata-ken, (Japan).
The US Military Commission of the Marianas Area. From:

To :

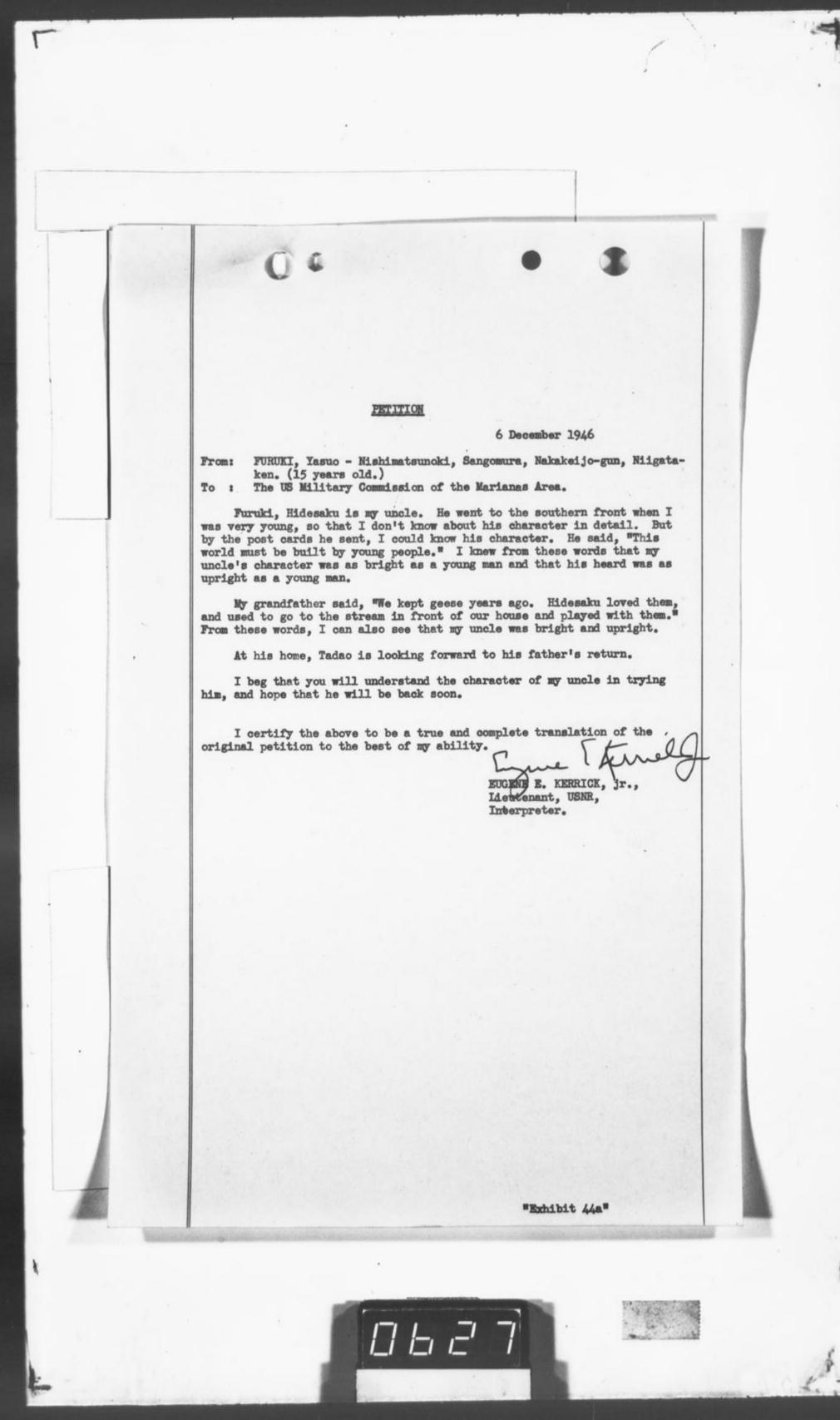
My uncle is a very gentle and kind man, so please repatriate him soon. And his son Tadao is looking forward to the day when he will return so please repatriate him.

I certify the above to be a true and complete translation of the original petition to the best of my ability.

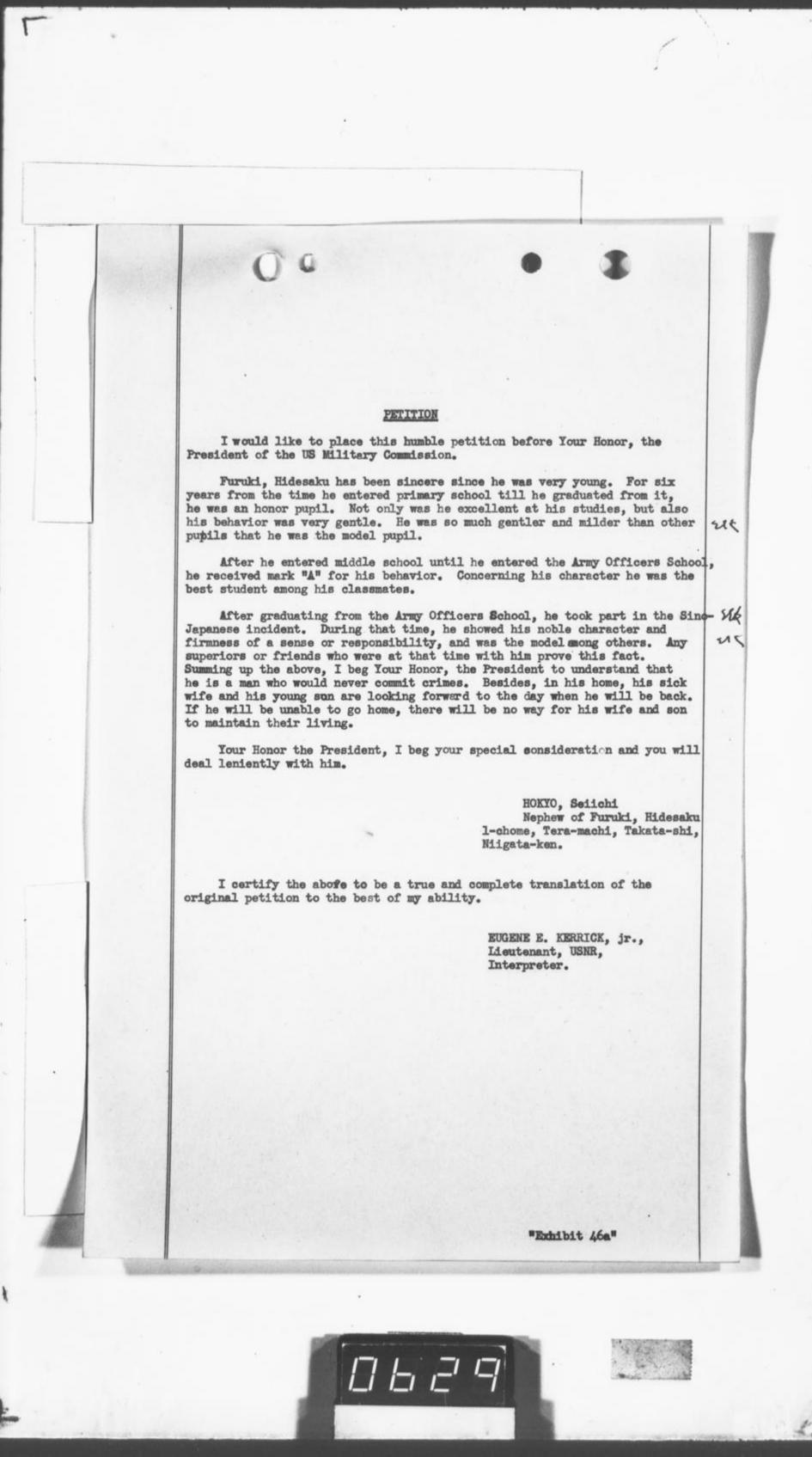
> EUCHER E. KERRICK, jr., Lientenant, USNR, Interpreter.

> > "Exhibit 43a"





PETITION 6 December 1946 From: FURUKI, Shigeo - Nishimatsunogi, Sangomua, Nakakeijo-gun, Niigata-To : The US Military Commission of the Marianas Area. Furuki, Hidesaku is my younger brother. I am very thankful to have the honor to state his character and his family condition before the US Military Commission. I humbly beg that you will understand Hidesaku, and hope that he will be found not guilty and allowed to return. He has loved literature since he was young, and desired to be a literary man. As the social system of Japan at that time was an incomplete one, genious of the countryside village often had no opportunity to develop their gifted character. He was also one of them. He had so excellent an integrity and feeling that he was influenced by the propaganda of the government in the emergency at that time. He resolved to work for his country and became a military man. He had no brutality in this motive. It was his sincerity that made him such. From the battle field he often sent me letters. In his letters I could find that he maintained a pure mind although he was in a desolate battle field. This was becuas he loved literature since he was aboy, and his attachment to literature became his character and ruled him even when he was in a bloody front. Letters from his subordinates informed me that though he strongly fought in the reality of battle he never forgot to shed tears for the lost lives. As a military officer who seizes in his hand many lives of other people, his faith was thorough with the virtues of all human kinds. His remaining family, his young wife and son are suffering from hardships of life both spiritually and physically. I beg the kind consideration of the US Military Commission, and pray that he will be back soon. Respectfully. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERKICK, jr., Ligutenant, USNR', Interpreter. "Exhibit 45a" 0628



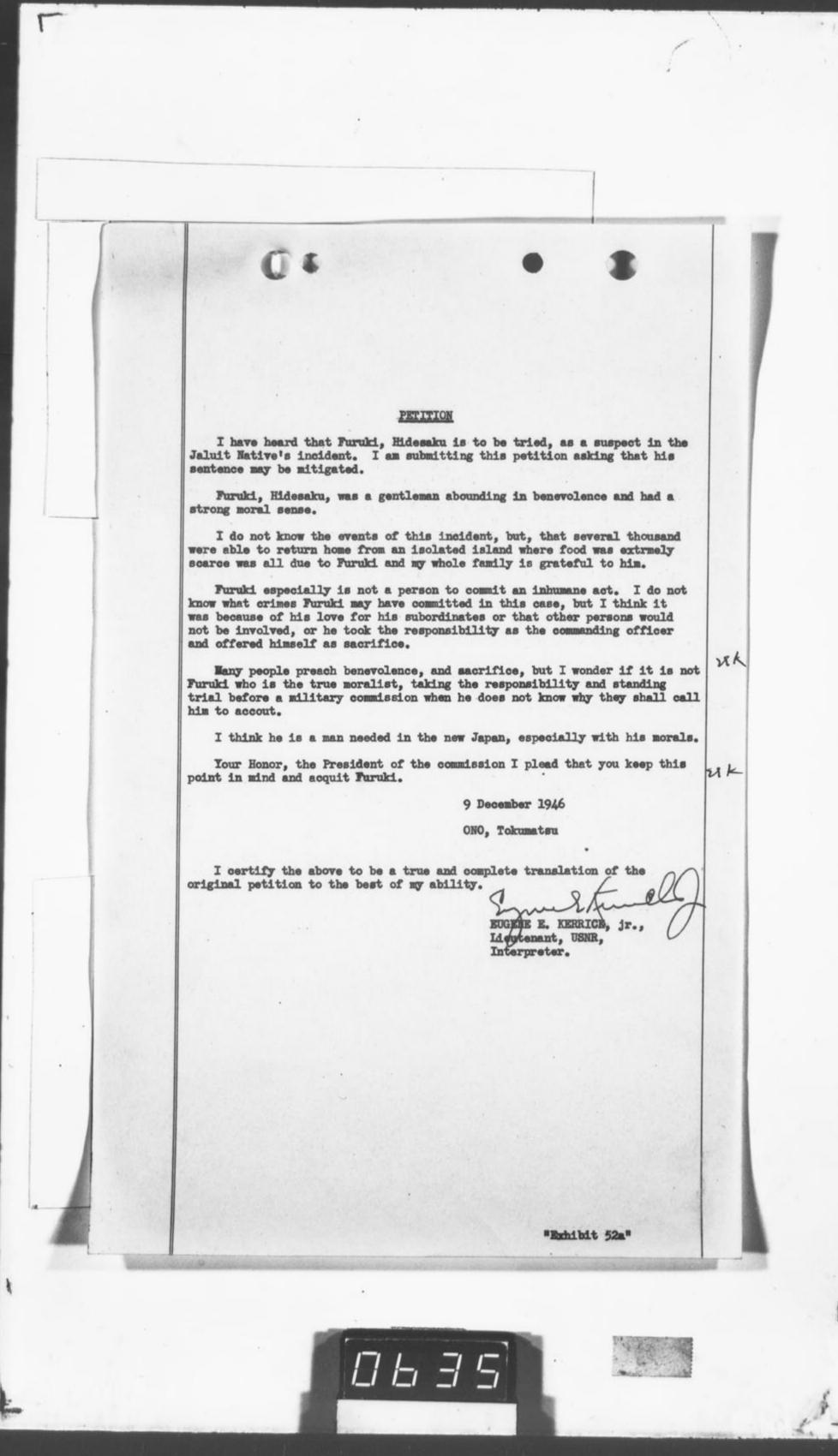
PETITION I beg you will deal leniently with Furuki, Hidesaku. He is of noble character and does not like what is unjust. He is honest. He is not a man who would commit a crime. He was kind to others and an obliging man. At home, he has his wife and child who are physically weak. If he will not be able to work for them it will be hard for them to live. I am especially sorry for his wife because she is too physically weak to work. 6 December 1946 NAKAJIMA, Fuji, sister of Furuki. Kanayamura, Nakakeijo-gun. To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 47a" ПЬЭП

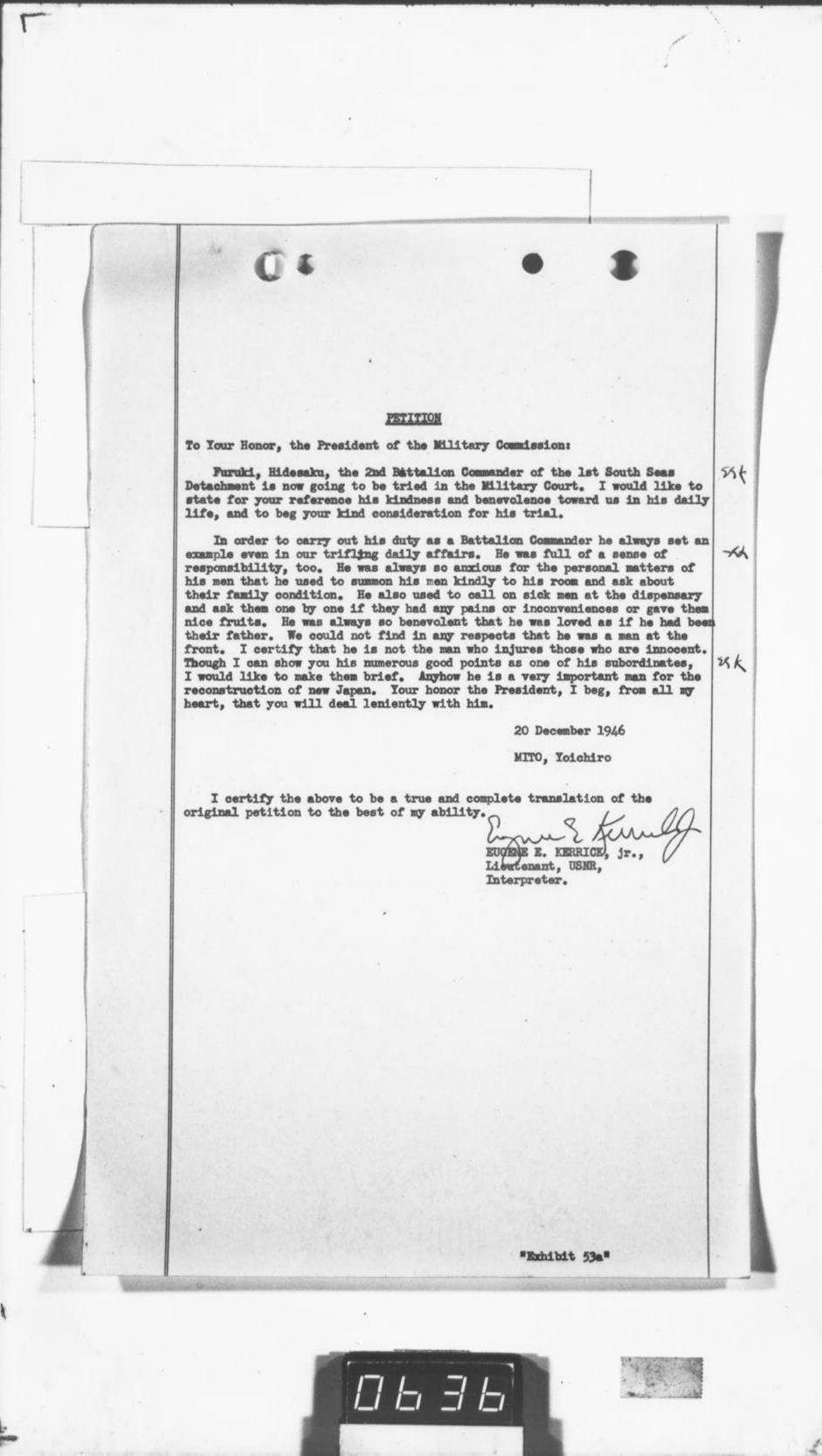
PETITION FOR FURUKI, HIDESAKU By the following reasons I humbly petition you to deal lemiently with Furuki, Hidesaku, who is now confined in the Guam Stockade. 1. His character. He loved righteousness since he was young and especially hated what 2. His nature. He was mild and modest, friendly to his comrades and full of a sense of responsibility, so that he was often praised by his neighbors and school teachers. Considering his nature, we can not think that he should comit any crimes. 3. His family. Since both of his wife and child are physically weak, they can not maintain their life without him. They are now under the care of their relatives and acquaintances, so that lives of his wife and child depends upon whether he will be back or not. December 1946 NAKAJIMA, Kiyoshi, brother-in-law of Furuki. Mukohashi, Kanayamura, Nakakeijo-gun, Niigata-ken, Japan. To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGRAE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 48a" 

PETITION To: The US Military Commission of the Marianas Area. From: UMEKAWA, Tama, relative of FURUKI, Hidesaku.-Imaike, Sangomura, Nakakeijo-gun, Niigata-ken, Japan. KOBAYASHI, Chujiro, relative of FURUKI, Hidesaku. - 3-chome, Minamijo-machi, Takata-shi, Niigata-ken, Japan. We, relatives of Furuki, Hidesaku, are now in deep sorrow to hear that he is now confined in the Guam stockade as a war criminal suspect. We can not imagine that righteous Hidesaku shoud commit any crimes, even if it were during the war. We expect that he will have a fair trial, found not guilty, repatriated to his wife and child who are waiting for him and then endeavor hard for the reconstruction of new Japan. But, on the other hand, we are very anxious for his fate when he might be found war criminal because of obedience to the order of his superior. He was brought up under the deep affection of his parents, so that everyone knows that he is a gentle person who does not know the bad side of the human beings. We can never imagine that he committed any cruel crimes. But at the same time we think that we might not be able to deny it if he was forced to do so by a military order to which anyone can not help but obey. Since the Meiji Restoration western civilization was introduced to our country, and such thought as to honor individuality in the social system appeared. But, it was nothing but an imitation of the surface. Especially in the military service, the authority of the superior was absolute. No one could criticize orders, and orders ought to be carried out immediately. In dividuality was entirely disregarded. Of course you will know about that, but we hope you will again consider the strictness of orders to the Japanese Army and we petition you to deal lemiently with him. Respectfully. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 49a" 0632

To Your Honor the President of the Military Commission, PETITION We certify that Furuki, Hidesaku, the 2nd Battalion Commander of the 1st South Seas Detachment did no inhumane deed and beg you will deal leniently with him. His former subordinate OHNISHI, Gengoro 692 Shimokawa, Kawatakimura, Umagun, Ehime-ken, Japan. INOUE, Akira Higashimachi, Mishimamachi, Umagun Ehime-ken, Japan. TAKEMNRA, Yukimasa TAKAHASHI, Minoru Kamimachi, Mishimamachi, Umagun, Ehime-ken, Japan. erk I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 50a" 0633

PETITION To the President Military Commission, M.I. I was very much surprised to hear that Furuki, Hidesaku was to be tried as a suspect in the Jaluit native incident. We are writing this petition in the hope of his acquittal or mitigation of sentence. Furuki is said to be a person who is very benevolent and his sense of sacrifice is very strong. I do not know the details nor the facts about this incident. heard that it was because he had striven day and night to feed his men that the several thousand men had been able to return home from the far isolated island where the food had been extremely scarce. I do not know what crimes he committed, but from what I judge from his character, he must have taken the responsibility as the commanding officer for his men, because he loved them and again that other people would not be involved. Many people talk about benevolence and sacrifice, but Furuki, who went forth and took the responsibility to be tried before a military commission, for heaven knows what, is the kind of a person who is needed in the building of a new Japan. Please your Honor the President of the commission, please keep this point in mind and I ask that he be acquitted or his sentence migigated. 10 December 1946 Signed by: NAGATA, Kazue OMORI, Tame TAKEUCHI, Sue OTOCHI, Yoshiko YAMASHITA, Suemi. I certify the above to be a true and complete translation of the original petition to the best of my ability. WE E. KERRICK. Lightenant, USNR, Interpreter. "Exhibit 5la" 0634

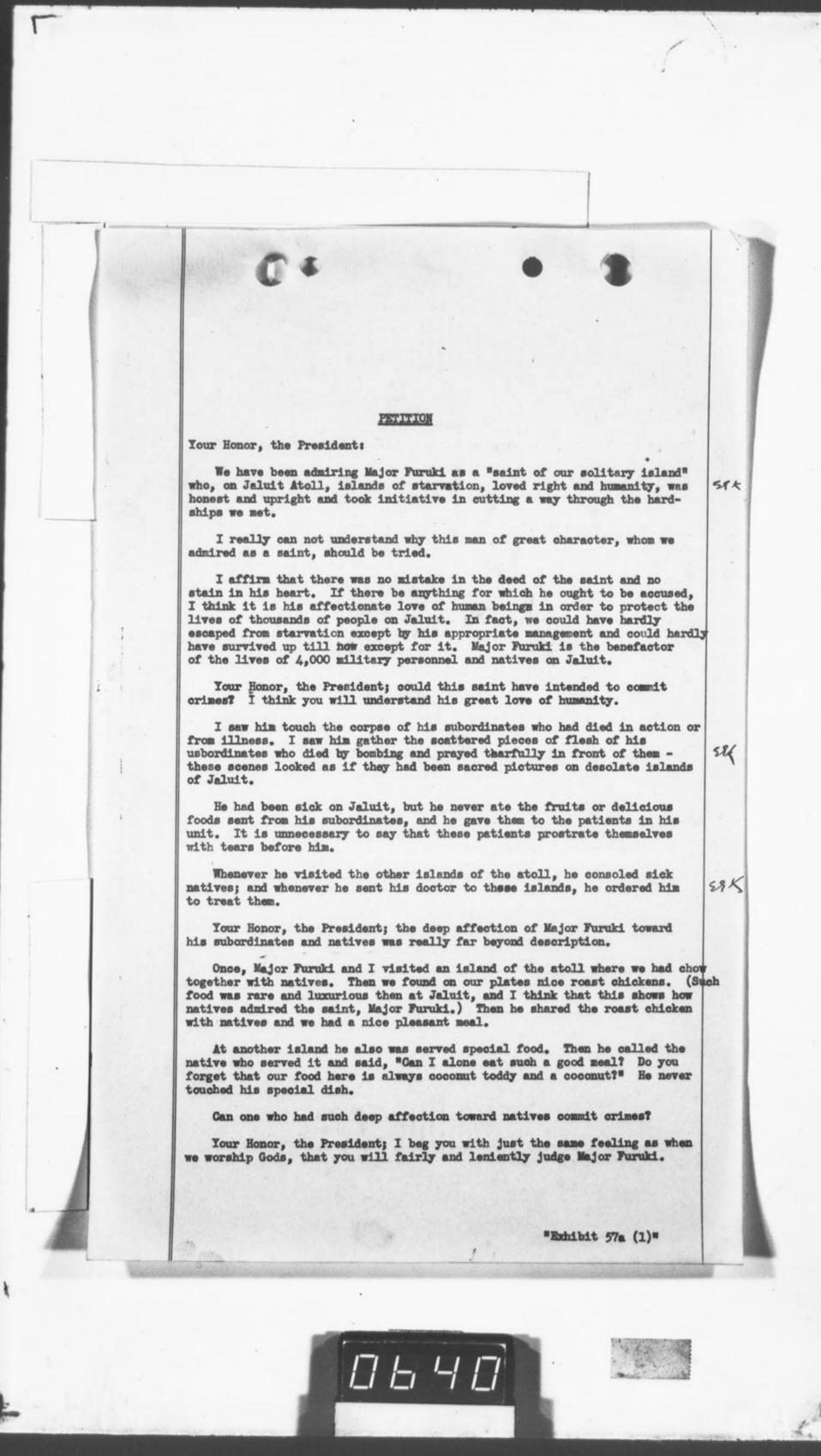




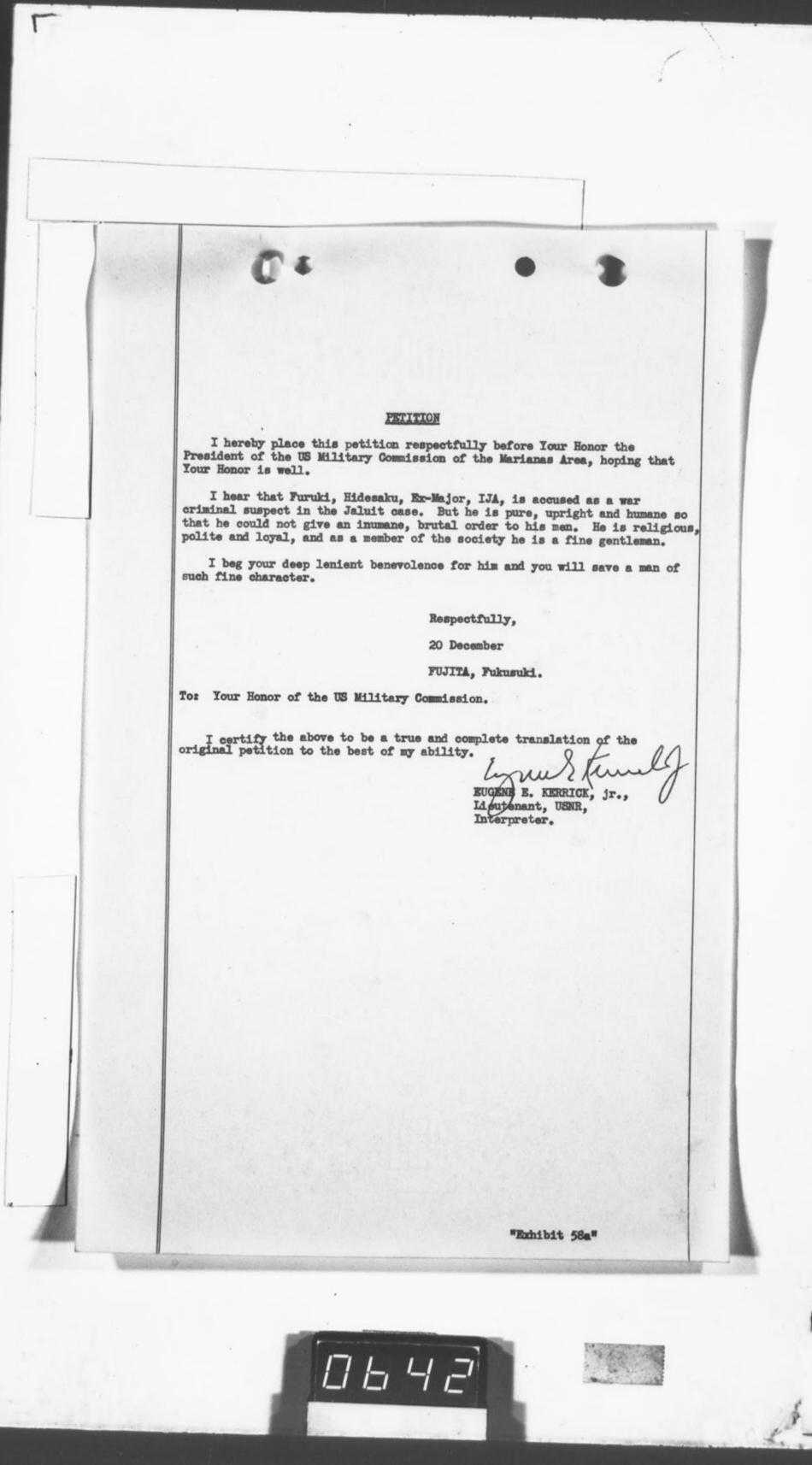
Petition for Major IJA FURUKI, Hidesaku. I have learned from a person who had recently been demobilized from the Pacific area that former Army Battalion Commander Furuki was to be tried at before an Emerican Military Commission for an incident concerning the natives of Jaluit Atoll. I do not know the facts in the case nor the details, but I who know the everyday life of the man who was a senior person, who lived righteously and who was a man of few words. I am writing this petition from the bottom of my heart that you may know his character. Furuki was born on a farm just outside of the city of Takata in Niigata Prefecture. When I visited his home in the autumn of last year I was very much moved by what I heard directly from his neighbors. I was surprised that I knew so little about him after all. 1. Many different persons were saying the same things about him such as Hidesaku was not a person to do a crooked thing. 2. He looked after his parents well. No body ever saw him defy his parents. 3. Brothers and sisters were very close and never had arguments. His elder brother is a gentle man, gentle and is a high school teacher. 4. He was easily moved and he would give away his precious things or belongings to his poor friends or people. He never showed that he took pride in giving to them. 5. While he was away in school he came back for vacation. As soon as he finished his studies he would go out in the fields and help out. I have listed the above very simply, but he did what ordinary people could not do without showing either worry or pride. That is where I believe a persons true character shows. I am deeply convinced that whatever Furuki did, it was not done unreasonably and without feeling. I ask that he may come home as soon as possible. 5 December 1946 SUGIURA, Meiichi I certify the above to be a true and complete translation of the original petition to the best of my ability. Lieutement, USNR, Interpreter. "Exhibit 54a" 0637

PETITION I am very sorry to hear that Furuki, Hidesaku, is now confined in the Guam stockade as a criminal suspect in the Jaluit natives case. I am living in his village and have known him well since he was very young. He was very cordial toward his friends and others, and was very benevolent toward his inferiors. As he grew up, he volunteered to be a military man. As a young officer, he was a man of integrity, and was trusted both by his superiors and his subordinates. He was called "Benevolent Officer" and was a model among the officers of his unit. I am very griefstricken to hear that a man of such a humane character was arrested as a criminal suspect. I am convinced that he is the man of such character that he could never commit any crimes. I am especially sorry to think that he might be unable to attend the establishment of a peaceful Japan. At his home, his wife with his son is living a very miserable life. She is looking forward to the return of her husband. Their state of living is too miserable to see. I petition you with all my heart that you will have special consideration for him. December 1946 ARAI, Sadashiro. Oaza-shimoyatsuya, Sangomura, Nakakeijo-gun, Niigata-ken, Japan. To: Your Honor, the President of the US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 55a" 0638

PETITION I respectfully place my petition before Your Honor, the President. I would like to beg your pardon in that we Japanese committed crimes against humanity by disturbing the peace of the world and troubled the people of your country very much. I am surprised to hear that Furuki, Hidesaku is to be tried as a criminal suspect as committing inhumane acts. Hidesaku was the representative of the followers of the Shinenji Temple of Honganji-sect of Buddhism. His family was well acquainted with us for long years. Owing to the strict instruction of his parents, he has a noble character and a high moral thought, and is a very fine model of our village. Therefore, I am sure that he did not commit any crimes. If he committed acts of which he has been accused, I am firmly convinced that he did it against his will. At present, his family is hard put to live without him. His family is now in a miserable condition looking forward to his return. I am one of those who are waiting the return of Hidesaku who is admired by his neighbors as a good husband and a good father. I believe that he will strive for the world as a man who loves peace when he will return. I beg you will take into your consideration what I have just mentioned and you will deal leniently with him. HIMEMIYA, Chiseki Buddhist priest of the Shonenji Temple Nishimatsumoki, Sangomura, Nakakeijo-gun, Niigata-ken. To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability, EUGENE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 56a" 0639



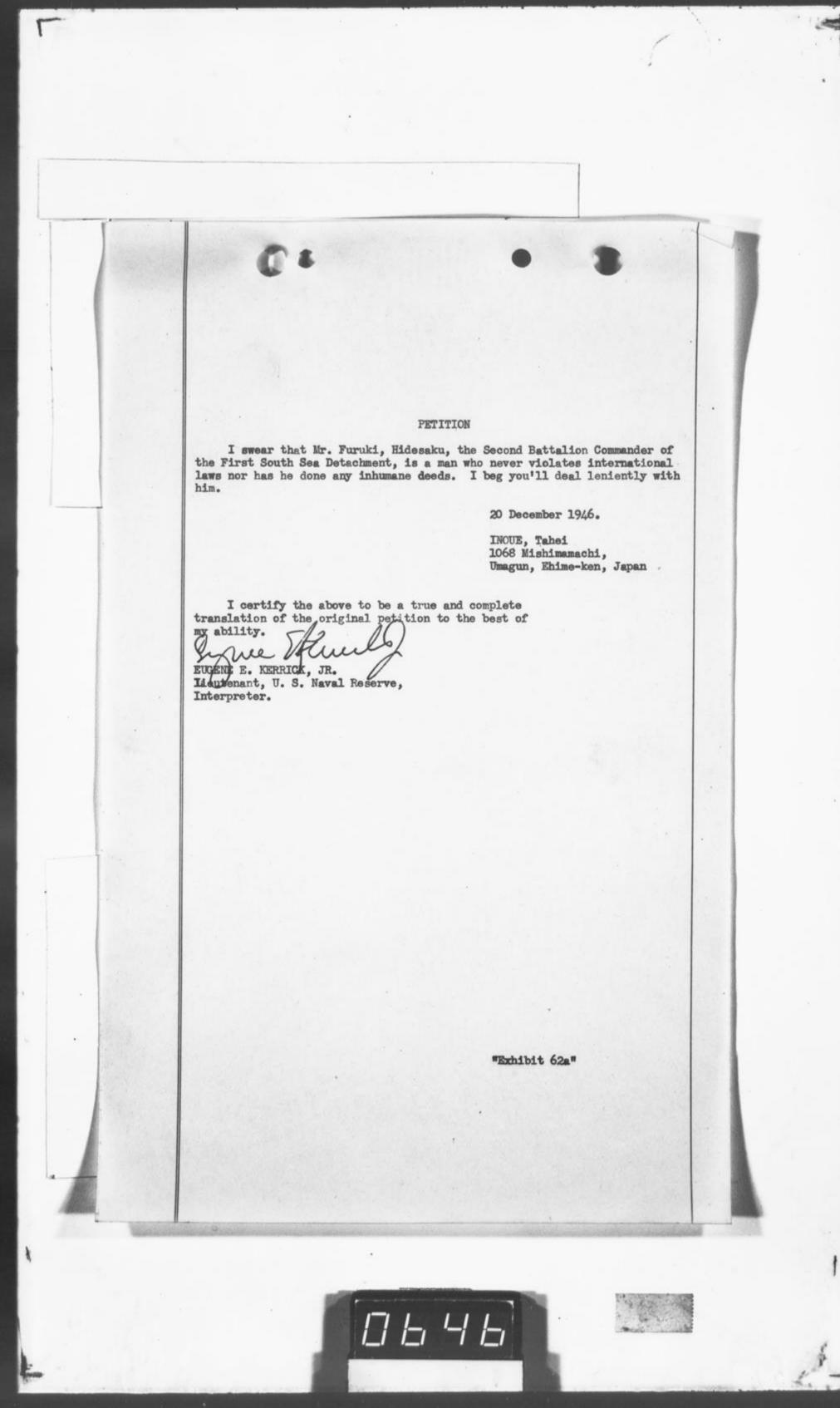
At his snowy countryside home in Japan, his dearest wife and child are waiting him to be back. Your Honor, the President and Members of the Commission; I believe you truly love righteousness and humanity and I beg you will save this saint in behalf of God. 1 March 1947 MORIKAWA, Shigeru To Your Honor the President of the Military Commission, Commander Marianas Area. I certify the above, consisting of two typewritten pages, to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. "Exhibit 57a (2)" 064



PETITION Furuki, Hidesaku, who is a war criminal suspect before your military commission in the case of Jaluit is a friend of mine with whom I shared hardships for more than three years. Furuki, Hidesaku, loved his men as if he were their father. His knowledge and virtue were perfect, and he was very honest and benevolent. Everyone knew the fact that he laid most importance upon friendship with the natives. His family is peaceful. I cannot count any fault of his, both in his official and private life. I believe that he is not a man who would commit a war crime. I hereby petition the clemency of his punishment. December, 1946. KAMEMOTO, Shinichi 11 of 3 Midorigi-cho, Sumiyoshi-ku Osaka TO: The Members of the Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR., Liestenant, U. S. Naval Reserve, Interpreter. "Exhibit 59a" 0643

PETITION I would like to present this petition as a friend of FURUKI, Hidesaku, who is now confined in the Guam stockade as a criminal suspect of the Jaluit Native case. FURUKI was mild and sincere in nature, affectionate to his friends, had a strong moral heart, and was trusted by his friends. After he entered the Army, he led his men with righteousness and humanity. Although I cannot affirm that he had no fault in commanding and supervising his subordinates in the confusion after the termination of the war, I am certain that he never did inhumane acts of his own accord. His wife and child at home are suffering from hard living in the economical confusion after the termination of the war, but they believe that their husband is right and continue their miserable life praying for his return. I cannot forbear seeing them as one of his friends. I beg you kind consideration concerning his character and the miseries of his family and you will deal leniently with him. 6 December 1946. WAKAI, Saburo friend of FURUKI TO: The U. S. Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENCE. KERRICK, JR., Lieutenant, U. S. Naval Reserve, Interpreter. "Exhibit 60a." 0644

PETITION Major Furuki is gentle, charming, and a person who does not think about himself. He made no class distinction in associating with people. It was always with kindness and warmth; in leading his men, his attitude was always gentle, and he preached righteousness and humanity. He was very strict on doing wrong and in teaching his men he always set the example. He never tried to subdue a person with his rank. He always looked out for the health, the persons family, and was a very good battalion commander. He was like a brother and he was respected by us as you would your father. Major Furuki was very religious, and his sense of obligation very strong. What ever he did or said it was never contrary to the laws of humanity. He was a true, gentle man who loved peace. I cannot think that he would commit a crime. The wife and child of Major Furuki are awaiting his return. As they are not sick, I think they must be spending dark and miserable days with cold and hunger. It is as I have stated above. As a former subordinate of Major Furuki, I ask your Honor that he may be acquitted and that he will be able to return to his country as soon as possible. 14 December 1946. Former Corporal attached to the 1st South Seas Detachment. SAKAKIMARA, GIICHI I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Liestenant, U. S. Naval Reserve, Interpreter. "Exhibit 6la." 0645



PETITION Your Honor, the President and Members of the Commission, I would like to express my deepest gratitude that you are endeavoring to give fair trial every day. Major FURUKI who has been accused was my Battalion Commander. From the long time that I was a PFC until I was promoted to sergeant, I was attached to the Battalion Hq. and was his immediate subordinate. I received his instructions during that time. He was really a fine officer. He possessed, in his heart, righteousness and love. Members of the Commission, as you know, Jaluit was really a living hell, and island of death, after the fall of Kwajalein. We lost our hope entirely and our daily life could be compared with leaves blown away by wind. In such a desperate condition there were men who gave us light and life. They were Commanding Officer Masuda (who has died already) and our Battalion Commander. When ever I recall our lives of Jaluit, I think, we owe what we are today to Commanding Officer Masuda and our Battalion Commander. This is not only my feeling but also that of those who bore many hardships at Jaluit. He only did what was loyal and did what Japanese should do. He had no selfish motive in his duty, was full of a sense of responsibility and was obedient. He had every virtue of the sword man, but he was not only a good officer but also very affectionate. When he was at drill, he was strict in attitude, but at other times he was humane. Once, I entered the hospital on account of a tropical ulcer 花椒 for ten days. He visited me and consoled me twice. He did so not only to me but to any person whether they were military personnel, civilians or natives. When I was on duty at an island in the Atoll, I underwent an inspection by our Battalion Commander. Then he assembled the natives and thanked them that Japanese troop there could live owing to kind efforts of natives. I was there on the spot and was much moved. Our unit at Jaluit was confronted by death on account of heavy air raids and starvation. Without the counter-plans of our Battalion Commander, we should have been dead. When I recall our life at Jaluit and think of 221 my Battalion Commander in the stockade who is going to be tried, I feel as if my body were torn by sorrow. Why should a benefactor who saved thousands of lives be tried? Why ought a man who knows only justice to be punished? I beg you will try him fairly. At his home, his wife and a child who does not know his father have been waiting for his return for several years. He showed me the photograph of his child many times, and said with a smile that he named him Tadao because he hopes he will be loyal to His Imperial Majesty. Your Honor, the President, I humbly beg you to release him so that Tadao can see his father. 28 February 47 UTSUNOMIYA, Hirosuke I certify the above to be a true and complete translation of the original petition to the best of my ability. Lightenant, U. S. Naval Reserve, Interpreter "Exhibit 63a"

PETITION Furuki, Hidesaku has been mild since he had been young, loved by everybody, clever and was the model of pupils. He was kind to young people, respectful to elder people, so that everyone praised him. He is not a man who would commit a crime. In his family he has a young sick wife and a child. Their life grew hard after the termination of the war, and they can hardly maintain their livelihood by the sympathy of relatives. Especially his son of five years old is looking forward to his return. Your Honor, the President, I beg your kind consideration concering that what I have just mentioned and you will deal leniently with him. HOKYO, Hagi elder sister of Furuki. 1-chome, Tera-machi, Takata-shi, Niigata-ken. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRÎCK, Lieutenant, USNR, Interpreter. "Exhibit 64a" 0648

PETITION Furuki, Hidesaku is the second son of my relative, and I have known him well since he was a child, so that I hope you will listen to what I humbly am going to state. 1. About his noble character. He is mild in nature, of perfect character, generous and noble, so his speech and behavior are mild and modest. In the autumn of 1941 when it was feared that a war might break out between the United States and Japan, he came back to his native village. Then he stated that it is disadvantagious to begin war against the United States. He especially cited the abolishment of our seclusion because of Perry, and explained that Japan owes much of what she is today to the United States, and advocated peace. He also pointed out the evils of militaristic and bureaucratic system which we felt unpleasant, and told of the necessity of constructing a democratic society. He was really a man of upright character which was rare among military men. When he was in the military service, he had a strong sense of responsibility, was honest to his duty, respected his superiors and loved his men, so that he was relied upon both by his superiors and his men and was friendly among his comrades. 2. He is of humane character and never could commit any crimes. I think it can not be that he is confined as a war criminal when I hear of it. He is of such a character as I have stated above that he hates inhumane acts. Naturally he is easily moved to tears, passionate and affectionate. Therefore, I am convinced that he would never kill innocent people or commit atrocities. Once a cat which he kept at home fell ill. Then he tended it without taking his meals and sleep till at last it became all right. He was a young man who was affectionate to animals. Still less could he order his men to commit atrocities or do it himself. Otherwise, I am able to think, that he took the responsibilities of the crimes of other people, because his sense of responsibility is so strong. 3. His family will suffer without him. He has a wife and a son. As he had no property, his family had been living upon his monthly income. His wife is physically weak and can not work. The father of his wife is dead, and she has only an aged mother who is also poor. Therefore she can not help their livelihood. At present, it is very hard for them to maintain their living. I can not help but shed tears when I think how they will be living from now on. I am really sorry for them. In short, when we see his character, he is a man who will do much in the future for the friendship of the United States and Japan, and anyone who knows him will never think that he could commit crimes. When we think of his family, he is really a miserable man. I beg you from all my heart that you will deal leniently with him. "Exhibit 65a (1)" 0649

Respectfully 4 December 1946 HASHIZUME, Torajiro 1-chome, Daimachi, Takata-shi. To the US Military Commission of the Marianas Area. I certify the above, consisting of two typewritten pages, to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, jr., Lieutenant, USNR, Interpreter. 1/8 "Exhibit 65a (2)" 0650

PETITION I would like to petition you for the clemency for Furuki, Hidesaku, who is now confined in the Guam stockade as a criminal suspect in the Jaluit natives case, and to state what I am thinking about him. My relation to Furuki is that of a teacher and a pupil. Between the time he was a third year pupil until he became a sixth year pupil, I taught him as a teacher. He brings back wonderful memories for me, and he is a man I most respect. He was so pure and earnest that I learned more things to be taught from him than I taught. When he was a boy, he was honest, mild and clever. He was never proud of himself. He showed to his classmates what to do and taught and led them kindly. When he was the fourth year pupil, he lost his mother. When I read his composition concerning it, I found how sorry he was. How often I wept when I saw the composition. The lonely boy who lost his mother offered wily chrysanthemum before her and consoled her sole. Even now, twenty years after that time, I recall his figure clearly. I really can not understand why he, a man of such a character is now in the stockade. He was physically weak when he was a boy. I saw in his letter sent to me when he was in the middle school that he was trying to strengthen his body so that he would be able to do much for his father. He was unhappy that he had volunteered to be a military man. But the reason why he did so was that he thought it filial to his father. I know he was a humane, benevolent man when I recall him kindly calling on me at my sick-bed and he consoled me. If the stockade in which he is now confined were near me, I would risit there and state that he has a noble personality and a humane character and he can not commit crimes. I really can not think that such a fine man should have killed natives. I beg your kind consideration concerning what I have said above and hope you will deal leniently with him and give him a happy life. TANAKA, Suekichi Teacher when he was in the primary school. To: The US Military Commission of the Marianas Area. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICH, jr. Interpreter. "Exhibit 66a" 0651

6 December 1946 From: Teachers of the Sango National School, Sangomura, Nakakeijo-gun, Niigata-ken, (Japan). To : The US Military Commission of the Marianas Area. PETITION We humbly place this petition in order to beg your lenient judgment for Furuki, Hidesaku who is now confined in the Guam Stockade. Our school is the primary school (now, national school) of Furuki, where he studied for six years. We have heard that he is to be tried as a 28/ criminal suspect in the Jaluit native case. We are especially gleved, because we are working at his home school. When we see his educational record we find that he made good marks from the first year till the sixth year. His behavior was gentle and he was a boy far above the others. According to what his classmates and friends say, he was mild, honest and kind, repsected elder pupils and loved younger ones, and as a monitor he had a great confidence among his comrades. If we cite his brothers, his elder brother is the teacher of the Prefectural Takata Middle School and is relied upon by his students; his younger brother is a student of the school and has a very good record. Therefore, both of his brothers have been well educated and have fine characters. Then, thinking from the above facts, we can not at all imagine that he dared to violate the cause of humanity even if it was in time of war. In his family, his virtuous wife and a lovely child are looking forward to the day when their husband and father will be repatriated after he will be released. We beg your kind consideration concerning what we have above mentioned and you will deal with him leniently in your benevolent trial. Signed by: SONE, Giichi YUKAWA, Toshimasa SAITO, Chuji YAZIMA, Taiso ARAKAWA, Hikoji MATSUBARA, Miki SATO, Miyoke MASUKO, Fumiko USHIGI, Bunnoshin WATANABE, Toshi I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR, Interpreter. "Exhibit 67a" 0652

1 March 1947 PETITION SAKUDA, Sawaaki Ex-Jaluit Guard Unit. To Your Honor, the President: I would like to express my deepest gratitude that you are endeavoring to mete out fair justice on this hot island. Upon hearing that Major FURUKI who, under the command of Rear Admiral MASUDA, discharged his duty with righteousness and humanity and saved the people on Jaluit from starvation is to be tried, I would like to state that he is a man of noble character and that he is not a person under the cate-Fet gory of "criminal." I had been in close contact with the Major on duty since September, 1944. When we spoke of him, we always called him "pop." Naturally, it was our delight to be able to call him "pop," though we are in the Navy. Still more soldiers of the Army loved and admired him as if he had been their father. Anyone thought that he was willing to risk his life if he were with the Major. It was not a hostile feeling toward the enemy, but a simple expression of easiness and hope when we found a man reliable in our despair on the desolate ruins without any comfort and in front of the coming of our death. It was just like a navigator who thanks the lighthouse in a dark stormy night or a traveller on desert who is delighted when finding an oasis. Our isolated life of two years under starvation and air raids on Jaluit increased the violence of our two thousand. But when we yearned after Admiral MASUDA and Major FURUKI as our pops and when we heard them console us, we could escape from our self-abandonment. Truly, Major FURUKI is the benefactor of our lives. We are all waiting for him to be back acquitted as if children are waiting his father's return. We believed that God will help this man of great character. Our "pop" has a wife, who has no one to rely upon, and a child. In Japan, under the terrible shortage of food, and when everyone is occupied in his own living, I think you can imagine with what feeling and in what condition they are looking forward to his return. I am looking forward to the day when Major FURUKI, the benefactor of our lives, a man of most honorable character, will be found not guilty and released after the fair judgment of the members of the commission. I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, JR. Lieutenant, U. S. Naval Reserve, Interpreter. "Exhibit 68a" 0653

PETITION FOR CLEMENCY OF FURUKI, HIDESAKU I am really sorry to trouble you when you are busy, but I would like to place this humble petition before you, the Members of the US Military Commission. We village men were entirely astonished to hear that Mr. Furuki, Hidesaku was arrested as a criminal suspect in the natives case. We can not help saying, "Why Mr. Furuki, that good man?" Furuki, Hidesaku was mild and sincere in nature, did everythig in earnest and had a pure mind. His fine character is far beyong my expression. I am firmly convinced that he has never committed acts for which he had to be alleged as criminal suspect. Furuki lost his mother whenhe was a child, and he has only a wife and a child in his family. His wife is working very hard in order to bring up her child in the terrible hardships after the war. How delighted she will be if her husband will be repatriated! My delight also will be too much to express by words. She is looking forward to the day when she will be able to see her husband who will be surprised at the growth of his child. By what I have above stated, I think I can express only a few of his noble characteristics. I beg you from all my heart that you will deal leniently with him. My regards to everybody. Respectfully, 6 December 1946 To the US Military Commission of the Marianas Area. KOSE, Sueno Oaza-Nishimatsunogi, Sangomura, Nakakeijo-gun, Niigata-ken I certify the above to be a true and complete translation of the original petition to the best of my ability. EUGENE E. KERRICK, Lieutenant, USNR Interpreter. "Exhibit 69a" 0654